

## --Sanctification And Glorification Are Ultimately Monergistic

**John 17:17** Sanctify them in the truth; Your word is truth.

**1 Corinthians 1:30** And because of Him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption,

**Philippians 1:6** And I am sure of this, that He who began a good work in you will bring it to completion at the day of Jesus Christ.

**1 Thessalonians 5:23** Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

**Hebrews 2:11** For He who sanctifies and those who are sanctified all have one source. That is why He is not ashamed to call them brothers,

**Hebrews 10:14** For by a single offering He has perfected for all time those who are being sanctified.

## --Sanctification And Glorification Are Resultantly Synergistic

**Acts 26:18** (He) opens their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

**Romans 8:28** And we know that in all things God works for the good of those who love Him, who have been called according to His purpose.

**1 Corinthians 7:14** For the unbelieving husband is made holy because of his wife, and the unbelieving wife is made holy because of her husband. Otherwise your children would be unclean, but as it is, they are holy.

**1 Thessalonians 4:3-4** <sup>3</sup> For this is the will of God, your sanctification: that you abstain from sexual immorality; <sup>4</sup> that each one of you know how to control his own body in holiness and honor,

**2 Timothy 2:21** Therefore, if anyone cleanses himself from what is dishonorable, he will be a vessel for honorable use, set apart as holy, useful to the master of the house, ready for every good work.

**1 Peter 3:15** but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,

## Our God Is In Control Of All Things!

*October 29, 2023*

### --He Is In Control Of Our \_\_\_\_\_

**Ephesians 1:3-8** <sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup> even as He chose us in Him before the foundation of the world, that we should be holy and blameless before Him. In love <sup>5</sup> He predestined us for adoption as sons through Jesus Christ, according to the purpose of His will, <sup>6</sup> to the praise of His glorious grace, with which He has blessed us in the Beloved. <sup>7</sup> In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace, <sup>8</sup> which He lavished upon us, in all wisdom and insight

### --All, No One, But Of God

**John 6:37-39** <sup>37</sup> All that the Father gives Me will come to Me, and whoever comes to Me I will never cast out. <sup>38</sup> For I have come down from heaven, not to do My own will but the will of Him who sent Me. <sup>39</sup> And this is the will of Him who sent Me, that I should lose nothing of all that He has given Me, but raise it up on the last day.

**John 6:44** No one can come to Me unless the Father who sent Me draws him. And I will raise him up on the last day.

**John 1:12-13** <sup>12</sup> But to all who did receive Him, who believed in His name, He gave the right to become children of God, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

### --Who Is The "Those" And The "\_\_\_\_\_"?

**2 Peter 1:1** Simon Peter, a servant and apostle of Jesus Christ, To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ:

**2 Peter 3:1,9-12** <sup>1</sup> This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder, <sup>9</sup> The Lord is not slow to fulfill His promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. <sup>10</sup> But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed. <sup>11</sup> Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, <sup>12</sup> waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn!

## --Who Is The All \_\_\_\_\_?

**1 Timothy 2:4-6 (KJV)** <sup>4</sup> Who (God) will have **all men** to be saved, and to come unto the knowledge of the truth. <sup>5</sup> For there is one God, and one mediator between God and men, the man Christ Jesus; <sup>6</sup> Who gave himself a ransom **for all**, to be testified in due time.

## --Can't Mean "All Of All" - \_\_\_\_\_

**Luke 16:19-31** <sup>19</sup> "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup> who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup> The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, <sup>23</sup> and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup> And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' <sup>25</sup> But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup> And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' <sup>27</sup> And he said, 'Then I beg you, father, to send him to my father's house— <sup>28</sup> for I have five brothers—so that he may warn them, lest they also come into this place of torment.' <sup>29</sup> But Abraham said, 'They have Moses and the Prophets; let them hear them.' <sup>30</sup> And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' <sup>31</sup> He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

**Matthew 22:14** Jesus said, "For many are called, but few are chosen."

## --Must Mean \_\_\_\_\_ Of Subset/Selection

### --Who Are The "All"? – Jew/Gentile = \_\_\_\_\_

**1 Timothy 2:4-6 (ESV)** <sup>4</sup> Who (God) desires all **people** to be saved and to come to the full knowledge of the truth. <sup>5</sup> For there is one God, and one Mediator also between God and men, *the* man Christ Jesus, <sup>6</sup> who gave Himself as a **ransom for all**, the witness for this proper time.

## --God Does As He Desires/Pleases And All For His \_\_\_\_\_

**Job 42:2** I know that You can do all things, and that no purpose of Yours can be thwarted.

**Proverbs 19:21** Many plans are in a man's heart, But the counsel of the LORD will stand.

**Psalms 33:11** The counsel of the LORD stands forever, The plans of His heart from generation to generation.

**Isaiah 46:10** Declaring the end from the beginning, And from ancient times things which have not been done, Saying, 'My purpose will be established, And I will accomplish all My good pleasure';

**Proverbs 16:4** The LORD has made everything for its own purpose, Even the wicked for the day of evil.

**Romans 9:13-23** <sup>13</sup> As it is written, "Jacob I loved, but Esau I hated." <sup>14</sup> What shall we say then? Is there injustice on God's part? By no means! <sup>15</sup> For He says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." <sup>16</sup> So then it depends not on human will or exertion, but on God, who has mercy. <sup>17</sup> For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show My power in you, and that My name might be proclaimed in all the earth." <sup>18</sup> So then He has mercy on whomever He wills, and He hardens whomever He wills. <sup>19</sup> You will say to me then, "Why does He still find fault? For who can resist His will?" <sup>20</sup> But who are you, O man, to answer back to God? Will what is molded say to its Molder, "Why have you made me like this?" <sup>21</sup> Has the Potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use? <sup>22</sup> What if God, desiring to show His wrath and to make known His power, has endured with much patience vessels of wrath prepared for destruction, <sup>23</sup> in order to make known the riches of His glory for vessels of mercy, which He has prepared beforehand for glory—

## -- \_\_\_\_\_ "All People" In Both Verses

**Revelation 7:9-10** <sup>9</sup> After these things I looked, and behold, a great multitude which no one could count, from every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches were in their hands; <sup>10</sup> and they cry out with a loud voice, saying, "Salvation to our God who sits on the throne, and to the Lamb."

## --He Is In Control Of Our \_\_\_\_\_ And Glorification

**Philippians 2:12-13** <sup>12</sup> Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, <sup>13</sup> for it is God who works in you, both to will and to work for his good pleasure.