

## Quiz #11 History of the Bible

The Bible For Today, 900 Park Avenue, Collingswood, NJ 08108

<http://www.bftbc.org/historyofthebible>

*Forever Settled* by Jack Moorman

---

### A Survey of the Papyrus Fragments 103-110

Name: \_\_\_\_\_

Date: \_\_\_\_\_

1. Why were so many manuscripts of the New Testament not used (Moorman, 103)?
2. (1) What is papyrus, and (2) what was one of its uses (Moorman, 103)?
3. (1) What is vellum, and (2) what was one of its uses (Moorman, 103)?
4. (1) How many papyrus FRAGMENTS of the New Testament have been discovered, and (2) where were some of these fragments discovered (Moorman, 103)?
5. What source does Stewart Custer base his list of Papyri (Moorman, 103)?
6. How large is papyrus 52 (Moorman, 105)?
7. What manuscripts are the “two pillars of the revised text of Westcott and Hort” (Moorman, 105-106)?
8. (1) How many so-called readings (papyri) “support” the Vaticanus kind of text, and (2) how many of the eighty-eight papyri actually lend any support to the Westcott and Hort text type (Moorman, 106-107)?
9. (1) What text do P45, P46, P66, and P75 lend the greatest support, and (2) what papyri are the “favorite sons” and highly treasured by the modern textual critic (Moorman, 107)?
10. What papyrus omits “And he saith unto them, Behold the man” (Moorman, 107)?
11. What phrase does papyrus P5 and P77 alter (Moorman, 107)?
12. Which papyri remove part of John 3:13 (Moorman, 107)?
13. Which papyrus changes “Son of the Living God” to “The Holy One” (Moorman, 107)?
14. What does papyrus P75 do with John 9:38-39 (Moorman, 107)?
15. Which papyri change “only begotten Son” to “only begotten God” (Moorman, 107)?
16. Who taught that there were various levels of spiritual beings (Moorman, 107)?
17. What did the editor of P45 prefer (Moorman, 107)?
18. How many papyrus readings did H. A. Sturz discover supported the *Textus Receptus* (Moorman, 109)?
19. What percentage of the New Testament is supported by existing papyri (Moorman, 109)?
20. What do you think about the case many pro-Origen scholars use for blindly accepting papyri that differ so greatly with the *Textus Receptus*?