

"When Enemies Make it About God" Isaiah 36:1-37:4

I.	Note the individuals and details involved in the diplomatic		
		at the city gate (36:1-3).	
Isaiah 22	2:15-25		
II.	Rabshakeh presents a	argument for	
	Jerusalem's doom: 1)	is unreliable, 2)	
	Judah's God is	at the elimination of	
	worship facilities, 3) Even if Jerusalem had armaments,		
	they manpow	ver, and 4) Judah's God	
	Sennacherib to attack (36:4-10).		
2 Kings	18:1-7		
III. Seeking to reduce panic, Jewish leaders requested t		sh leaders requested the	
	speaking Aramaic would		
	provide they are	(36:11-17).	
IV	. Rabshakeh steps over a line ir	asserting that God is not	
	worthy of trust because Ju	dah's God is no	
	than any of the other of		
	any of the other lands defe	eated by Syria (36:18-20).	
Proverbs	s 18:6	· · · · · · ·	

V. King Hezekiah had	d made provisions to not enga	ge in	
diplomacy and	took the matter to the	01	
the possibility	the possibility that God would act for the purpose of		
His own	(36:21-37:4).		