"The Supremacy of the New Covenant"

Hebrews 8: 1-13

- I. Introduction
 - A. There is a <u>correlation</u> between *Covenants* and *Kingdoms* of God.
 - B. There has always been a warning and consequences unto those that violate the covenant of God.
- II. Comparing the Old Covenant Kingdom with the New Covenant Kingdom
 - A. The Old Covenant was a model of the New Covenant. (Exodus 19:5-8; *Hebrews 8:2, *10:1)
 - 1. The Old Covenant Kingdom was regional.
 - The Old Covenant was temporary The New Covenant is <u>eternal</u>. (2 Sam. 7:13,16; 1 Kings 9:5; Psalm 45:6; *Isa. 9:7; *Daniel. 2:44)
 - 3. The New Covenant is older than the <u>earth</u>. (*Titus 1:1-3; Psalms 78:1-2; Matthew 13:33-35)
 - B. The Old Covenant sacrifices were inferior to the New Covenant propitiation
 - The High Priests were inferior to the New PRIEST by <u>death</u> and sinfulness. (Exodus 32:1-3; Hebrews 7:22-23, 26-29)
 - 2. Those of the Old Covenant Kingdom were <u>saved</u> only by grace through faith. (Hebrews11:1-2)
 - C. The Old Covenant did <u>exactly</u> what it was supposed to do.
 - 1. Taught people about the <u>holiness</u> God requires through His Law. (*Hebrews 12:14)
 - 2. Taught people they were <u>unable</u> to please God without faith.
 - D. The Old Covenant is completed and <u>obsolete</u>. (*Joshua 21:43; *1 Kings 8:56; Hebrews 8:13; 2 Cor. 1:20)
 - E. The Old Covenant was based on <u>conditional</u> promises. (*Exodus 19: 5)
 - 1. The New Covenant was based on the promises of the <u>Trinity</u>. (Titus 1:2; Hebrews 9:7-12)
 - 2. The Bible teaches replacement covenants; not replacement <u>theology</u>. (Hebrews 8:13)
 - 3. The New Covenant is represented by a <u>better</u> mediator. (Hebrews 8:6)
 - The New Covenant is powered by the Holy Spirit with God's laws written on <u>hearts</u>, not stones. (Ezekiel 36:26-27; *Job 33:4)
 - 5. We have a better prophet, high priest, and king than <u>David</u>. (see The entire Book of Hebrews)
 - 6. The New Covenant Kingdom is the <u>church</u>. (*1 Peter 2:8-9)

III. Conclusion/Application

- A. How will we <u>escape</u> if we neglect so great a salvation? (Hebrews 2:3a)
- B. How shall we then live?