MY NAME IS NABOTH 1 Kings 21

At 1	this t	ime in Israel, Naboth was in a small, one who truly feared God and sought to obey His law
His beliefs were unpopular and politically		efs were unpopular and politically ; in the eyes of others he worshipped an outdated God
I.		IS THE COMMON LOST OF GOD'S PEOPLE
	A.	The Persecution of Naboth Was
		1) Jezebel sought to destroy the of Yahweh; it was a factor in her seeking to kill Naboth
		2) Jezebel's plot made Naboth the scapegoat—God's blessing was forfeited because he God
	B.	The Persecution of Naboth Was
		1) In Muslim, Communist & Hindu nations, it is thesystem that is persecuting God's people
		2) In our country, we still live by and large in an, protected by the First Amendment
		3) But our Lord Jesus has promised His people will suffer persecution, even from members
	C.	The Persecution of Naboth Was
		1) The description of Jezebel's plot is matter-of-fact, with no emotion as if human is not involved
		2) 2 Kings 9:26 indicates that it was not just Naboth that was killed: his entire was wiped out
	D.	The Persecution of Naboth Was
		1) It was not just Jezebel; the of Jezreel who had known Naboth for years did not bat an eye
		2) We must not expect that other Americans will take up our cause; bible-believing are
		being so marginalized by the Leftists that many cannot even conceive of us as beings
II.	GC	D'S RESPONSE TO THE PERSECUTION OF HIS PEOPLE IS
	A.	God Does Not Always Intervene to the Persecution and Martyrdom of His People
		1) This principle is illustrated in the pages of the as well as the pages of church history
		2) This disparity continues today: we have liberty while believers elsewhere face persecution &
		3) Why does God intervene for some but not others? He isand we are not: His way is perfect
	В.	God Has Supplied a "Naboth" Who When We Suffer Persecution
		1) Finally God did not spare His own because it was not part of His plan for our good His glory
		2) Both Naboth & were accused by 2 false witnesses & executed by an unjust justice system
		3) If we must ever face persecution & injustice, we can run to Christ; He will understand our
	C.	God Will Ultimately Those Who Wrong His People
		1) At the end of the story, it all seems to have gone wrong: Ahab and Jezebel seem to have gotten
		away with it; there was no one to deliver Naboth from wickedness clothed in absolute
		2) But it's not the end of the story! has seen and thru Elijah He promises to avenge Naboth
		3) God's people may be powerless to right wrongs, but God says, "Vengeance is, I will repay"
		4) The book of was written to assure God's people—in the end God will right the balances