

Episode_120_2020.11.15 - Stephen A. Chronister

Joel 120: God Stumps Satan? Well, Yeah! But what do we learn about Satan from his lies?

Lecture Discussion Number 120 on The Book of Joel

November 15, 2020 • Stephen A. Chronister

(This Transcription was graciously provided to us by Dime Box Dan)

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Notice: This is a very in-depth and fascinating study of Joel and Revelation by our pastor, Stephen A. Chronister, and you're watching Lecture Number 120 in this series. Current and past audio lectures can be found at www.cliffside.org in the lower part of the Media page, and Podcasts are available on iTunes, Cliffside.PodBean.com, iHeart.com, and we've started uploading on Soundcloud. But hey... if you want to watch us live, we are on Facebook most every Sunday at around 4PM Alaska time, 5 Pacific, 6 Mountain, 7 Central, and 8PM Eastern time.

Begin Transcription (Edit Begins 11/16/2020 @06:42 CST)

- OK, we are live. Ok, Terri, I have to push what now? Therithithy says "Push the start button on the right", H.T.R.P. replies, "that's record?", Therithithy says "and it'll blink, then push it again." Okay. Does this light need to go off? Happy with that? My dry erase marker? Yes.

November the 15th is today lecture discussion #50, or 115, right? No, no, no, no. What is it? 120? I'm sure discussion #120. I wrote 15 down twice. As I'm out of practice. Obviously. So, November 15th lecture discussion #120. On the book of Joel, Daniel, Revelation, Ecclesiastes. So here we are. Back in operation. Note that I did not say fully operational. We are not fully operational nor did I reveal or define what here meant, because here is obviously, different because the renowned cliffside digital vast audience is intuitive by nature, all of you can notice that we have changed venue. Which we have, we have relocated and it's mostly my fault. And being that I have a congenital cardiomyopathy. It was decided to restrict and isolate to a more controlled environment. Until such time as a surge of Corona virus subsides. As is the case nationally, I notice many of you all across the United States and in the world. So it is in Alaska. Alaska is experiencing substantial. Increases in transmissions, hospitalizations, and mortality, and Cliffside specifically, was exposed, as you know, recently, and that led to a mandated quarantine period that we finally escaped from. So that's what has happened, but we have as butterflies will emerge from our cocoons, finally to once again provide a Medicare approved regimen for insomnia. Cleverly disguised as a theological lecture as everyone knows someone said that they expected 3 hours of lecture today because to make up and I almost did that it's really insane that I even thought that it was possible, But anyway, everybody knows that this is. This is going to be exhausting today. I know it is cause I wrote it and I know how much I have here. But to start out really fast here, does butter fly? Of course it doesn't, butter is churned from cows milk with color and additives. It does not fly and I think it's obvious that butter does not fly. And I tell the grandchildren that it doesn't fly and they insist otherwise. They think

they've seen Butterfly. And they have not anyway. The plan today is to eventually, if the Lord Tarries in the Creeks don't rise. As you want my God laugh right, tell him what your plans are tomorrow. The plan nonetheless, is to transition. Out of here, even though this is where I began, isn't that interesting? 25 years ago 23 years ago. 25 years ago I was doing less lectures in another church, 23 I think I began lectures here. Prior to that I did lectures on. I would revisit the Duane Gish, Henry Morris debates with respect to evolution and creationary and creation positions, but there used to be people going up this handrail for around you and sitting up in the balcony that's here or there balcony wasn't here then, but the partial balcony was, and this is where I would stand. So I've kind of returned to my birth, if you will. Once I left the teaching profession in the public schools in the private school. So, so the plan eventually though, is the transition to, possibly to a graciously offered office in an undisclosed fortified chamber. So we're looking at that possibility. The office is going to require some minor completion; insulation, vapor barrier, plywood sheathing, sheetrock tape, mud texture, primer paint, electrical ventilation, door trim, and flooring. So it's going to take Lori awhile to get that done by himself, cause I must remain in administration. As you know, it's tough to be in charge all the time, but somebody has to be. But if we do that and that is something that we're looking at carefully, it'll allow us to reestablish the Cliffside audio recording equipment. Right now, it's not. As well as the video systems were in by today, I hope you can hear me because we do not have any audio. Enhancement, I do have this device in front of me that hopefully when I turn away from it, I can remember not to do that so that it will record everything clearly. But that's what the plan is is we have to have some place where we can set up all the equipment. We could probably do it here as possible. We may be stuck here for a while and we'll see how that goes and that area that we're looking at their adjacent adjoining spaces that will accommodate future expansion and assimilation when this contagion. Begins to naturally expire, and that's assuming that it does. Typically coronaviruses do in fact begin to degrade overtime. It becomes less and less virulent. I recognize this talk about it. Vaccine and all of that. We'll see how that goes. So I'm not counting on it, I guess is what I'm saying, because I recognize that that's going to be a period of time. That may in fact exceed with the natural degradation of the virus might be, which is sometime, I hope, in the coming summer, but who knows? This could be with us for quite a while if it is. Then that makes it more. Theological if you will. That tells us that this is in fact something that is reaching the end of the age of the Gentiles. In my opinion, all of that to say it's unlikely that Cliffside will return to our previous facility. We have no plans to do that. So for those who send the actual letters is we're never going to be at that address again, [so please direct those letters to Cliffside Community Chapel](#), so [Cliffside Community Chapel PO Box. 110670 Anchorage, AK. 99511](#) so that is our new guy that is our permanent mailing address. While you're facing the. What's that OK? I turned away from my recording device didn't I so to repeat, [Cliffside Community Chapel PO Box 110670 Anchorage, AK 99511](#). Those of you send me real letters the I'm getting better at the email thing, I really am. I can get one done in about 4 hours now. Really cut my time way down. OK, where are we? That should be enough. There that's on the board. Somebody can stop the tape and they can find it, cause I'm not gonna have room for it today (on the dry eraser board), cause after all I have 3 hours of material, where are we? Where we? Where we go and all that stuff when we last saw our intrepid little Cliffside band of Wanderers they were flailing about in microbiological implications and the theological issues of the immune response if you will. Which interconnect with [Genesis 6](#). That's the day

and the days of Noah. And of course the day in the days of Noah interconnect with the day and the days of Lot, [Genesis 18](#) and [19](#) in [Genesis 6](#), [Genesis 18](#) and [19](#) fit together. Both of those contain information about the day and the days of the Son of Man, which is [Luke 17](#) and [Daniel 7:9-11](#), actually [9-14](#). So I could put that on the board. Let me do that [Genesis 6](#). So I've got [Genesis 6](#), I've got [Genesis 18](#) and [19](#), I got [Daniel](#), let me make sure I've got that right, [7:9-14](#). Those are all together and of course [Luke 17](#). All of that has to be analyzed as a unit. If you will think of it that way. And intermixed with all of that is this incredible mystery that shows up at [Jude 9](#), which is the body of Moses as you know, that's [Deuteronomy 34](#) and that connects to [Jude 9](#), so now I've got those two to fit into all of this. Member kind of did this a little bit before and [Deuteronomy 34](#), [Deuteronomy 18:15](#), which will send you to the Transfiguration where Christ reveals himself. Mr. Who he really is. [Matthew 17](#), so when you get to [Deuteronomy 34](#), [Matthew 17](#), then you are at [Revelation 11](#), that's the Two Witnesses. Why are you at [Revelation 11](#)? Because the evidence is overwhelming in my opinion. Then one of the two witnesses is in fact Moses. And I think [Deuteronomy 34](#) makes that clear, as does [Jude 9](#). That is, of course, the contention of the Michael the Archangel and Satan. The anointed cherub. And when you get through all of that, of course you are now at [Genesis 2:7](#), where the body of Adam is awaiting the soul to be breathed into it. And uh, [Genesis 2:7](#) and [Ecclesiastes 12:6, 7](#). that's where Solomon explains that the soul goes back to him, who gave it. It is the breath of life in the body goes to dust. That's [Genesis 3:19](#), that is [Genesis 7:22](#), [Genesis 1:20](#), [Genesis 1:21](#), [1:24](#), [1:28](#), [1:30](#). I say that all the time because that's where the phrase is. It's the same exact words in every one of those [7:22](#), [1:21](#), [1:20](#), [1:24](#), [1:28](#). and [1:30](#) all are the same phrase in the Hebrew; Living Soul Living Soul, Living Soul, Living Soul, Living Soul, Living Soul. All of them are that way. It's the same words it applies to everyone that it applies to In those passages and that is something that very few people feel logically or aware of. Unfortunately, it's a great tragedy because it. Degrades the character the goodness of God. That's always a mistake. Eventually. All of that concludes at the intoned Body of Christ. [Psalm 16:10](#), [Acts 2:31](#), I have to do this don't I? [John 2:19](#), [John 2:19](#) is particularly important because they didn't know the scripture, and I have made this case that the scripture was [Psalm 16:10](#). There's a scripture that they didn't know. [John 2:19](#) and [22](#), and [John 20:9](#). All of that as you remember I'm recapping with what we missed, the last what we did last time we met, really. This is the body of Adam, the body of Moses, the Body of Christ, [Romans 5:14](#) to [Deuteronomy 18:15](#). Do not separate [Romans 5:14](#). From [Deuteronomy 18:15](#). That will lead you astray. The logically in my opinion. Now obviously I've excluded lots of other scriptural references that belong on the board. I don't have time to do it. cause again we have three hours of material. [Daniel 10:13](#) [Daniel 12:1](#) both are Michael the Archangel passages which is a [Jude 9](#) connection, isn't it? So I need to go out and get all the Michael that I can find and put it into [Jude 9](#) because this is amazing mystery [Jude 9](#). As is [Deuteronomy 34](#). So I'm saying [Jude 9](#), [Deuteronomy 34](#), lockup. Also, I had Jacob's Ladder [Genesis 28:10-22](#) I hope you remember that [John 3:12](#), [Matthew 22:29-33](#)? That's the Sadducees, who did not believe there was any resurrection [Genesis 28:10-22](#) is about resurrection. That is the ladder that is Christ. And the Angels, descending and ascending, which is [Proverbs 30 verse 4](#). The others goes. I know I'm repeating it pretty much ego, Elon. That is, I AM, that's the ladder [Genesis 28](#). Also [Exodus 3:14](#). We probably didn't get. That on tape. I need to turn around [Genesis 28](#). A ladder is [Exodus 3:14](#). Is [Proverbs 30 verse 4](#). Is [Matthew 22:29-33](#) and [John 3:12](#). And all of that. This is the I AM right, the great I AM that I

AM, I AM that I AM. That is this, in the Greek. When he says that he's telling you that this is the US, the Elohim [Genesis 1:1](#) this is [1:26](#), [Genesis 3:22](#), [Deuteronomy 6:4](#). Every bit of that is about one thing Resurrection. Resurrection, the I AM is about Resurrection. [John 11:25](#), [8:12](#), [8:24](#) I could go on and on and on and on and on but. Hopefully you're getting the point here. I tried to do it a few weeks ago to just. "Yeah, a point", I forgot. But essentially, this is where we have left off where I left off where you have been mostly. And my diabolical plan all along has been to inundate, to flood the class, the audience, those of you who listen. With this overwhelming connectivity that is produced by one sentence [Jude 9](#). That's the contention of Michael and Satan over the body of Moses, which is an amazing mystery. And I should inject here that God's method of burial, cause in [Deuteronomy 34](#). He says [34:7](#) he says that he buries Moses. When he says, bury, what do you think? If you think he dug a hole, that's not what he does. That's what we do. It's not what he does. God's method of burial is not aligned with our practice of burial. God hid, he placed the body of Moses [Deuteronomy 34:6](#) into a tomb. He didn't dig a hole in the ground covering the dirt. He put him into a tomb. And he did that for a reason. He did it because at [Deuteronomy 18:15](#) and [John 19:41](#). But [John 19:41](#). As Nicodemus and Joseph Arimathea. What are they doing? They are inside the tomb that Christ placed himself using them. And what are they doing in there? Joseph and Nicodemus, who's the teacher of Israel, placed his body and that [16:10](#) whenever I talk about the body of Christ, I have to have [16:10 Psalm](#) overhead. They put his body [Psalm 16:10](#) no corruption for the Holy Thing. That's the body of Christ. No corruption to the holy thing. [Luke 1:35](#), [John 17:15](#), and they put him into a new tomb inside the garden. That's what [John 17:15](#), said I have the body of Christ being placed inside of a garden where am I now in the month. This is the second Adam. This is the last Adam who's the first Adam? Yes, that's right. He's in the garden. So I have both of them. Gethsemane, this garden aspect. Why is the tomb in a garden? Because it obviously refers to the garden. The Lord planted a garden and there he put the man whom he had formed. Adams, [Romans 5:14](#) is a types of portrait of Christ. There are no coincidences ever in scripture, get that out of your mind. Coincidence is incompatible with omniscience. There cannot be coincidences. Every word has some meaning. You just have to spend the time to figure it out. Go over. No word, we should expect [Genesis 2:8](#) and [John 19:41](#) to occur? Does that make sense? [John 19:40 and 41](#) is they put him inside of a garden? No sorry. Let me read [19:41](#) I make mistake. I'm struggling here now. Yeah, I was correct last but not trust myself now in the place where he was crucified there was a garden in the garden, a new tomb which no one had yet been laid. So there they laid Jesus because of the Jews preparation day for a tomb was nearby. What information that? That's why [Genesis 2:8](#) went. Adam is placed into a garden. [John 19:40](#) I'm starting at [John 19:41](#) is going to happen. Christ is going to be placed into a garden because of [Romans 5:14](#). He's following what he has formatted anyway. To repeat that the diabolical intention is always to bury yeah. As many as possible in a tomb. This avalanche of material that is generated by the body of Adam, the Body of Moses, the Body of Christ. And for those who are still awake. I want you to consider the body of Elijah, or Elisha actually, let's go with Elisha first, but we also have to deal with the body of Elijah, where's his body? What God do with it? How much relationship is Elijah have with Moses? But then we have Elisha. If you touch the body of Elisha, because the body of Elisha, was put into what tomb? It wasn't buried underground is put in their tomb. And the body of Elisha is connected to what? That is correct. Those of you who are out there on the Internet yelling Resurrection.

Absolutely it is. So I have the body of Christ which is connected to Resurrection, my goodness. At the body of Adam I have the body of Moses. I have the body of Elisha. I have the body of Elijah going into heaven. All of those have Resurrection connotations. Obviously the body of Elijah, who typifies the Omniscient surprise. That's the [2nd King 6:12](#), I believe. [2nd Kings 6:12](#) will tell you that he knows things that he couldn't possibly know. He sees things that he couldn't possibly see. He's typifying Christ Omniscient, who sees all things and knows all things. [2nd Kings 13:21](#). When you when you recognize what's happening with the body of Elisha, touch if you touch it, you get resurrected from the dead and then you know, well, that's got something to do with [Jude 9](#) it the contention of Moses body between Michael and Satan, just for fun, because it's just one of those things we like to do. Here's compare Hezekiah and Josiah. [2nd Kings 18:4-5](#) and [2nd Kings 23:25](#). Josiah is buried in his own tomb. And they're both identified as something amazing in the Bible. And since we're considering. Other things. We had Job awhile back, remember? Everybody said what is he doing now? This makes no sense. This doesn't fit here. Why would he add Job to Moses' body? He's an idiot. OK. Not everybody said that. Just about 4 or 500 of you. Just think about Job. God says to Satan, from where have you come? Does God know? He's Omniscient, he's Outside of time, he sees everything. Why does he ask Satan a question? Because. Satan has, the lie of Satan has many, many complex little elements to it. And remember this entire angelic host watching everything that happens between Satan and Christ, or in this case, you can make the case that this is the entirety of the Elohim. Since they are always together. But I think this conversation is Jesus to Satan [Job 1:8](#), "From where have you come?" In the words said to Satan, have you considered my servant Job? Of course, he reconsidered his servant, Job, where was Satan? He was considering the servant hitting servant of God's Job. Why was Satan watching Job? Who else has Satan paid attention to in the Bible? Obviously, Job, presented evidence against the lie of Satan, which is [Ezekiel 28:16](#), [Genesis 3:4](#), [Isaiah 14](#). You can begin with those passages, locking them together with Job with what Satan says to Job. You can put the others, [Ezekiel 28](#), [Genesis 3](#), [Isaiah 14](#) together with that. And you can begin to discern and figure out the entirety of the lie of Satan. You see the response to Satan to that question? Have you considered my servant Job? From the Omniscient, Omnipresent, Omnipotent God creation is especially relevanter here as it is definitive in my position. In my most humble, humbler, is it humbler, is humbler a word? Yes. You can trust me on that, never believe anybody who says you can trust me. But in my most humbler of humbling opinions, it's definitive as to the nature of [Genesis 3:4](#), this lie of Satan that is given to us in a very truncated form with respect to Eve in [Ezekiel 28:16](#). It just says in [Ezekiel 28:16](#), keeps a lie from one Angel to another by the abundance of his traffic. In other words, Satan reveals his spots as he presented them to the angelic realm. Presented them to Eve as to their application to the relationship of existence and free will. So let's go and read Job. Let's find Job, I cheated. Evidence. Then the Lord said to Satan. Have you considered my servant Job? That there is none like him on Earth now? Who was on Earth before Job? If you have my timeline position? In the Mendes Ages? There is none like him on the earth, a blameless and undo upright man, one who fears God and shuns evil. He's saying this to Satan. And so, and Satan answered the Lord, and said, does Job fear God for nothing? Have you not made a hedge around him? Oh, where else has God made a hedge? Have you not made a hedge around? Where else has got put somebody inside of the hedge? Placed him there. Have you not made a hedge around him around his household and around all that he has on every side you have

blessed the work of his hands and his possessions have increased in the land, but now stretch out your hand and touch all that he has and he will surely curse you to your face. Satan's saying to God, destroy him. So repeat the premise of Satan. The lie Satan here is announced plainly. It's in a court setting. It's in a judicial procedure. There is a bevy of witnesses in the audience, which is why God asks Satan question, right? And again, being that I think this is obviously Jesus Christ, he's outside of time. He's the ancient of days. That's [Daniel 7](#), he's Omniscient, the judge of everyone he knows the response of Satan and thus the principle in every courtroom Never ask a question in courtroom of a witness that you don't know the answer to. So God knows what the answer is going to be, and he wants that answer exposed. Everyone that is listening an again. We have an angelic realm. Every time Satan and God are. Are in this discussion. It is being listened to by a multitude. Obviously the omniscient creator of Time has a distinct advantage here in these discussions, doesn't age anyway. Then note Satan's answer the components, the ordering. It's not just off the cuff. Satan does not speak that way. It's not spontaneous, it's not arbitrary. It is accusatory as it always is. Satan's implying overtly declaring actually that God has presented a false dynamic or condition. In other words, Satan is saying, Jacob is a taken no, Job. Remember when I could have real medicine? I was a lot better then, young, robust bones, OK, I was fat. Anyway, he's saying the Job is artificially protected. Job cannot choose to curse God because God has arranged otherwise. God has put a garden around him. If you will, whereby Job is predisposed to worship God. Note that Satan would obviously have said this before, right? This is his lie. He repeats it, and he repeats it, and he repeats it, so he had said it before. Who else has been in a garden that is protected by God that Satan would Satan that Satan said this about? So again, I'm locking these together. I was talking to the lovely Lori today about Uriah the Hittite, of course he sacrificed himself so that his wife could live. That's [Genesis 3](#). And all of these things fit together and reflect one upon the other. That is what makes him so incredible that is approved of Scripture being from the mind of an intelligence that we cannot fathom, we can't even imagine it. So what he's doing Satan's doing. This is a direct assault on the reality of existence. He's saying that Job is artificially established, has no freedom. And again, Satan conceive that the argument that freewill can only be proved. By cursing God to his face, I've said that before, I'll say it again here. The only way you can demonstrate free will is by cursing God. That is Satan's premise. In other words, of a keep re phrasing that Satan's lies states that worshipping God is predicated on blessing, on comfort, on safety, on protection, on peace, and if adversity, affliction or suffering were to be presented, serenity removed, replaced with agony and anguish and misery, then only then would freewill be evident and exposed. Displayed before the angelic rain realm, as in this case. So I have Job who's a man, Adams name actually means, man, doesn't it? Just throw that in there, Job the man the Adam if you will. With curse God to his faith face. If God would in fact touch him in an evil way. Satan is saying, touch him. And God doesn't of course do that will get into that next week. Hopefully you've noticed a similarity. I've tried to slip it in there with as much obvious nature as I can. Job and Adam fit. Both do something. They both refute the lie of Satan. They provide testimony against Satan's lie. Testimony that is unassailable. But for today, just note that there's two advents, twice God and Satan have this contest. There's two beholds. Let's see where the first one is here. In [1:12 of Job](#), "And the LORD said to Satan, "Behold, all that he has is in your power; only do not lay a hand on his person." So Satan went out from the presence of the LORD." Be come over here to two. "And the Lord said to Satan, from wherever, come. In the

words of the same, have you considered my servant Job? There is none like him on the earth, and blameless and upright man, one of yours God and shuns evil”, and he still holds fast to his integrity, although you incited me against him to destroy him without cause. That's incredibly important, and [verse 6](#), “And the LORD said to Satan, “Behold, he is in your hand, but spare his life.”” So I have two beholds, I have two times with this contest. If you will, is repeated, this differences pay attention to. The differences are incredibly important, but also pay attention to the similarity. Why does God do this twice with Satan? Very important question. Read ahead if you want and take notice of Job's wife at [2:9](#) where she says his. Do you still hold fast to your integrity? What does she mean by integrity? Remember, that Adam was not deceived. Job is not deceived. In both cases I have wives who are interesting. Do you still hold fast? Your integrity? She says, curse God and die. Interesting choice of work. Curse God and die. Now I have to find out who else advocates for them. If you curse God before you die, what are the consequences? What is the position of a human being that curses God and dies? You could make the case that she is asking for him to destroy himself for all eternity. But his integrity held fast didn't it, so that needs to be die needs to be properly defined. And we'll do that hopefully next week. If the creeks don't rise and the Lord Tarries, the Job would not depart from his belief. What does he believe about God? He believes if you once we read it and get into it, he believes in the goodness of God. Adam also did not depart from that [1st Timothy 2:14](#). OK, enough of that for today. Where should we go next? Now we should. We're having fun now. When did what time did we start? Do you know? Yeah, yes you don't have 15 more minutes oh my goodness. Well actually you have 15 + 10. did we start late no well yes that time could be start about 4:10 OK so i have I'm showing 15 to 5 right now my right correct Ok, so I'd really like 10 more minutes cause we started late. And I've got three more hours of material right? So there you go, it's going to work out perfectly. Give you the 10 minute warning until five. OK, that's good. So where we going next? Well, if I were to choose. And I do possess the most holy dry erase marker which imparts create authority and duty to the possessor of it, we all know. There's no evidence to the contrary. Then I would drift if I got to pick, I would pick pathophysiology. Which is she always does the essentially that we're going to get into the immune response system. I love this stuff. I can't stop myself. I can't stop myself because one living cell is is unfathomably complex. And the more than one investigates that one little cell that one cell, the more complexity you find the complexity increases. And no one understands it. We don't have. The biologists will say constantly we don't understand 1 cell. And that's I think, amazing theological implications. And I, as I drew myself into the direction of the pathophysiology. Microbiology this month. I studied one appeared of course study, interference and automatic autoantibodies. That's what I did. Isn't that the second because? This COVID-19 has led me to start thinking about next like this. But every time I get into microbiology, I reach out and I grab gravitational theory. Because I see the relation, I can't resist. I see the relationship between the two. And recently what I've done is I've looked at Einstein's equivalence principle in a create deeper way and done that since arms. And I've always contrasted Einstein's thinking with Newtonian mechanics, because Newton began with the premise that gravity is a undefinable force. A force that draws objects having mass to the center of a body that has greater mass. He saw it as an intelligent system. Not an arbitrary system. And Galileo, as you know, from 7th grade science. He experimented with mass and gravitational phenomena and acceleration. He dropped things. We're going to address

Einstein's equivalence principle and ask if it's sound thinking. But not today every one's cheer. We're going to start with autoantibodies. Autoantibodies are especially prominent because of this COVID-19 Wuhan gyrate Chinese virus. This virus has affected the cytotoxic cascade autoimmune response and many of those who. Critically, infected. So these are the seriously ill patients who are contracted COVID-19 and ended up in acute respiratory distress syndrome. Adult confused autoantibodies with antibodies. They are not the same. Autoantibodies attack interferons. This is particles little tiny particles. But autoantibodies attacking interferons is a product, problematic condition, interferons, or immune system proteins. And though the initial defense against the pathogen invasion. Virus says viruses in the immune response are commonly described and I think correctly. So I think it's valuable to do it this way metaphorically, as two opposing military armies. Viruses attack. And the immune system defends. And I want you to start thinking about an attack and a defense. I've asked why do we have an immune system? Why did God put in immune system inside of who? Adam, why did he do it? Theological implications are astonishing. Interferons are the first responders there. The reconnaissance troops. They are the Advance Scouts that are the Watchmen there, the sentries. Pick your favorite analogy, a interferons communicate to the central immune response headquarters. If you wish to think of it that way. And that deploys the once the interferon. Say we have issues something has attacked us then the. The major forces the T cells, the B cells, the antibodies. The reinforcements, if you wish to think of that way, they are deployed. So the interferons again, they sound the initial Call to Arms, if you will. But we have these autoantibodies and what do they do? They disable and attack interferons. Who produces where do they come from? They come from the body. And the antibodies, if they're able to disable the interferons, they'll eliminate this. Communicate if activity, this ability of the interferons too. Call 4. Backups if you will. If they cannot communicate. Then the. Pathogen, if they delay the release of the main force, the immunity force. If the autoantibodies which are produced by the body. If they attack the interferons, cut off that communication, then what does a virus get to do? It? It will explode, especially if it is an unfamiliar pathogen. Is if it's new, if it's Novell. If you've never seen one before in your body, then this is a serious issue and that's what's going on. So what is causing these autoantibodies to become traitorous? To continue the analogy and attack the interferons? It's basically an autoimmune disease. Somehow the immune system becomes dysfunctional. It becomes confused and it begins to attack itself. And what it does? How it does that is it creates autoantibodies in the autoantibodies go out and make a mess. And obviously, autoimmune disease is a serious issue, and it's prevalent today and. You you really see? This happening with people who have asthma who have. Hay fever, rheumatoid arthritis who have chronic fatigue syndrome. They produce autoantibodies. And most of the time, the autoantibodies are dormant they just sit there. But when a new pathogen comes, then they activate. So some people produce this autoimmune dysfunction and they don't even know it. And if they happen to get coronavirus then. Coronavirus is able to replicate at a rate at a level that is very difficult to deal with. So obviously this interferon problem has been brought to the fore front because of this pandemic and scientists and doctors are producing an administrative replacement interferon. It's an inhaler. And they can't infect it at this point, because the technology does not is not is not affected that way. In fact, it's a defective. So they're produced there taking interferons, and they're adding them back into people who have autoantibodies in order to have interferon. Interferon is actually fight. They also communicate

so they are critical. So this interferon is called interferon beta 1A and then if you want to feature one future reader just for research it yourself, it's I think you'll find it fantastic and that's what they're doing to critical patients know so it's replacement interferon interferons is not disabled. The point being, "yeah, finally a point!", Microbiologists are stunned by this. They are incredulous by this discovery, that is happened very recently. And they were as required for this COVID-19. Remember I said this COVID-19 is going to do something that is going to take this cooperative. That is the entire world and it is going to give them insight into the human aging system that we have never seen since when. Noah and Lot, [Luke 17](#). Again, they're stunned by this discovery. It represents a significant advancement, providing incredible understanding into this vast complexity that is, the immune response system, the immune response system communicates like an army, it's irreducible. It's an imaginably complex is in explainable, unexplainable, inexplicable, it's mathematically impossible to come from any origin other than an intelligence. That's why I like it. That's why I like guard gravity. That same sentence instead gravity. Again, why is this defense system inside us? Why is it inside my dogs? Your dogs and cats and animals? Why is it inside there? It says if the one who created it installed it knew. That an attacker would come. And he knew how the attacker would attack. Why does an attacker come? Who is the attacker? Back we go. Well, have you considered my servant Job? There is none like him on the earth. We have a picture of an attacker coming to attack. A blameless and upright man, one who fears God and shuns evil in other words, what God said to Satan, is have you considered Job? Who is the absolute opposite of you? He saying to Satan. How is it possible if your lie is true, how is it possible that Job exists and Satan says back to him well you got put a hedge round him, you're doing it. OK, I'll take the hedge down, and he did. Job is a problem for Satan. Why is Job a problem for Satan? Satan has to get this done. Adam is a problem for Satan, they're both the problem for Satan for the same reason why is that i gave you the answer already. This is why, we, by we, I mean you, develop a timeline in your mind in your head and put it in your Bible [Ezekiel 28](#), [Isaiah 14](#) they gotta be set alongside with [Genesis 1:1](#) thru [2:7](#). Where does [Ezekiel 28](#), [Isaiah 14](#) fit is it before [Genesis 1:1](#) through [2:7](#). [2:7](#) of course, is where the breath of life is put into Adam. And Adam has an immune system already. He is a defense system. The Great War in Heaven we know. When this Great War in Heaven ends, it ends in [Revelation 12](#). When did the Great War in Heaven begin? That's [Ezekiel 28](#), [Isaiah 14](#). The abundance of your traffic. When did it start? It's helpful to know when at the end, but we have to figure out. Again, I think that when need to know when did it start. Coincidentally, coincidence being wholly opposed by omniscient, [Job 38:4-7](#) gives us something important. So let's go to [Job 38:4-7](#) read it before just in case. "Where were you when I laid the foundations of the earth? Tell me, if you have understanding. Who determined its measurements? Surely you know! Or who stretched the line upon it? To what were its foundations fastened? Or who laid its cornerstone, When the morning stars sang together, And all the sons of God shouted for joy?" Now, lot of definition. Who are the morning stars? Who are the sons of God? They're Angel. Why did they shout for joy? When did that happen? Obviously, [Ezekiel 28](#), [Isaiah 14](#), [Job 38:4-7](#), [Genesis 1:1-2:7](#). They reconcile. They have to. They will. They do, though some disagree with me. I know how they do it, but they do it. And I don't disagree. The challenges come with the process placing everything into its proper order and slot, though is incredibly valuable to you and I would recommend that you do it without me. And if you need help, go read [Fruchtenbaum](#). He does very good Job getting you started. When

you have that done, then you've got all these why questions resolvable. Why is there immune system? Why is there free will I must Satan be given permission to attack cause he has that permission? God says go ahead you can't kill it. What does that remind you? Yes, it does remind you. [Revelation 9](#), right 150 days and no death. Why does God give permission to attack? Did God say what you need is? People ask me this way. Does God have any other choice but to let Satan attack? Of course he does. He chooses to, let Satan attack. It's the benefit of whom that Satan attacks? Is it Satan? The benefit of Satan, no is it is the benefit of Job. You could make the case that is. Job is a problem for Satan, so is Adam. He has to attack them because of what they represent, as it confronts his lie. Did God say of Adam to Satan what he said of Job? Did he say OK, attack Adam? I've asked the question for many, many years, how many times did Satan attack Adam? Adam was never fooled by him. How many times did Satan attack Eve? Why does God allow Satan to attack? It's a very important question. What would Satan has to have permission? He can attack without permission. Don't be mistaken theologically about that. People say, well, Satan attacked me today. He doesn't know who you are is not omniscient, he's busy. You're an idiot. Narcissistic idiot. Which is a bad idiot. But why does God allow Satan to attack? When Satan attacks, who does he attack? Mostly that's right. The nation of Israel. What would Satan, does he fool everybody? Yes, this entire country is now completely almost. It's not. My goodness, the blindness that is in this country now in our country is extraordinary. I always evaluate political issues as to how they affect the nation of Israel. We're going from president if this. If it resolves differently, we're going from a president who defends Israel. With his is being. To a president that was a relentless enemy of Israel or was list part of the. Part of an administration that was so so we'll see how it goes. I just God allow Satan to attack. Why? What would Satan accused God of if God did not give permission? Put those together. OK, now we're getting somewhere. We've taken huge giant steps. If only there was somebody still listening somewhere out there. Anywhere Macfly? OK Terry. We did. We took giant steps. I hope you think so. Anyway, finally everyone loves finally. I'm gonna name my next dog finally. Finally, we can return to Moses and Michael and Satan [Psalm 10:1](#), "Why do You stand afar off, O LORD? Why do You hide in times of trouble?" Remember that from awhile back, hopefully somebody does [Psalm 10:13](#), "Why did the wicked? Why do the wicked renounce God? Why did the wicked say in his heart God will not require any accountability?" Why did the wicked say that they will not have to confront adversity? Why? They do. Why did they say it clearly [Psalm 10:1](#), Why you stand a far off Overlord is the substrate for [Psalm 10:13](#), [10:6](#), [10:3](#), [10:4](#) pretty much all of [Psalm 10](#). I gotta speak louder. Is that what you're saying? OK, louder [Psalm 10:13](#), [10:6](#), [10:3](#), [10:4](#) is all of these things I just said to you why do the wicked think the way they think? Why do they believe they're not going to have any adversity? The wicked say that there will be no judgment. There will be no condition traceable to A cause. That's what they say and they they do not understand that God is long suffering, not willing that any should perish. [2nd Peter 3:9-13](#). Why is God long suffering? Not willing that any should perish. Very good clue in that sentence. cause what is it? Yes, that's right. You are absolutely correct. It's a time reference long suffering his time. Why does God hide. Why does God wait? Waiting is what that's right again, you write again. It's a time reference. What is that? Same as long suffering, and all of those are the same question that just a little bit different. Form [Psalm 16:10](#), [Luke 1:35](#) the body of Christ will not undergo corruption. [Acts 2:31](#). It's not allowed to go into corruption. Why isn't the body of Christ allowed to go into corruption? It's because it's

impossible. For the body of Christ to undergo in corruption, why is it impossible? That's a really easy question, I hope. Yes, I realized I've wandered into the Peccable and impeccable status of Christ and I have an impeccable position, I think because it's right. The other one is. I noticed wonderful theologians that Christ could sin. But I think that's. Impossible and insane. But they come to it for whatever reason. Whenever your impeccable or impeccable status of Christ, that's immediate, recent immediately solved. By the understanding of the Elohim. I gotta talk like this the Elohim? Where is the Elohim? [Genesis 1:1](#), the I AM, [Exodus 3:14](#). The Shema [Deuteronomy 6:4](#). Anyway, once you have that you will feel, I think, go directly to the impeccable view that is the right view, that is a God honoring view. If you have a view that is not God honoring then, guess who gave it to you. Anyway, why did Michael fight contend with Satan over the body of Moses [June 9](#)? Look how he brings it all the way back. Wow is he good! Obviously. This is solved in my view the second question. Why did God hide the body of Moses? [Deuteronomy 34:6 & 7](#). Obviously, hiding the body of Moses and fighting over the body of Moses. Same thing. Two parts of a whole to unit easy question. Does [Deuteronomy 18:15](#) were Moses is identified as a type of Christ, The Prophet to Come, Like Unto Me. Does that, Equal is that cause [Psalm 16:10](#), in other words, because. And causes the wrong word again, that's a humanistic inside of time way of thinking. Moses is it a situation where his body is fought over and hidden? What does that have to do with Christ's body not going to corruption? That's what I'm asking. Because it has to have something to do with that. Because of [Deuteronomy 18:15](#). Moses is a type of Christ. How does Nicodemus and Joseph of Arimathea fit into all of this? Nicodemus and Joseph. Nicodemus is the teacher of Israel. He figured out that Christ was the I AM. He understood that the ladder, he understood the Bronze Serpent. He understood all of it. He was amazing. He's the one that decides what to do. He takes the burial spices and puts them in the tomb in the garden. Before the women even made it, the women wasted their time once again before they even made the spices. But the spices are incredible mystery. cause they make no sense. Joseph and Nicodemus had to know the body of Christ, who is the last Adam, of the first plan? Adam [Genesis 2:7](#) lay in a state didn't take he they had to understand that the second Adam, the last Adam, would also lay in the state, and they had to know that he would not go into corruption because of the impeccable status of Christ. [Psalm 16:10](#), tells you the body of Christ must be impeccable. Therefore, what are they thinking? The wrapping and binding of Christ body. Why did they do that? The body is not going to go to corruption. Why do they wrap it? It seems to be unwarranted, but it's not unwarranted because Nicodemus is ahead of us. He knows he's gotta wrap the body. He knows it does. It won't make any sense to most people. What is the number one reason they wrapped the body? Go to Lazarus. Because it's a fragrant mixture, does Christ need a fragrant mixture? He's not going to go to corruption. The fragrant mixture masks. The putrefaction is not applicable to the body of Christ, but it was to Lazarus. Lazarus had to be. He was bound. Christ was found. They found him. In myrrh, which happens to be what something that the Magi, the cap Court of Daniel brought when he was an infant. There's your first clue of why Nicodemus, what Nicodemus, is thinking? Lazarus is bound he had to be loosed. And the issue of putrefaction with respect to the body of Lazarus is a prominent element. Read [John 11:39](#). They were so afraid he's going to smell. Well, Christ had already fixed that roll the rock away. There is no smell, why not? Because Lazarus had been. Then brought out of death. If the body of Moses went into immediate decomposition is, which is what happens every time, no exception. There is no exception to that. But if it if it did go into

immediate decomposition, does this not eliminate the motive of Satan to seize the body of Moses? Why would he take an all-round a decomposing body? What would he gain by that? Why would Michael and Satan struggle contend over a decomposed disintegrating body? Does that make sense? The body of Adam in [Genesis 2:7](#), the body of the second enterprise at [John 20](#), Lay in a stable state. As I said, did God take the undiminished body of Moses? [Deuteronomy 34:7](#). And suspend. [Genesis 3:19](#). Did he do that for Moses? Did he suspend his [Ecclesiastes 12:6-7](#)? If he did, then Adam and Christ stable state with the you would add Moses to that stable state and that would course makes sense because [Deuteronomy 18:15](#), [Romans 5:14](#) tell us they bring out these two men. So I'm asking how much is the type include. If you were inclined to conclude the possibility that. The body of Moses is in a unique condition with respect to all other human bodies and will get to that again. And it's necessary to ask why? Why did God do this with Moses, his body? What about Elisha? What about Enoch? What about Aaron? What about Elisha? All of them, all of their deaths are very unusual. Obviously, the body of Moses is evidence of something that means that it is what is the same thing as Job. Same thing is Adam. It's a problem for Satan and I would expect that Adam is a problem for Satan. Moses is a problem for Satan. Job is a problem for Satan. Consider just concede the hypothesis. The hypothetical that I just gave you. Can I prove it? I think I get close, but just give me the concession for them. For a second, imagine if Israel. Got possession of the body of Moses and it did not go to corruption. What would they do with it? What was Satan afraid of? That he was willing to fight over this body? He's afraid of something, isn't it? What is it? Keep in mind we who are in Christ will be reunited with our bodies. The order is interesting. The bodies of the dead in Christ rise first to a state described in [Genesis 2:7](#) and then the soul is brought into it. Then we did or alive. Those of us who remain alive and I hope the test we were then to file. And all of that is a repeating for [Genesis 3:7](#). OK, I finished on time, didn't I? I made, I'm amazing, that's all, say how amazing I am. Oh my God, please stop.

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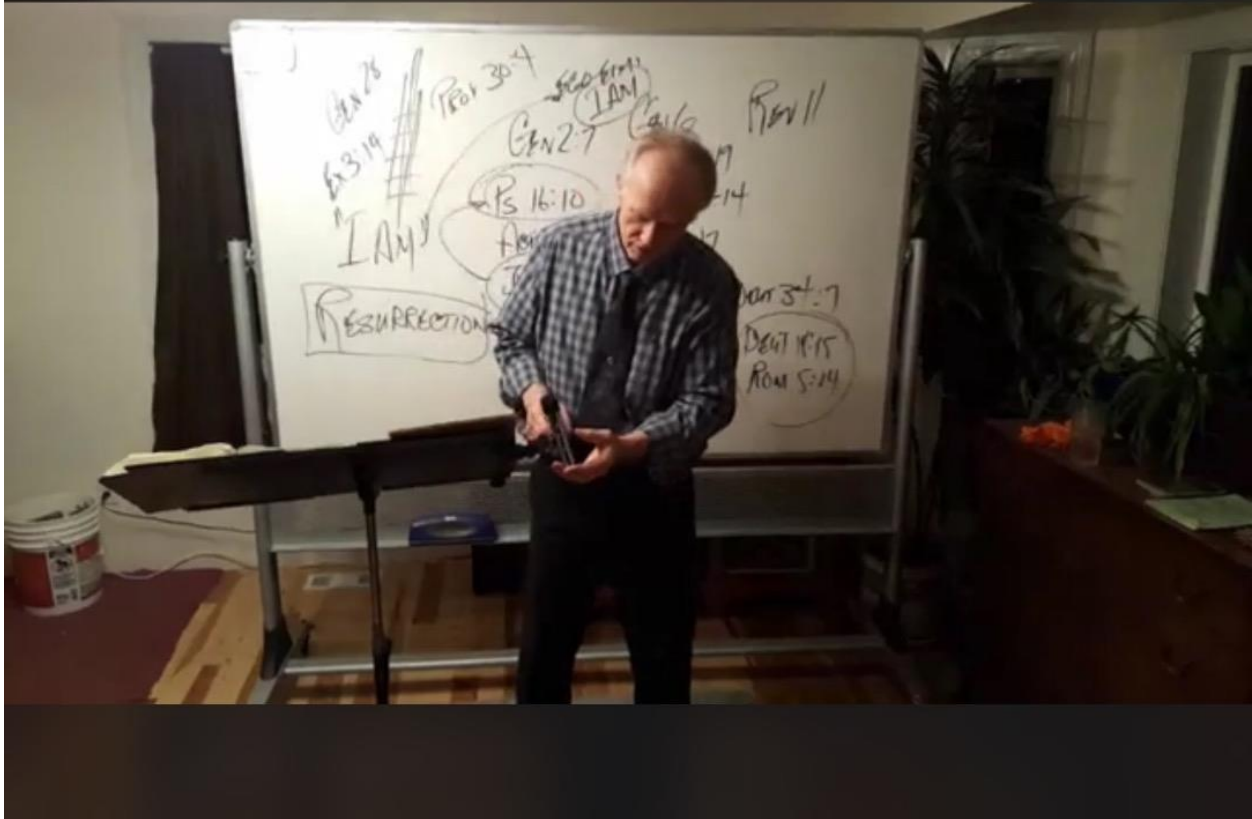
Dry Eraser Board



Cliffside Community Chapel was live.

Sunday at 7:08 PM · 🌐

Lecture Discussion Number 120 on the Book of Joel





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