The LORD Makes My Lamp Bright Psalm 18:25-50

1. The LORD's			(v. 25-30)	
a. T	o His	_ People		
	i			
	ii			
	iii			
b. T	o His	Enemies	5	
c. V	Vhen He Saves th	ne		
	i. By	the dar	rkness	
		obstac		
d. A	s the God Whose	e Path Is		
2. The LOF	RD's		(v. 31-45)	
a. A	s the	True God		
	s the			
		of	His People	
		of		
c. A	s the		•	
		His Peop	le	
		the Enen		
d. A	s the			
3. The LOF	RD's		(v. 46-50)	
a. F	or	He Is		
		He Has Done		
		enen	nies	
		His a		
c. F		 Faithfulness		
		of		
		with the		
	•			

"For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, 'Therefore I will praise you among the Gentiles, and sing to your name.'"

(Romans 15:8-9)

Follow-Up Questions

- 1. What does this section of Psalm 18 tell the reader about God?
 - a. Read Matthew 5:48 and 1 Peter 1:14-16. How do both these authors agree with Psalm 18?
 - b. Read Isaiah 30:19-22 and Jeremiah 6:16. If the way of the LORD is perfect, what should we strive to do?
- 2. What does this section of Psalm 18 tell the reader about the people of God?
 - a. Read James 4:6 and Philippians 2:3-8. How do these passages describe David? Do they describe you?
 - b. Read Revelation 2:10 in context. How important is faithfulness in the life of the believer?
 - c. Psalm 18:24-25 describes God's people as faithful, blameless & pure. Read Hebrews 9:13-14, Ephesians 5:25-27 and 2 Timothy 2:11-13. How do we become faithful, blameless and pure? How is the 2 Timothy passage particularly apt to Psalm 18:24-25?
- 3. How is this Psalm Messianic in character?
 - a. Re-read verses 43-50. Shorter Catechism question 27 asks, "How does Christ execute the office of a king?" The answer is, "Christ executes the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies." How do these verses support this question and answer?
 - b. Describe the relationship between the One True God and David's "forever offspring." How is it eternally and covenantally faithful? (Consider John 17.)