7:00 PM

PUBC

Wednesday In the Word Series: Justice & Judgment

The Vision of Obadiah

[Six Promises of Obadiah in the Last Days!]

21b "and the kingdom shall be the LORD'S." (KJV)

Bible Study # 03 Obadiah 1:15-21

November 17th , 2021 / 13th Kislev 5782

Obadiah 1:15-21

3. God's Promises to His people: a Picture of Messiah's kingdom (vv. 15-21).



Obadiah 1:15-21

What the world would be like if we all truly loved one another as Christ loves us. There would be no...

- hatred
- hostility
- bitterness
- envy
- revenge
- retaliation
- scorn

- ridicule
- loneliness
- depression
- resentment
- injustice
- oppression
- conflict

- violence
- lawlessness
- assaults
- rape
- murder
- nastiness
- war

- divorce
- drug or alcohol abuse
- child abuse
- spousal abuse
- elderly abuse

The world would be utopia—the ideal place—heaven on earth.





Matthew 7:12

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. (NKJV)



Galatians 6:7

⁷ Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. (NKJV)



For the Car Fixed Day near DRD, will LORD is near property of the Car Fixed Day near DRD, will

hast PUNISHMENT

done

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judge all notification. _ uone to you. You will get back

reward sh . Fearful Day Obadiah announces God's End Time judgment against Israel's twin brot Esau-known here as Edom. God accuses Edomiofence against his brother Jacob...not just one event, but systematic, unrelenting, escalating VIOLEN against ISRAEL

The Arab Palestinians Under Islam







¹⁶ For as ye have drunk upon my holy marini SO SI they PUNISHMENT shall w down, and שבווב they shall . Fearful Da they had r

¹⁶ My people have drunk a bitter cup of punishment on my sacred hill. But surround drink a st e bitter. cup of punishment; they



At least seven occasions during the ministry of the writing prophets when we know Jerusalem experienced invasion and suffered a defeat.

- 1. During Rehoboam's reign (930-913 B.C.; 1 Kings 14:25-26; 2 Chron. 12:2-9)
- During Jehoram's reign (853-841 B.C.; 2 Kings 8:20-22; 2 Chron. 21:8-10, 16-17; cf. Amos 1:6)
- 3. During Amaziah's reign (796-767; 2 Kings 14:13-14; 2 Chron. 25:23-24)
- During Ahaz's reign (732-715 B.C.; 2 Chron. 28:16-18)

At least seven occasions during the ministry of the writing prophets when we know Jerusalem experienced invasion and suffered a defeat.

- 5. During Jehoiakim's reign (609-598 B.C.; 2 Kings 24:1-4; 2 Chron. 36:6-7)
- 6. During Jehoiachin's reign (598-597 B.C.; 2 Kings 24:10-16; 2 Chron. 36:10)
- 7. During Zedekiah's reign (597-586 B.C.; 2 Kings 25:3-7; 2 Chron. 36:15-20; cf. Lam. 4:21-22; Ps. 137:7)



History records Babylon's Invasion of Israel and the destruction of the Temple in 586 BC. Then the Roman Invasion of Israel and Temple destruction in 70AD. In modern times, Islam has seized the Temple Mount and built the Dome of the Rock & Al Asqa [Axesa] Mosque [mask] in its place.



2020 Al-Aqsa Mosque



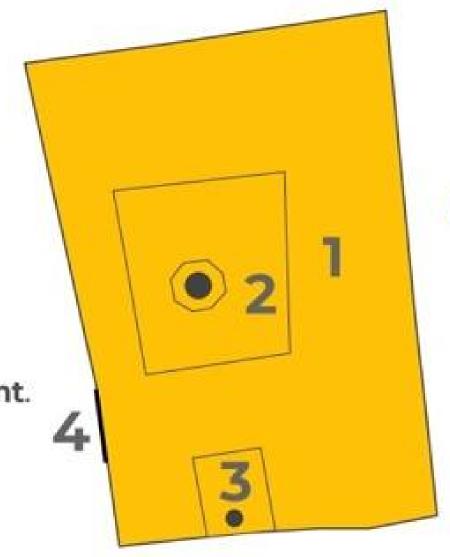
Area:
0.144 km²
Similar in size to 20 football fields

Al-Aqsa mosque is the **entire compound** containing al-Qibli Mosque and the Dome of the Rock.

It is known to Muslims as al-Haram al-Sharif and to Jews as Temple Mount.

Religious sites

- 1. Al-Aqsa Mosque Compound
- 2. Dome of the Rock
- 3. Al-Qibli Mosque
- 4. Wailing Wall













17 But upor a Rescue. 17at Zion shall be denverance, and

b. Regeneration. 17b

Jacob will possess the

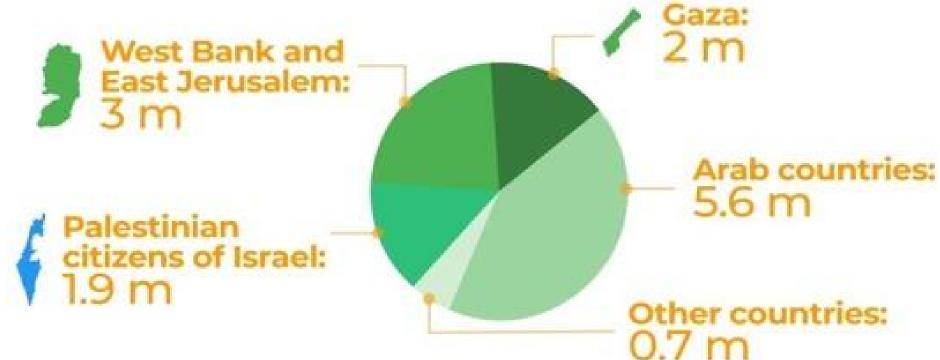
of Jacob Recovery, 17c y their pos



2020

Where are the Palestinians today?

There are about 13 million Palestinians around the world today. Half of them live in historic Palestine, while the rest are distributed around the world.





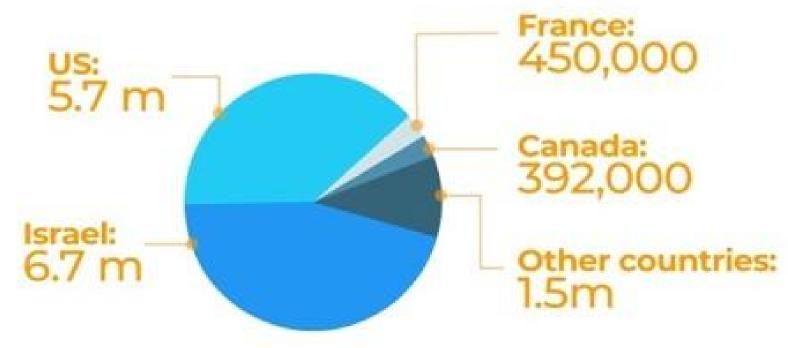
Source: Palestinian Central Bureau of Statistics (2019), Israeli Central Bureau of Statistics (2020)



2020

Where are the Jews today?

There are about 14.7 million Jews around the world today. Eighty-four percent live in either Israel or the US.











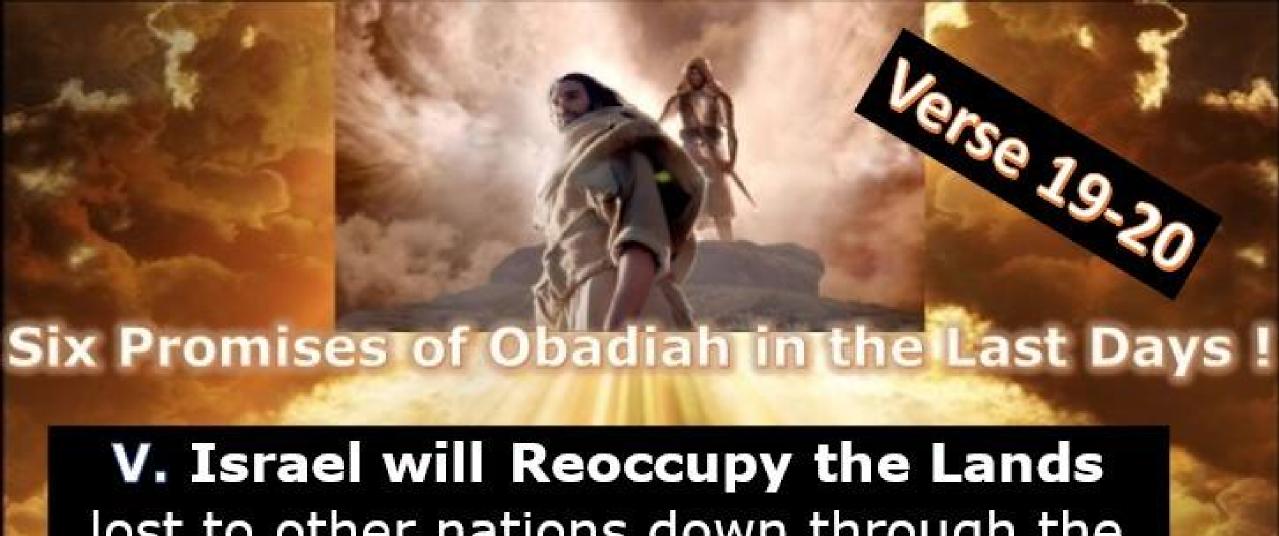
a. Judah's Revenge. 18 bb and on Joseph will be like

Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it. (KJV)

fire; they will destroy the people of Esau as fire burns stubble. No descendant of Esau will survive. I, the LORD, have spoken. (TEV)



Six Day War: The East Jerusalem Controversy



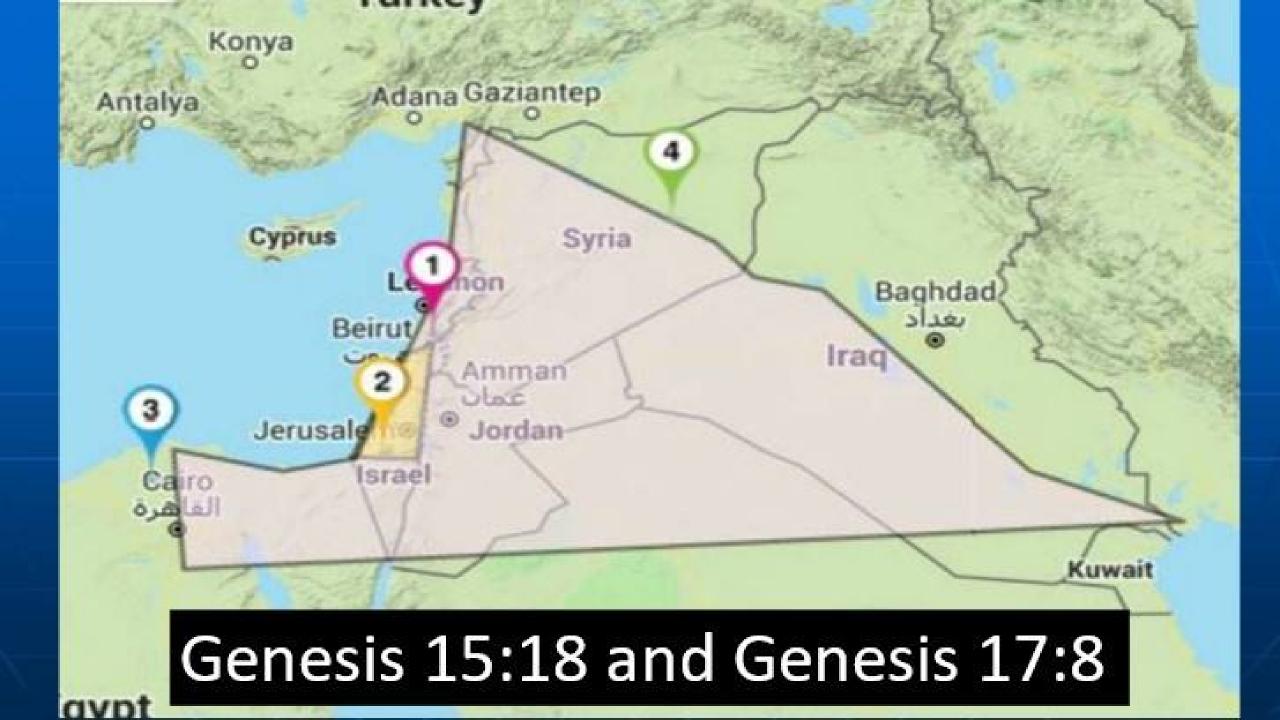
lost to other nations down through the centuries

The Abrahamic Covenant (promise)

Genesis 15:18 On that day the LORD made a covenant with Abram and said, "To your descendants I give this land, from the river of Egypt to the great river, the Euphrates--

These lands will include...

- the mountains of Edom
- the land of the Philistines
- •the land of Ephraim, Samaria, and Gilead (<u>v. 19</u>)
- •the Phoenician coast as far as Zarephath (v. 20)
- the cities of the Negev or desert region in the south





Judah's Revival. 19-20

and they of the plain the Philistines: and they shall possess the fields of Ephraim and the fields of Samaria: and Benjamin shall possess Gileau.

those from the western foothills will capture Philistia. tes will possess the ory of Ephraim and ia; the people of min will take Gilead.



b. Judah's Revival. 19-20

Shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south. (KJV)

and conquer Phoenicia as far north as Zarephath. The exiles from Jerusalem who are in Sardis will capture the towns of southern Judah. (TEV)



Edom—as well as all other nations—when God's kingdom is established on earth



²¹Aa. Edom's Salvation.21a

up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S(KJV)

Edom and rule over it.

And the LORD himself will be king." (TEV)

b. Edom's Sovereign.21b



How Can We Apply These Lessons to Our Lives and Not be an Edomite?

As the body of Christ, our eyes should be steadfastly on God's kingdom. Jesus taught us to pray for God's kingdom to come "on earth as it is in heaven." The primary location wherein God's kingdom is revealed is in the context of our own lives.

To live in the kingdom is to keep our eyes upon Jesus and cultivate a Godly response toward others.

When cursed, we bless.

When insulted, we respond with peace.

In this way we live in the kingdom, we participate in it, and better yet, we invite others to experience it. This is the lesson of Obadiah. This is the way of Jesus.

