

## Psalm 66

- I. A call to \_\_\_\_\_ praise to God Vs 1-6
- A. *Joyful noise*-praise to God should be \_\_\_\_\_ Vs 1
1. *Joyful noise*-figuratively "to \_\_\_\_\_ the ears" with the sound
  2. *All ye lands*-\_\_\_\_\_ is commanded to joyfully praise God
- B. Praise should be to \_\_\_\_\_ God for who he is and what he has done Vs 2
- C. Praise should acknowledge the \_\_\_\_\_ of God Vs 3-4
1. *Terrible*-causing one to be absolutely \_\_\_\_\_ at what they see or experience
  2. *Power*-strength, might, \_\_\_\_\_, force, majesty
- D. Praise should recognize the \_\_\_\_\_ of God Vs 5-7
1. He causes \_\_\_\_\_ among his people Vs 5
  2. He changed the \_\_\_\_\_ of nature to rescue his people Vs 6
  3. He rules \_\_\_\_\_ over all-his friends and his enemies Vs 7
    - a. *Ruleth*-governs, has total \_\_\_\_\_ over
    - b. *Forever*-eternally and it will \_\_\_\_\_ change
- II. A call to \_\_\_\_\_ out praise to God Vs 8-12
- A. The command to bless and praise God \_\_\_\_\_ Vs 8
1. *Bless*-an act of \_\_\_\_\_
  2. *Voice of praise*-\_\_\_\_\_ our adoration aloud
- B. For his protection over his children Vs 9
1. *Holdeth*-\_\_\_\_\_ in life
  2. *Suffereth not*-future \_\_\_\_\_
  3. *To be moved*-\_\_\_\_\_
- C. For his \_\_\_\_\_ of his children Vs 10-12
- III. A call to \_\_\_\_\_ to God Vs 13-15
- A. Offering \_\_\_\_\_ offerings to sacrifice to God Vs 13a
- B. Keeping \_\_\_\_\_ made to God Vs 13b-14
- C. The sacrifices are to be from our \_\_\_\_\_ possessions Vs 15
- IV. A call to \_\_\_\_\_ what God has done as cause for praise Vs 16-20
- A. \_\_\_\_\_ testimony of praise for what God has done for us personally Vs 16
1. *Come and hear*-an \_\_\_\_\_ to listen while praise is given
  2. *All ye that fear God*-a \_\_\_\_\_ group of people invited to come and hear
  3. *What he has done for my soul*-the testimony is to be \_\_\_\_\_
- B. \_\_\_\_\_ vocalizing of our praise to God Vs 17
1. *Cried*-proclaimed, called out
  2. *Extolled*-\_\_\_\_\_
- C. \_\_\_\_\_ worship of God, having confessed our sin first Vs 18
1. *Regard*-to \_\_\_\_\_ and \_\_\_\_\_
  2. *Iniquity*-\_\_\_\_\_ of any type
- D. Pleased and grateful that our communication with God is an open one Vs 19-20
1. *Heard/attended*-to hear and pay \_\_\_\_\_ to Vs 19
  2. *Turned away*-turn \_\_\_\_\_ or remove Vs 20a
  3. *Mercy*-kind \_\_\_\_\_ Vs 20b