

Return to Glory

Isaiah 4:2-6

1. The _____ of the LORD (v. 2)
 - a. The shoot for _____ and _____
 - b. The fruit for _____ and _____

2. The _____ of the Lord (v. 3-4)
 - a. In the _____
 - b. Called _____
 - c. _____ in the “Book”
 - d. _____
 - i. Of the “daughters’ _____”
 - ii. Of Jerusalem’s _____
 - iii. By the Spirit of _____
 - iv. By the Spirit of _____

3. The _____ of the LORD (v. 5-6)
 - a. Connection to the _____
 - b. Column of His _____
 - c. Commitment to _____

“Behold the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.” (Jeremiah 23:5)

“In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land.” (Jeremiah 33:15)

(See also Zechariah 3:8 and 6:12)

For Further Study

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Isaiah 4:2-6

When you think of “that day” what do you think of?

Look just at the preceding context and consider the expectations in relation to this phrase in 4:2.

1. 2:12 – That day is *against* a certain type of people. What does this indicate about this day?
2. 2:17 – Some will be humbled and One will be exalted. Will there be anything but the One left on that day?
3. 2:20 – Idol-worshipping mankind will be reduced to fear-struck, cave-dwelling idol-throwers. Can it be more pitiful?
4. 3:18 – The list of things taken away by the LORD is extensive. What does that leave folks with?
5. 4:1 – Seven desperate women look for protection and the removal of disgrace. Can “that day” get any worse?

So what is so remarkable about “that day” in 4:2?

In context, chapter 4 is a “reversal” of the previous section.

1. How do you characterize Isaiah 3:16-4:1?
2. While the daughters’ beauty was marred, how was the beauty of the remnant restored?
3. What becomes the pride of the remnant?
4. How is the stench and shame reversed for the remnant?
5. The outward beauty of the prideful sociate is replaced by a “canopy’s” glory. This word means a “bridal chamber.” How does this enhance the LORD’s “creation?”

Just what is the Branch and the fruit?

1. Read Jeremiah 23:5-6. Who is this Branch and what will He do? Read also Jeremiah 33:14-16. What is He for us?
2. How might Zechariah 3:8 and 6:12 in context enhance this meaning of the Branch?
3. So Who is the Branch in Isaiah 4? Why is He important?
4. Who or what is the fruit of the land?