

God's Answers to Good Questions

Lesson 6 - How Does God Save Sinners?

| ľK. | EPARE |
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| | Please read the following passages: |
| | Matthew 1:21 |
| | Luke 19:10 |
| | John 3:5-17 |
| | John 10:11 |
| | Romans 3:19-20 |
| | Romans 5:6 |
| | Romans 10:8-10 |
| | Galatians 2:16 |
| | Ephesians 1:3-6 |
| | Ephesians 2:8-9 |
| | 1 Timothy 1:15 |
| | 1 John 3:16 |
| | Watch the video lesson and complete the Study Guide while watching |
| ST1 | UDY GUIDE |
| 01 | CDT GCIDE |
| I. | Does God Save Sinners? |
| | A. 1 Timothy 1:15 – "This is a faithful saying, and worthy of all acceptation, that Christ |
| | Jesus came into the world to save sinners; of whom I am chief." |
| | B. Luke 19:10 - "For the Son of man is come to seek and to save that which was lost." |
| | C. Matthew 1:21 – "And she shall bring forth a son, and thou shalt call his name JESUS: |
| | for he shall save his people from their sins." |
| | D. So does God save sinners? Well,, He does very |
| | He does in fact, His work of salvation is one of His |
| | works |
| II. | How God Does NOT Save Sinners? |
| | A. Galatians 2:16 – "Knowing that a man is not justified by the works of the law, but by |

the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be

law shall no flesh be justified."

justified by the faith of Christ, and not by the works of the law: for by the works of the

| | | 1. | | _ ruies and commandme: | | e way that many | | |
|------|----|--|---|--|--|--|--|--|
| | | | people | that they will be | e saved | | | |
| | | 2. | Obedience can _ | secure s | alvation for any | yone | | |
| | В. | the be | em who are under t come guilty before (| Now we know that what the he law: that every mouth m God. Therefore by the deeds for by the law is the knowle | ay be stopped, ar | nd all the world may | | |
| | | 1. | The Law is not a | or a | | for justification, i.e | | |
| | | | to get right with | Godthe Law shows u | s our | | | |
| | | 2. | The Law was ne | ver designed to be an ins | strument for ou | r | | |
| | | 3. | FYI: Your | and your | 0 | conduct cannot | | |
| | | | resolve your gui | ilt over what you've done | e in the | | | |
| III. | Но | ow ' | God Planned to S | ave Sinners | | | | |
| | A. | ble ha wi ch | essed us with all spith chosen us in him th chosen us in him thout blame before it ildren by Jesus Chr aise of the glory of h | Blessed be the God and Fath iritual blessings in heavenly before the foundation of the him in love: Having predes ist to himself, according to his grace, wherein he hath ne hath me h | y places in Christe world, that we tinated us unto the good pleasure ade us accepted | t: According as he should be holy and the adoption of e of his will, To the in the beloved." | | |
| | | 1. | | us in Christ, so tha | | | | |
| | | | before Him in through Jesus C | love, Hehrist to Himself | us to | as sons | | |
| | | 2. Salvation doesn't just come out of nowhere this was God's | | | | | | |
| | | | from before the foundation of the world where He a particular people in Christ the Redeemer that they | | | | | |
| | | | | | | • | | |
| | | | might be adopted as, that they might be brought into I, that they might be saved by His | | | | | |
| | В. | | | as Moses lifted up the serp ed up: That whosoever belie | | | | |

have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved."

IV. How Christ Accomplished God's Plan

| A. | Romans 5:6-10 – "For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life." | | | | | |
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| | 1. | I. The act of is at the heart of | God's plan | | | |
| | | for salvation | 1 | | | |
| | 2. | 2. Because of the perfect righteousness of Jesus, i.e. through His (both active and passive), His full | _ | | | |
| | | credited to our account so that we are now is as though we had never sinned and as though we had lived lives | n God's sight | | | |
| В. | | I John 3:16 – "Hereby perceive we the love of God, because he laid down and we ought to lay down our lives for the brethren." | n his life for us: | | | |
| C. | John 10:11 – "I am the good shepherd: the good shepherd giveth his life for the sheep." | | | | | |
| | 1. | 1. The of God made in eternity past before the | foundation of | | | |
| | | the world which was focused and centered upon | is | | | |
| | | brought into action and is completed by Jesus' life, death and from the dead | resurrection | | | |
| | 2. | 2. The cluster of events around Jesus' arrest and trial, His beatin | g, His | | | |
| | crucifixion, His death, His burial, His resurrection those are the th | | | | | |
| | that our salvation so that we are now free from | | | | | |
| | | and and made | | | | |
| | | sight through Christ the beloved | | | | |

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| Α. | ti u ti | John 3:5-8 – "Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit." | | | | |
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| | 1 | 1. The Spirit comes into a person's life, and He makes that person, i.e. He brings them to life | | | | |
| | 2 | This is by the and the of the Holy Spirit, who is like the wind, blowing where He | | | | |
| В. | | Ephesians 2:8-9 – "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast." | | | | |
| | 1 | . God graciously by His Spirit comes and gives us, and we are saved through that faith it is God's to us | | | | |
| | 2 | This comes about as the Spirit is working in us somewhat, and yet and | | | | |
| C. | ii ti fi | Romans 10:8-10 – "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." | | | | |
| | 1 | . As the Holy Spirit is at work, He uses the of the gospel, and He opens the of the heart of man, He opens the | | | | |
| | | of man's heart, so that a man this message and it and it and says, "Yes, Jesus is Lord." | | | | |
| | 2 | . It is something the Spirit works in us | | | | |

| | a. | As He comes and wo | rks in our lives, | take place, our |
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| | | lives are transformed | , and we are set | from sin |
| | b. | We are | to sin, we are | to God and |
| | | Christ, and we begin | to live the new life, whic | h is really the first fruits of |
| | | life | | |
| VI. | Conclusi | ion | | |
| | Chris | | 11 | on from God's plan and ould be |
| | B. If God loved us enough to give up His ow with lives of love, devot | | | |
| | heart | s should be full of | | - |
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