

**PAUL'S SECOND LETTER TO TIMOTHY:
ENCOURAGED BY THE GOSPEL**



“The Gospel and True Friendship”

Part 1

2 Timothy 4:9-22



9 Do your best to come to me soon.

10 For **Demas**, in love with this present world, has deserted me and gone to Thessalonica. **Crescens** has gone to Galatia, **Titus** to Dalmatia.

11 **Luke** alone is with me. Get **Mark** and bring him with you, for he is very useful to me for ministry.



12 Tychicus I have sent to Ephesus.

13 When you come, bring the cloak that I left with **Carpus** at Troas, also the books, and above all the parchments.

14 Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds.

15 Beware of him yourself, for he strongly opposed our message.



16 At my first defense no one came to stand by me, but all deserted me. May it not be charged against them!

17 But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.



18 The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

19 Greet **Prisca** and **Aquila**, and the household of **Onesiphorus**.

20 **Erastus** remained at Corinth, and I left **Trophimus**, who was ill, at Miletus.



21 Do your best to come before winter. **Eubulus** sends greetings to you, as do **Pudens** and **Linus** and **Claudia** and all the brothers.

22 The Lord be with your spirit. Grace be with you.





I. Ministry, like life, flourishes best in the soil of companionship (v. 9)

9 Do your best to come to me soon.





II. Desertion, for whatever, reason, hurts (v. 10)

10 For **Demas**, in love with this present world, has deserted me and gone to Thessalonica. **Crescens** has gone to Galatia, **Titus** to Dalmatia.





III. The gospel, if it is anything, is a ministry of reconciliation (v. 11)

11 Luke alone is with me. Get **Mark** and bring him with you, for he is very useful to me for ministry.





IV. No matter what the ministry circumstances are, stay focused on spreading the gospel (v. 12)

12 Tychicus I have sent to Ephesus.





V. Gospel ministry does not negate one's sense of personal need (v. 13)

13 When you come, bring the cloak that I left with **Carpus** at Troas, also the books, and above all the parchments.





VI. The great pain that comes from traitors in the ministry (vv. 14-16)

14 Alexander the coppersmith did me great harm; the Lord will repay him according to his deeds.

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VI. The great pain that comes from traitors in the ministry (vv. 14-16)

16 At my first defense no one came to stand by me, but all deserted me. May it not be charged against them!





VII. The Lord's faithfulness sustains us through all sorts of trials (vv. 17-18)

17 But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.



VII. The Lord's faithfulness sustains us through all sorts of trials (vv. 17-18)

18 The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.



**VIII. Gospel ministry enlarges our heart
of concern for Christ followers (v. 19)**

**19 Greet Prisca and Aquila, and the
household of Onesiphorus.**





IX. More reminders of the importance of spreading the gospel (v. 20)

20 Erastus remained at Corinth, and I left Trophimus, who was ill, at Miletus.





X. Fraternal Christian greetings from church to church (v. 21)

21 Do your best to come before winter. **Eubulus** sends greetings to you, as do **Pudens** and **Linus** and **Claudia** and all the brothers.





XI. The hope of any gospel ministry (v. 22)

22 The Lord be with your spirit. Grace be with you.





7 I have fought the good fight, I have finished the race, I have kept the faith.





8 Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

