Welcome friends to another broadcast of "Morsels for Zion's Poor"

The Kingdom of GOD is one of LIGHT and LIFE, which is totally in contrast to and at odds with the Kingdoms and thought processes of this world. This is the exact reason that the LORD told Nicodemus, "Except a man be born again, he cannot see the kingdom of God." Paul describes this blindness saying, "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." This is not to say that a man cannot learn and recite scriptures and even declare doctrinal truth that is in itself sound and useful. Yet that ESSENCE of TRUTH is missing from those who have not "tasted that the LORD is gracious." These are those who are "Ever learning, and never able to come to the knowledge of the truth." Though we cannot testify with the apostles to having seen HIM with these eyes of our flesh, yet by the grace of GOD, we have indeed seen HIM through the eye of FAITH, as the SPIRIT has enlightened our minds and opened our understanding to behold HIM who is full of grace and truth. "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

The LORD gave to HIS twelve Apostles gifts that HE did, that they in turn might glorify HIM in the declaration of those things which they both saw, heard, and touched. As John said, "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life." We are extremely blessed by the testimony of these men whom the LORD was pleased to call and send into the Earth with the glorious gospel of the blessed GOD. John said that this "WORD of LIFE" was "manifested" in the Earth. Thus he testifies in his gospel account saying, "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

CHRIST came into this world in a body of flesh and blood, coming forth from HIS mother's womb just like every son of Adam. HE walked among the sinners of this earth, and was tempted in all points like as we, yet was totally without sin of HIS own. Apart from this "real body", HE could not have atoned for our sin. For we could not be redeemed except by HIM who is our near kin. "In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight." "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; <u>But with the precious blood of Christ</u>, as of a lamb without blemish and without spot."

This MAN who died on Calvary, is the same ONE who was sealed vainly in a tomb, awaiting the third day, when HE split the bonds of death and arose a VICTOR over sin, death, and shame in the behalf of HIS kinsmen. Once again, HE walked among HIS apostles, in the same body which was laid in the tomb. When HE removed the cobwebs of unbelief from their eyes, they beheld HIM once again, but this time as a triumphant WARRIOR who made a show of HIS enemies openly. HE ate with them on the sea shore of a meal which HE prepared for them. A few days later, they beheld HIM as HE ascended back to the glory which was HIS from the beginning. There HE presently lives in that same body which was manifested to them, bearing the scars of HIS victory and the mantle of that glory which is rightfully HIS.

In this same body, HE shall descend from heaven with a shout, and the voice of the archangel, to gather that possession which HE has purchased with HIS own blood. "Why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." It is true that we which are alive and remain cannot testify that we have beheld HIM in HIS body, yet we have been given the gift of faith to believe the testimony of those who have. These are not mere random speculators or those who have sought to perpetuate some concocted myth. These are those who have been ordained by the true and living GOD to bear witness of HIM whom they walked with daily. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. --- And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts." Do you believe?

"Thy free grace alone,"#11 If you would like a free transcript of this broadcast email us at forthepoor@windstream.net