There Are 2 Kinds of People in the World 1 Corinthians 2:14-16

	•	shape how we think about the —how we try to figure out our relatives and
l.		E NATURAL MAN 1 Corinthians 2:14 e word "natural" meansthe "soul" is the unseen part of us that functions horizontally
	A.	The Natural Man Cannot Understand the Things of the of God 1) He does not have ability to understand the supernatural because he is not spiritually 2) It does not mean that he cannot have Bible knowledge or seek what our culture calls 3) The man is not judged by the natural man because he cannot appraise what he does
	B.	The Natural Man Does Not the Things of the Spirit 1) Human beings don't' accept what they don't 2) Evangelism is not just a matter of persuasion—doing a good sales job or the right
II.	THI	E SPIRITUAL MAN 1 Corinthians 2:15-15
	A.	The Spiritual Man Is the of the Natural Man 1) The spiritual man has spiritual life; a person who does not have the Holy Spirit is
		2) Walking in step with the Spirit, bearing the fruit of the Spirit is the for the spiritual man
	B.	The Spiritual Man Has the Capacity tothe Things of the Spirit 1) V.16: "Who has known the mind of God?" Those who are because the Spirit indwells us 2) "He who is spiritual understands all things" refers to more than just understanding the Bible; we also have a framework for truly understanding the world and human beings—a Biblical
III.		E EXCEPTION TO THE RULE: WHEN THE SPIRITUAL MAN ACTS LIKE THE NATURAL MAN Corinthians 3:1-4
I	ln v.	1 Paul uses the word "fleshy"—made of flesh; in vv.2-4, Paul uses the "fleshly"—characterized by flesh
	A.	Fleshy in Christ 1) Just as we expect babies to be pudgy we expect new believers to have problems with their 2) Paul said he fed them milk, not solid food—doesn't mean they shouldn't learn certain a) It means we can teach them any doctrine but we cannot dive as with new believers b) It means new believers cannot themselves spiritual food; they are not yet self-edifers
	B.	Fleshly; he is an anomaly 1) "Carnal Christian" is not a 3 rd type of person or category: he should not; he is an anomaly 2) Paul calls the Corinthians fleshly not because of their identity but because of their3) There are times when every spiritual person is fleshly in this sense, not walking in the