

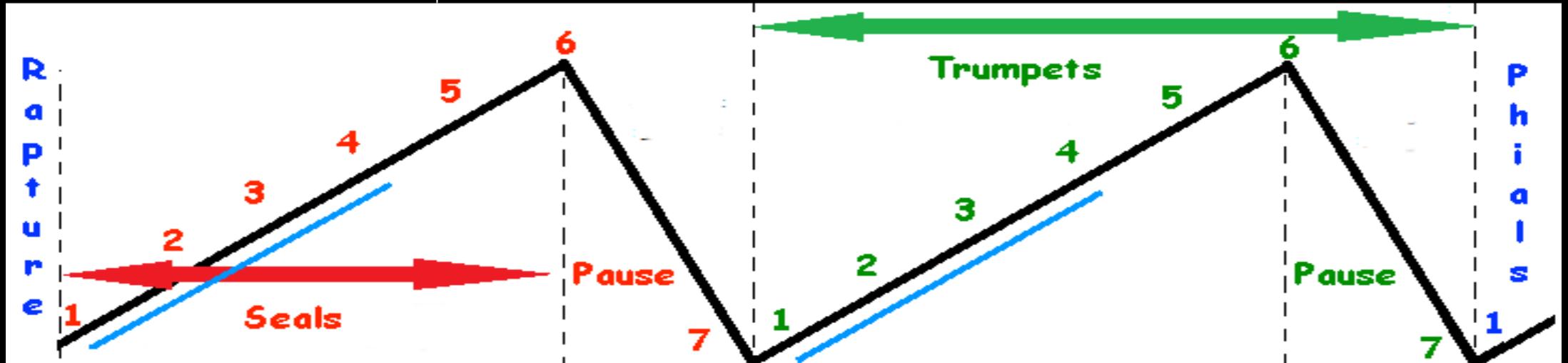


Revelation 61 Sixth Trumpet: Sin Finds You

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Revelation 9:13-19

*Number Six:
Crescendo
Before Climax –
Goal*

- Six not simply Man's number; though that is one aspect (Re 13:18)
- Six Creation Days then Rest, preparing for *New Creation* (Ge 1:31-2:3)
- Man *works* six days then waits on God (Ex 20:8-11)
- Seals and Trumpets follow similar pattern
 - First four elements linked
 - Fifth and Sixth elements intensify the message
 - Pause follows for Man to reflect and repent
 - Seventh element opens next round; final round: "It is Done!"



Voice from Prayer Altar: “Release the Four Bound Angels”

- Golden Altar of Incense representing prayers *ascending* to Father via Christ and the Spirit (Le 16:11-14; Amos 9:1-10; He 9:1-4)
 - Voice, probably Christ, commanding the angel with sixth trumpet {Instrument of Command}
- Release Four Angels bound at Euphrates River prepared for this exact moment (Hab 2:2-3; Mt 24:36)
 - Euphrates and the Tigris from First Age (Ge 2:10-14)
 - Eastern border of land promised Abraham which Jews have yet to realize {Millennial Kingdom} (Ge 15:18)
 - Linked with Sixth Phial (Re 16:12)
- Bound angels will lead their armies against the Lost; continuation of Fifth Trumpet only intensified: i.e., Death
 - Allowed to *kill* 1/3 of the unrepentant; but, not as a direct result of their action as we will see

Who is More Dangerous? Demons or the Horses?

- Again, the simile is of cavalry denoting their mobility to achieve surprise through Fear
 - The riders, controlling the *horses*, are demons under Satan's overall command
- Breastplates of red {fire}, blue {Dark} and yellow {Sulfur} denote judgment; theme repeated in *horses* and Bible
 - Riders' colors mirror *horses'* weapons; common to dress man and horse in same colors: Displays oneness
 - Associated with Sodom's judgment from Heaven for overwhelming degrading sin (Ge 19:24-25 ; Ro 1:18-28)
 - Lord *rains* fire and sulfur on the wicked when He makes them *drink* from His cup on That Day (Ps 11:5-6; Lk 17:28-30)
- Myriads of cavalry denotes overwhelming numbers compared to man's empirical defenselessness
 - Danger not the riders but the *horses*; riders secondary to guide the steeds to their prey {Chain of Command}

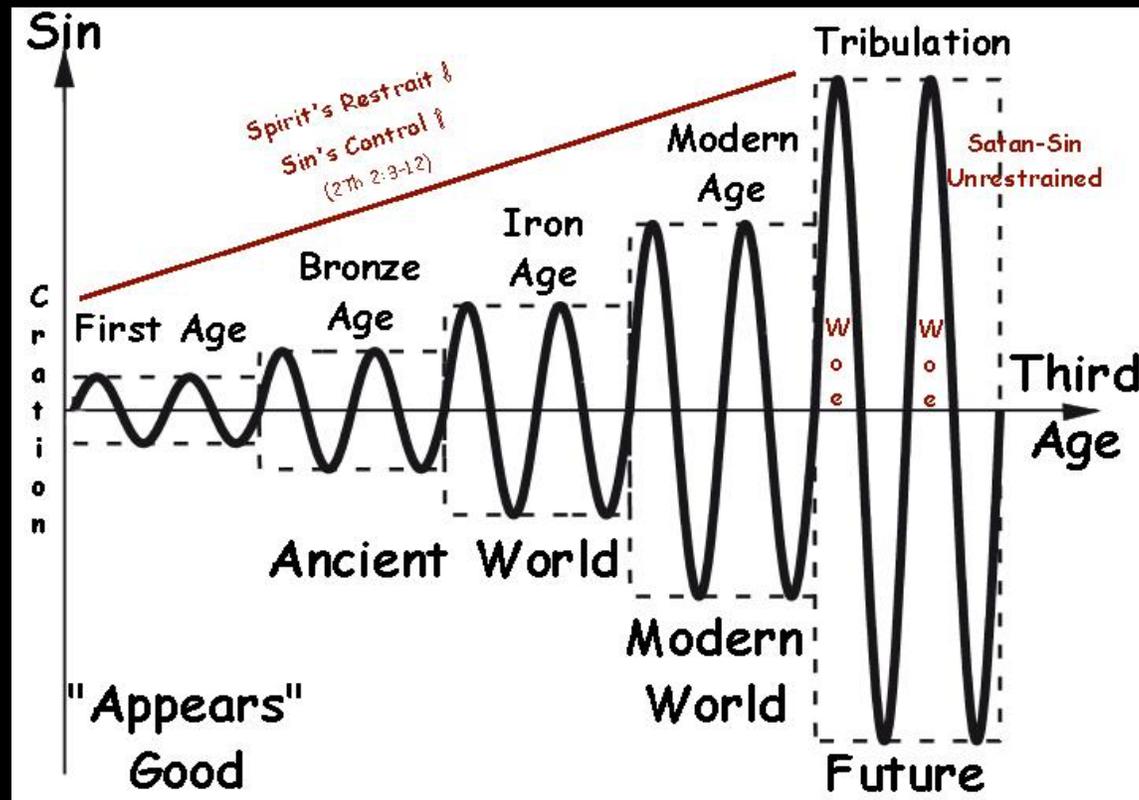
Horses are Metaphors: Death Arises from the Sinners

- If riders are spiritual, then *horses* also spiritual; imagery conveys metaphorical rather than actual effects
- *Horses* are not demons; hence, *horses* must be something else: Sin-Death (Ro 5:12-14; 6:8-14)
 - Satan does not directly cause physical death, he encourages people to embrace sin which causes out-of-control actions that inflict degradation, violence and death; he is the catalyst for the Flesh (Ge 3:1-7; Ro 1:28-32; 1Co 1:29)
 - God warned Cain, not to control Satan, but to control Sin which *desired* to and did Control Him (Ge 4:6-7)
 - Christ's victory is not over Satan primarily; it is over Sin and Death which enslaves even Satan (1Co 15:54-57; Re 20:10)
- This is what Legion looks like unleashed on the World (Mk 5:1-13)
 - Lost driven mad by unrestrained lusts demanding fulfillment at other's expense: *Survival of the Fittest!*

Fire and Sulfur: Lake of Fire of God's Wrath

- Sin, through Satan, as a roaring lion seeks many to devour; i.e., the Lost (1Pe 5:8)
 - Lions' Heads breath out God's judgment for sin: Demons – Sin – Death following their dictates (He 11:23-26; Ja 4:1-4)
 - Tails, heads of serpents, sting with lies lulling sinners into sin leading to Death (Ge 3:1-5; Jn 8:44; Ja 1:13-16; Re 12:9)
 - Fire, Smoke {Darkness} and Sulfur, associated with God's anger against sin and sinners, denotes the end of all sinners – Second Death {Immensely isolating; bound in Darkness} (Ps 11:5-6; Mt 22:11-14; 2Th 1:5-10; Re 20:11-15)
- Sin *awakens* flesh's desires leading to Sin and Death: You are Agent of Empirical Death (Ro 6:23; Ja 1:13-16; 1Jo 2:15-17)
 - Sinners driven by their sins, inflamed via *demons* and their *flesh* and blinded by sin's lies, experience unrestrained lusts to destroy each other for perceived *fixed-pie resources!* (Pr 1:8-19; Ro 3:10-18)

World Without Christ: A Nightmare



Today's violent times a foretaste of what will be *allowed* as Man seeks Critical Utopia without Christ (1Th 5:1-5)

- History has given samples of what to expect
- Unrestrained *mental illness* {Increase self-esteem}
- Inflamed by rampant substance abuse
- Inflamed by rampant sexual immorality
- Inflamed by asebeia philosophy {Hegelianism}
- Everyone doing *right in own eyes* (Ju 17:1-6; Pr 12:15; 21:2)
- *Good* defined by sin (Is 5:20-25; 2Co 10:12)
- God gives them up to world w/o Him (Ro 1:18-28)
- They cry *peace*, but death abounds (Je 6:14)