- I. Introduction Who is Jesus? 9:9 5:21 8:25 7:49
- II. The disciples are given their mid-term exam Who is Jesus? v. 18-20
 - A. The teacher prepares for the exam through prayer. v. 18a
 - 1. Jesus needed regular communion with the Father. 3:21 5:16 6:12 9:28 11:1 22:41
 - 2. For what was Jesus praying? Mt. 16:17
 - B. The teacher (Jesus) has prepared the students well. Isa. 61:1-2 35:5f
 - 1. They witnessed His fulfillment of Messianic prophecy. <u>4:18-21 7:19-23</u> 9:12-17
 - 2. The reader of Luke's gospel has additional insight. <u>1:32-33,69-69</u>,76-79 2:10-11,<u>26</u>,32,<u>49</u> 3:15-18,21-22,23-38
 - C. Jesus first asks what other people are saying about Him. v. 18b-19 9:11,12,16,37 4:42
 - 1. Some suppose that Jesus is John the Baptist resurrected. 9:7,9 3:1-21 1:57-2:7
 - 2. Others speculate that He is Elijah. 1:17 9:8,30 Mal. 4:5-6 3:1 John 1:21 Mark 9:11-12
 - 3. Others suggest that Jesus is one of the other prophets (Jeremiah?) raised from the dead. Mt. 16:14 Deut. 18:15-18 1 Sam. 28:11ff
 - 4. Is there any reasonable basis for their theories? Mt. 4:17 3:2 1 Ki. 17:8-24
 - 5. Might some have even wondered if Jesus might be the Messiah? John 6:14-15
 - 6. The Jewish leaders had a different (sinister) theory about Jesus' identity. 6:7 Mk 3:22
 - 7. People today still underestimate Jesus. Jo. 14:6 1:1ff Acts 4:12 Col. 2:9 Ro. 12:1-2
 - D. Peter aces the exam. v. 20 Mt. 16:16
 - 1. Who had recognized Jesus' identity prior to Peter? <u>4:3,34</u>,41 8:28 <u>1:32-33,69-69</u>,76ff 2:10-11,<u>26</u>,32,<u>49</u> 3:15-18,21-22 7:18ff
 - 2. Jesus accepts Peter's incredible declaration. Acts 10:26 14:11ff Rev. 19:10 22:9
 - E. How did Peter know the right answer?
 - 1. The evidence is overwhelming. <u>4:18-21 7:19-23</u> 9:12-17 5:8
 - 2. God enabled Peter to understand. 9:18 Mt. 16:17 Mark 8:22
 - 3. We also have overwhelming evidence as to Jesus' identity, but it is only by the work of the Holy Spirit that people understand and believe. <u>1 Co. 2:14 1:18</u> 15:1ff John 6:44 15:16 2 Co. 3:14 Js. 1:18 1 Pe. 1:23,3

III. The Teacher begins the next lesson – What does it mean to be the Messiah? v. 21-22

- A. Why doesn't Jesus want His disciples telling everyone else that He is the Christ? v. 21
 - 1. Who else has Jesus silenced? 4:34-35 8:56
 - 2. The disciples did not understand what it means for Jesus to be the Messiah; therefore, they are not yet ready to tell others. 1 Tim. 3:6 5:22
 - 3. Jesus does not want to create a premature crisis with the crowds. John 6:15-16
 - 4. Later the disciples will be sent out to declare Jesus as the Christ to all the world. 22:44ff Mt. 28:18ff Acts 2:36 3:18 4:26 10:39-43
- B. What should they have known about the Messiah (Anointed One)? 4:18 Isa. 61:1ff
 - 1. The Christ had been promised from long ago. Gen. 3:15 1 Sa. 2:10 16:12-13
 - 2. He is the long-awaited anointed prophet like Moses Who brings the final Word from God. Deut. 18:15,18 John 1:1,14 Heb. 1:1-3

- 3. He is the anointed priest like Aaron who performs the final and perfect sacrifice. Heb. 6:20 9:11 John 1:29 Ex. 29:7,21
- 4. He is the anointed Davidic King whose reign will be universal and everlasting.
 2 Sam. 7:6,12-16 Ps. 89:20,35-37,4 2:2 Jer. 23:5-6 1 Sam. 16:13 Mic. 5:2 Isa. 9:7
- 5. He is God the Son. 20:41-44 John 1:1-3,14 Col. 2:9 1:15-17 Ps. 110:1ff
- C. What did the crowds and the disciples expect the Messiah to be like? 22:66-70 John 6:15-16 Acts 1:6 Ps. 2:2 110:1ff
 - 1. They didn't understand that the Scriptures teach that the Christ must first suffer before He would reign in glory. <u>24:6-7,25-27</u>
 - 2. The disciples should have known better. 6:7 Isa. 52:13-53:12
 - 3. How do people today also misunderstand Jesus' present work?
- D. Jesus explains the nature of His messianic work. v. 22 9:44-4512:50 13:31-33 17:25 18:31-34
 - 1. Why does Jesus refer to Himself as "the Son of Man"? v. 22a 5:24 6:5 7:34 9:26,44,56,58 11:30 17:22 22:37 24:7,24-26,44 <u>Mt. 16:13</u> <u>Dan. 7:13-14</u>
 - 2. Four things must happen to Jesus. 17:25 18:31-34 24:26
 - a. He must suffer many things.
 - b. He must be rejected by the Jewish leaders. 20:17 John 1:11
 - c. He must die. 20:14-15
 - d. He must be raised up on the third day. 24:26 18:33 Isa. 53:10-12 Rom. 1:4 4:25
 - 3. In what sense is Jesus' suffering and resurrection necessary? 17:25
 - a. It is the Father's will. 2:49 Isa. 53:10 Acts 2:23-24 3:18 John 3:16
 - b. It is necessary that the Scriptures be fulfilled. <u>24:25-2</u>7,44-48 22:37 20:17
 Gen. 3:15 Ps. 118:22 22:1 <u>Isa. 52:13-53:12</u> Dan. 9:26 Acts 17:2-3 26:22-23
 - c. Jesus' death and resurrection are necessary for our salvation. Gal. 3:13
 2 Co. 5:21 Rom. 3:21ff 5:18-19 1 Pet. 3:18 2:24 Heb. 9:22-28 10:4ff Phil. 3:7-9
 - 4. Jesus understands and willingly submits to what is necessary. 9:51 Ps. 40:7-8 John 4:34 10:17-18 Isa. 53:7,10
- E. People take offense at a crucified Messiah.
 - 1. Peter fails the second test. 18:31-34 <u>Mt. 16:22-23</u>
 - 2. The same devilish error is widespread today people today still find the suffering and resurrection of Jesus offensive. <u>1 Co. 1:18ff</u>

IV. Concluding applications – Who do you say Jesus is?

Discussion questions

- 1. How did people underestimate Jesus when He walked the earth?
- 2. Why are they without excuse?
- 3. How do people today underestimate Jesus?
- 4. Why are they without excuse?
- 5. How is it that Peter (and you) understand Jesus' true identity?
- 6. What misunderstanding did Peter and the other disciples have about the nature of Jesus' messianic mission?
- 7. How do people today misunderstand the nature of Jesus' present reign and what it means to be His follower?
- 8. Why is the suffering, death and resurrection of Jesus still an offense to many?
- 9. How are the big questions in today's passage answered in the Lord's Supper?