THEY REMEMBERED NOT

"This Psalm begins and ends with Hallelujah—"Pruise ye the Lord." The space between these two descriptions of praise is filled up with the mournful details of Israel's sin, and the extraordinary patience of God; and truly we do well to bless the Lord both at the beginning and the end of our meditations when sin and grace are the themes." (Charles Haddon Spurgeon)

Introduction: A call to praise Jehovah (1-5)
"Praise ye the Lord" (1)
His praise is more than man can utter (2)
He blesses those who oby (3)
A prayer for divine favor (4-5)

Review of Israel's Sin and God's Grace

- 1. At the Red Sea (6-12 Exodus 7-14)
 2. In the wildermess, lusting for meat (13-15 Numbers 11)
 3. In the rebellion led by Dathan and Abiram (16-18 Numbers 16)
 4. At the golden call fin Inter (10-22 Exodus 32)
 5. When Israel refused to enter Canaan (24-27 Numbers 13-14)
 6. Idolaty at Bala-por (28-31 Numbers 25)
 7. Surife at "the water of Meribah" (32-33 Numbers 20)
 8. Failure to eliminate Canaanites when God gave Israel their land (34-44 Compare

 Deuteronomy 7:2, 16 with Judges 1:19-2:10; 35-8).

God's Response

- 1. "Many times did he deliver them" (43; 8-11; 17-18)
 2. "He regarded their affliction, when he heard their cry" (44)
 3. "He remmetred them for his covanta" (45)
 4. "He made them also to be pitied of all those that carried them away captives" (46)

Conclusion: Prayer for deliverance (47) Call for all to praise the Lord (48)

APPLICATIONS:

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Thunkegoving is simply remembring God's kindness.
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Spiritual shipwreck begins with forgetting God's kindness:
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"They soon forgat his works, they waited not for his counsel" (13)

"They forgot God their savior, which had done great things" (21)

Forgetting God's kindness results from failure to self issovereign rule in all things.
Our hearts must be captivated by the wonder of God shown in Ilis mighty acts:

"Who can utter the mighty acts of the Lord? Or who can shew forth all his praise?"(2)

"Our fathers understood not thy wonders in Egypt" (7)