JUSTIFICATION IS NOT BY WORKS APPLIED

{Romans 4:4-8}

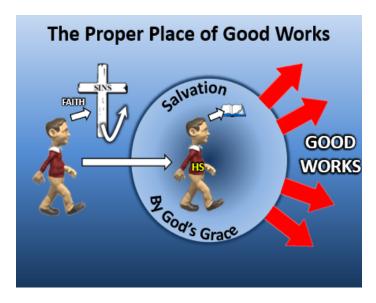
Justification does not mean to make a person righteous {this is practical sanctification}, nor to merely pardon or forgive a guilty sinner {though justification involves this} but it is a legal or judicial act of God by which He announces as a judge that the believer in Christ is now **DECLARED RIGHTEOUS** before God.

C. The EXAMPLES of JUSTIFICATION BY FAITH APART FROM WORKS. (4:1-8)

- 1. Example #1 of Justification by faith alone apart from works: ABRAHAM. (4:1-5)
- 2. Example #2 of Justification by faith alone apart from works: DAVID. (4:6-8) Observations from Psalm 32:1ff:

Prin	cin	es	ťΩ	he	gras	ned
1 1 111	CIP!	CO	w	υC	gras	րւս.

1)	Romans 4:6-8 shows us again the	as the sole determiner of God's truth, v 22:29}					
2)	This passage clearly sets forth that justification before God involves _ God, not imparted or infused righteousness, as well as						
3)	This passage teaches us that the before God, though it involves more, also the imputation of the righted	is an important part of justification ousness of God to one's account.					
4)	This passage reveals that Paul carefully stops his quote of Psalm 32:2 halfway through in order to truths clearly separate as justification is a						
	non-repeatable judicial declaration from the Supreme Judge of the University relationship with Him.	iverse regarding your eternal					
5)	This passage affirms that OT believers the giving of the Law justified before God by in the Lord alone						
	their sins before or after initial faith in the Lord as God justified the	That is being truly					
	blessed by God's grace! Can you know for sure 100% that you have et	, ,					
	1 John 5:9-13} So where do 'good works' fit into the Christian life? {Ephesians 2:8-10; Titus 3:5-8}						



SALVATION BY GRACE Deliverance in Stages 1, 2, and 3 of Salvation All Deliverance is by God's Grace Provision Stage #1 Stage #2 Stage #3 Sanctification Justification Glorification Saved from the Being saved from the Will be saved from the Penalty of sin Power of sin Presence of sin (Past Tense) (Present Tense) (Future Tense) Jesus Rapture Believer in Time Titus 3:5 1 Timothy 4:16 Romans 5:9-10 Ephesians 2:8-10 **Romans 13:11** James 1:21 John 3:17 Philippians 2:12-13 1 Corinthians 3:15

What are some of the WRONG RESPONSES to the Gospel Today?

Faith	in Christ	PLUS				
1)	Be	; don't	too much. {Ron	mans 6:1,14}		
mean	ıs of obtain	ing or mainta	res all believers to ining salvation; ot 5, 13-19, 2:1-3)	o live a holy life as a therwise, salvation would	of being saved, it not be by God's	is not the but by
2)			from	ı your sins.		
		ord "repent / re- -10; Luke 17:3		oia} actually mean and not	mean? {Jonah 3:9, 10, 4	:2; Amos
Sorro	ow can repenta	repent repent and can oc	ance, cur without any	repentance, or	repentance, element involved.	but sorrow
What	is crucial in	n understandin	g the correct meaning	ing or nuance of "repentane	ce" in any passage?	
inher				ney the same thing? {Acts 2		
	ntance is repentance.	peatedly found	in the	because we have	/e a	
				on is not repenting of you who died for yo		
finish	ned work	{Lı	uke 13:1-5; John 3	who died for your state of John, Ro	omans, Galatians; 2 Pet	er 3:9}.
How	ever, repen	tance 'from si	n' does have a plac	ce justification	on in the believer's life	as part of
the p	ractical		process. (P	Psalm 32:1-5; 2 Cor. 7:8-1	11; 12:20-21; Rev. 2:5)	

• Some closing clarification if you have done or been confused regarding any of the above: