The King Rocks His Temple

Actual Jesus (Gospel of Matthew) – Part 184 Matthew 21:12-17

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Copperfield Bible Church

- ¹² And Jesus entered into the temple, and He threw out all those who were selling and buying in the temple, and the tables of the money-changers He overturned, and the seats of those selling the doves,
- ¹³ and He says to them, "It has been written, 'My house "a house of prayer" will be called'¹ — but you *people* are making it 'a cave for robbers!'²"
- ¹⁴ And came up to Him blind and lame *people* in the temple, and He healed them.
- ¹⁵ But when the chief priests and the scribes saw the marvelous (Matthew 21:12-17

Introduction:

A.

- I. Bad Religion _____ed (vv. 12-13)
 - Jesus' (v. 12a) 1. When?
 - 2. Where?
 - B. Jesus' (vv. 12b) 1. Their function
 - 2. Jesus' action
 - 3. Jesus' person
 - C. Jesus' Expostulation (v. 13)
 - 1. _____ Biblical background
 - 2. Narrower _____ background

- things which He did, and the children who were crying out in the temple and saying, "Hosanna to the Son of David!", they were indignant,
- ¹⁶ and they said to Him, "Do You hear what these are saying?" But Jesus says to them, "Yes. Did you never read, 'Out of the mouth of infants and of nursing *children* You prepared for Yourself praise.'³?
- ¹⁷ And, leaving them behind, He came out out of the city, into Bethany; and He lodged there.

Pastor Phillips' ad hoc translation)

Jesus enters Temple (v. 12a) Jesus protests corruption, with Scripture (vv. 12b-13) Jesus heals and is worshiped (vv. 14-15) Jesus rebuffs protests, with Scripture (v. 16 Jesus exits Temple (v. 17)

¹ Isaiah 56:7.

² Jeremiah 7:11.

³ Psalm 8:2.

3. ______ situational background

- 4. Powerful present-day applications
- II.
 True Religion ______ed (vv. 14-15)

 A.
 ______Welcomed (v. 14)

B. _____ Welcomed _____ (v. 15)

III. _____ Religion Backfires (vv. 16-17)

- A. Their de Protest (v. 16a) 1. Who these are
 - 2. What they had seen
 - 3. What they "knew"
 - 4. What they didn't see...and why
- B. Jesus' Humiliating _____ (v. 16b)
- C. Jesus Heraldic _____ (v. 17)