## **The Word Became Flesh**

**1** In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through him, and without him was not any thing made that was made. <sup>4</sup> In him was life,<sup>[2]</sup> and the life was the light of men. <sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup> He was not the light, but came to bear witness about the light.

<sup>9</sup> The true light, which gives light to everyone, was coming into the world. <sup>10</sup> He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup> He came to his own, <sup>III</sup> and his own people<sup>III</sup> did not receive him. <sup>12</sup> But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup> And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son<sup>III</sup> from the Father, full of grace and truth. <sup>15</sup> (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") <sup>16</sup> For from his fullness we have all received, grace upon grace.<sup>II</sup> For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup> No one has ever seen God; the only God,<sup>III</sup> who is at the Father's side,<sup>III</sup> he has made him known.

Message: "An Introduction to the Eternal, Living Word" Rev. John F. Peoples

Introduction:

Notice how John directs our attention

An introduction to "the Word"

In the Beginning Was the Word

v.1a, v.2

So: He is Eternal

The Word Was with God

v.1b, v.2

so: He is alive

so: He is in communion with God

The Word Was God

v.1c, v.3

so: in His identity He is God

## What He isn't:

The Father (Sabellianism)

A lesser god (Arianism)

So too: the Word is Creator

Conclusion