

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class (Currently on break)	9:30 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Catechism Class	1:00 pm
	Afternoon Worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our foster care families, for our seminary students (Chris, Rom, and Tom)
- **for those who are sick:** Judy Austin, James Owens (Silva)
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion	December 6, 2015
Congregational Meeting	December 6, 2015

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Deacon: Chris Manfreda, (817) 753-4040, chris.manfreda@gmail.com

Offerings for August: \$3,793.00 **Expenses for August:** \$8,536.07

Offerings for Sept: \$4,619.00 **Expenses for Sept:** \$9,672.40

Offerings for Oct: \$4,363.25 **Expenses for Oct:** \$8,351.37

Upcoming Sermons: John 11-12, 2 Samuel 15-16, Psalm 25, Communion

Upcoming Psalms: 45C, 25A, 16D, 133A, 47B, 119M, 3B

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
2250 Morriss Road, Suite 214 Flower Mound, TX 75028



They shall come with weeping, and with supplications I will lead them. I will cause them to walk by the rivers of waters, in a straight way in which they shall not stumble; For I am a Father to Israel, and Ephraim is My firstborn. "Hear the word of the Lord, O nations, and declare it in the isles afar off, and say, 'He who scattered Israel will gather him, and keep him as a shepherd does his flock.' For the Lord has redeemed Jacob, and ransomed him from the hand of one stronger than he. Therefore they shall come and sing in the height of Zion, Streaming to the goodness of the Lord.

Jeremiah 31:9-12

The Lord's Day
Dallas Reformed Presbyterian Church

November 29, 2015
Morning Worship – 10:45 am

Call to worship	Jeremiah 31:9-12
*Prayer of Adoration and Confession	
*Psalm	Psalm 33C
Old Testament Reading	Judges 1:1-21
New Testament Reading	Mark 13:1-13
*Psalm	Psalm 22A
Pastoral Prayer	
Sermon	“Examining our forgiveness” Matthew 5:23-24
*Prayer	
*Psalm	Psalm 24A
*Presentation of tithes/offerings	
*Prayer of thanksgiving	
*Benediction	

(* Please stand)

WLC Q. 171. How are they that receive the Sacrament of the Lord's Supper to prepare themselves before they come unto it? A. They that receive the Sacrament of the Lord's Supper, are, before they come, to prepare themselves thereunto, by examining themselves of their being in Christ; of their sins and wants; of the truth and measure of their knowledge, faith, repentance, love to God and the brethren, charity to all men, forgiving those that have done them wrong; of their desires after Christ, and of their new obedience; and by renewing the exercise of these graces, by serious meditation, and fervent prayer. **WLC Q. 194.** What do we pray for in the fifth petition? A. In the fifth petition, (which is, Forgive us our debts, as we forgive our debtors,) acknowledging, that we and all others are guilty both of original and actual sin, and thereby become debtors to the justice of God; and that neither we, nor any other creature, can make the least satisfaction of that debt: we pray for ourselves and others, that God of his free grace would, through the obedience and satisfaction of Christ, apprehended and applied by faith, acquit us both from the guilt and punishment of sin, accept us in his Beloved, continue his favour and grace to us, pardon our daily failings, and fill us with peace and joy, in giving us daily more and more assurance of forgiveness; which we are the rather emboldened to ask, and encouraged to expect, when we have this testimony in ourselves, that we from the heart forgive others their offences.

- I. Who has done you wrong?
- II. What is the proper response?
- III. How do we forgive?
- IV. Have I forgiven?

The Lord's Day
Dallas Reformed Presbyterian Church

November 29, 2015
Afternoon Worship – 2:00 pm

Call to worship	Jeremiah 31:9-12
*Prayer of Adoration	
*Psalm	Psalm 100A
Old Testament Reading	Judges 1:22-36
New Testament Reading	Mark 13:14-37
*Psalm	Psalm 51D
Prayer	
Sermon	“The beauty of Absalom” 2 Samuel 14:25-33
*Prayer	
*Psalm	Psalm 3B
*Benediction	

(* Please stand)

WLC Q. 67. What is effectual calling? A. Effectual calling is the work of God's almighty power and grace, whereby (out of his free and special love to his elect, and from nothing in them moving him thereunto) he doth, in his accepted time, invite and draw them to Jesus Christ, by his Word and Spirit; savingly enlightening their minds, renewing and powerfully determining their wills, so as they (although in themselves dead in sin) are hereby made willing and able freely to answer his call, and to accept and embrace the grace offered and conveyed therein. **WLC Q. 76.** What is repentance unto life? A. Repentance unto life is a saving grace, wrought in the heart of a sinner by the Spirit and word of God, whereby, out of the sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, and upon the apprehension of God's mercy in Christ to such as are penitent, he so grieves for and hates his sins, as that he turns from them all to God, purposing and endeavouring constantly to walk with him in all the ways of new obedience.

- I. The beauty of Absalom.
- II. The influence of Absalom.
- III. The behavior of Absalom.
- IV. The reward of Absalom.