Playing Politics with Jesus Mark 15:1-15

We liv	e in a deeply world. Jesus gets that. He lived here, too.
The B	for our salvation.
	 Verse 1: Jesus is delivered over to Pilate. Verse 10: Jesus is delivered up by the chief priests. Verse 15: Jesus is delivered by Pilate to be crucified. Why? It's
The C	hief Priests: A Political Power Play
A A A	The Claim: "Jesus is guilty of" The Truth: They are of Jesus (verse 10). The Trial: An after-sunrise judgment to make everything look (see Luke 22:66-71).
Pilate	e: Political Convenience
>	The Jews him, and Rome is with him. In John 19, these religious leaders instruct the Jewish crowd to say, "If you don't kill Jesus, you can't call yourself a of Caesar—and we will tell Caesar." The religious leaders are playing on Pilate's precarious political position because they need him to on Jesus. Deuteronomy 21:23, "Cursed is everyone who is hanged on a tree."
	Application: People can play politics with Jesus (and with you as a follower of Jesus), but in the end
>	Rome doesn't care about religion; Rome cares about So when the religious leaders bring Jesus to Pilate, they change the charge against Jesus: "He claims to be of the, so he's a threat to Rome." They also charge Jesus with forbidding the Jews to to Rome and causing a among the Jews—which are lies.
	Applications: When people play politics with you by spreading lies about you, there are times that is the best response.
	with Jesus is not in Jesus.
Barab	bbas: A Political Pawn
>	He is an who murdered a Roman official. Pilate expects the crowd to ask for Jesus to be released—since He is The religious leaders are feeding the crowd their lines: "Release Barabbas Jesus!"
Jesus	:: Not A Political Victim; A Willing Sacrifice (John 10:17-18)
> >	We areour condemned Jesus to death. We arewe get because Jesus our death.
Three	e Takeaways Guard against playing politics with Jesus:
2.	Seek first God's rather than your kingdom (Matthew 6:33) people rather than people (1 John 3:16). Acknowledge that is we (Psalm 23:1).
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