

THE ACTS.

Observance of Sabbath
Abstinence from pork
Circumcision (must identify with us! Thru
[15 14] etc, not Jesus through faith
- everywhere considered a mission field all the time.
ble they believed Gentiles must be circumc.

A.D. 46.
AD 50? (46-50)

the conversion of the Gentiles; and they caused great joy unto all the brethren. Except Jerusalem.
4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. NO

everywhere considered a mission field all the time.
ble they believed Gentiles must be circumc.

a Gospel. vs.7, 21; Acts 15:7. (Gen.12.1-3; Rev.14.6.)
b made many disciples.
c many tribulations.

The questions at issue.

great joy/rejoicing
segment of the PHARISEES

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

11:2 Circumcision Cont'd - saved men teaching heresy
21:20 Jews believe but zealous of law
WORKS TO STAY SAVED

d Gr. cheiro-tonesantes, to designate by stretching out (or pointing with) the hand.
e Elders. Acts 15.2,4,6,22, 23. (Acts 11.30; Tit.1.5-9.)

6 And the apostles and elders came together for to consider of this matter. (No N.T. to know)

same as vs 1.

f Churches (local). vs. 19-23,26-28; Acts 15.1,32, 36-41. (Acts 2.41; Phil.1.1.)

Peter's argument for Christian liberty: why put under law those to whom God has given the Spirit? last appearance

in Acts Peter is not usurping authority - simply point it out.

g committed
h Gal.2.12. (P)
i Col.2.11,14.
j Lev.12.3.
k Phoenicia.

7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the Gospel, and believe. 10:39 D, B, K

Gospel Acts 10:39-40
Chp 10
X BELIEVE

l Law of Moses. vs.5., 10,11,28,29; Rom.2.12-27. (Ex.19.1; Gal.3.1-29.)

8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; - Jews

Equates what happened to Gentiles as Jews (No law)

m question- ing.

9 And put no difference between us and them, purifying their hearts by faith. (Just like us?)

Rom 10:12 no difference
Num 19:2 No yoke
Mt 16:19, 18:18 bind and loose (power)
Works = a yoke

n Election (personal). Acts 22.14. (Deut.7.6; 1 Pet.1.2)

10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

Gal 5:1 yoke of bondage
Acts 10:44 H.G. fell on
MAT 23:4 bind heavy B

o Mt.16.19. Peter used the keys first, for the Jews on the day of Pentecost; secondly, in the house of Cornelius for the Gentiles. But Paul was distinctively the apostle to the Gentiles. Gal.2.7,8.

11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. - Jews in general
Paul and Barnabas testify.

No more of works
Rom 11:6 (No.)
* Rom 3:27-30 by faith vs 22 Church (Whole)

p Gospel. Acts 16.10. (Gen. 12.1-3; Rev.14.6.)

12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

- No shouts of Amen
Knowing can't refuse

q Temptation. Acts 20.19. (Gen.3.1; Jas.1.14.)

James declares the result: (1) the outcalling of the Gentiles agrees with the promises to Israel.

MARK 16:20
- by the Jews for the Jews (testimony)

r

13 And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:

No shout A Cath meal
James 12:17 Recognized by Peter as pastor

s

14 Simon hath declared how God hath called by his Jewish name (one of us)

Gal 2:12 certain came down from James.

most important passage in the N.T. It gives the cle for the beginning of the next. (1) The taking out for His name, the distinctive work of the pres-

Simon Peter

defilement, the mindset