

# Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

November 5, 2023

## SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 109](#) (Robert)

Call to Worship: 'Jesus Christ My Sovereign Savior'

Scripture Reading: [Ephesians 4](#) (Bob)

Hymn: # 118- 'When I Survey the Wondrous Cross'

Scripture Reading: [Romans 8:1-11](#) (David)

Message: 'Living by the Spirit'

## OPPORTUNITIES FOR WORSHIP

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

7:00 PM- Studies on the Names and Titles of Jesus in Scripture

### FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

### SATURDAY

8:00 AM- Fellowship in Christ

### SUNDAY

7:00 AM- International Worship (Malawi)

## CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

## Call to Worship

(Tune # 296- 'All the Way My Savior Leads Me')

**J**ESUS CHRIST, my Sovereign Savior,  
Prophet, Priest and King Thou art.  
Trusting only in Thy merits,  
Thou Who rules within my heart.

Righteousness and peace and glory,  
All these blessings full and free.  
[And I know by Sovereign Mercy,  
In His presence I will be.] Repeat

Everlasting consolation,  
Law and justice satisfied.  
Righteousness has been established,  
By my LORD Who lived and died.

He is risen, let us glory,  
In His righteousness alone.  
[Saved and sure for Heaven's glory,  
All through what my LORD has done.] Repeat

## Reconciliation

***“And you, that were sometime alienated and enemies in your mind  
by wicked works, yet now hath he reconciled  
In the body of his flesh through death ...”***

[\(Colossians 1:21-22\)](#)

**R**econciliation in the New Testament sense is not something which we accomplish when we lay aside our enmity to God; it is something which God accomplished, when in the death of Christ He put away everything that on His side meant estrangement.

*James Denney*

## Faith's Rejoicing

***“I will greatly rejoice in the LORD, my soul shall be joyful in my God,  
for He hath clothed me with the garments of salvation,  
he hath covered me with the robe of righteousness.”***

[\(Isaiah 61:10\)](#)

**F**aith leaves nature behind, with all its sins and miseries. It looks neither to works, nor worthiness in self but considers what Christ is to the soul and what the soul is in Him, righteous, perfectly and everlastingly righteous. Then joy, great joy, springs up. See the claim of Faith, ***“...my God”***. Though faith doth not cause the LORD to become our God nor adopt us into His family yet it claims that peculiar and precious interest in Him, that the Word of His Grace reveals. The Father draws us by His Spirit to His Son as our Righteousness before Him. The Spirit bears witness that we are righteous in His Son because of His finished work at the cross.

*William Mason, 1765*

## A Sure and Effectual Savior

**W**ith the uncertainties of life, this one thing is sure. The LORD Jesus Christ took away the sins of His people in His death on the cross. ***“...but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.”*** [\(Hebrews 9:26\)](#) That means that whatever legal binding it had upon the sinner for whom Christ died has now been annulled, as in a debt written off- PAID IN FULL!

It is not conceivable in God's high court that Christ should die for some who, in turn, will have to answer even for one sin. The apostle John wrote, "**My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous...**" ([1 John 2:1](#)) Would you make God an unjust judge in first punishing His Son for someone's sins and then turning again to punish that sinner? The LORD Jesus Christ was appointed to bear the sins of many, not everyone, [Hebrews 9:28](#). Although He was God Himself, He came into the world as a man and took upon Himself the form of a servant and bore those sins, not merely in sorrow but in death itself, even the death of the cross! [\[Philippians 2:7-10\]](#) He paid the ransom for His people and God's justice is satisfied, therefore His people are justified in Him! As the hymn writer expressed it:

*"Yea, justified, O blessed thought; And sanctified, salvation wrought.  
Thy blood hath pardon bought for me, And now I am complete in Thee!"*

Justification then is the sinner's acceptance by God having been declared righteous by Christ's punishment on the cross as Substitute. Justification is uniquely by the effectual sacrifice of the LORD Jesus. Every sinner for whom He died was fully and freely justified when He died, [Romans 4:25](#). His resurrection from the grave is proof that God the Father had forever justified those for whom Christ died. What a Gloriously Effectual Savior those sinners for whom He died have in Him!

*Ken Wimer*

## Justification Full, Free and Complete

In [Romans 4:25](#) the phrase "*for our justification*" is literally: '**because of our justification**' (parallel to the preceding clause: "*for our trespasses*" i.e., because of trespasses committed) and means not with a view to our justification but **because all that was necessary on God's part for our justification had been effected in the death of Christ**. On this account, He was raised from the dead. The Propitiation being perfect and complete, His resurrection was the confirmatory counterpart. In [5:18](#), "**justification of life**" means 'justification which results in life' (cp. [ver. 21](#)). That God justifies the believing sinner by Christ's death involves [results in] His free gift of life.

*Vine's Expository Dictionary, p. 614*

## LORD Teach Us to Pray

**P**ray one for another, that ye may be healed. [James 5:16](#)

*Abraham answered and said, Behold now, I have taken upon me to speak unto the LORD, which am but dust and ashes: peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it. [Gen. 18:27-28](#)*

*Bear ye one another's burdens, and so fulfil the law of Christ. [Gal. 6:2](#)*

*And he kneeled down, and cried with a loud voice, LORD, lay not this sin to their charge. And when he had said this, he fell asleep, [Acts 7:60](#)*

*Pray for them which despitefully use you, and persecute you. [Matt. 5:44](#)*

*I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. Neither pray I for these alone, but for them also which shall believe on me through their word. [John 17:9-20](#)*

*The effectual fervent prayer of a righteous man availeth much. Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. [James. 5:16-17](#)*

*Daily Light on the Daily Path*

## **“Come unto Me.”** ([Isaiah 55:1-5](#))

It is God's decree and purpose that all those whom He has chosen in Christ will without fail come to Him by faith; that He has freely given and that they will persevere in His grace unto endless glory to forever be in His presence. All the elect, without fail, will hear His Voice and obey His gracious summons and loving command to bow and worship before Him in humble submission and admiration. There are no 'ifs' or 'maybes' concerning God's purpose of grace in Christ Jesus our LORD. Neither is there any condition prefixed to His call in electing grace “Come unto me”. All that God the Father required and demanded of His people has been answered and fulfilled in Christ, our Substitute. So, when He effectually calls, they come!

There is no obstacle or barrier to prevent those He calls from coming to Him, not even sin because Christ has redeemed us from the curse of the law, being made a curse for us and justified us before the Father by His shed blood at the cross. Therefore, we have no sin to condemn us! In Him we are complete! No sin..., declared righteous..., accepted and glorified in Christ, [Ephesians 1:6](#).

*Tommy Robbins*