## January 15, 2023 AM- Pastor Kevin Olivier Luke 2:1-20 – "The Good News of Christ"

## A. What is the gospel?

- 1. It is good for you to be able to give an answer to this basic question that is central to your Christian faith.
- 2. Today's text gives one of the NT's 1<sup>st</sup> gospel proclamations. The gospel or good news of the the coming Messiah or Christ was given in the OT through Moses, David, & the prophets.
- B. As Zacharias was filled with the Holy Spirit after the miraculous birth of his son, he prophesied that his son John would "go on before the Lord to prepare His ways; to give to His people the knowledge of salvation by the forgiveness of their sins" (Lu 1:76-77).

God offers you eternal life if you	I. GOD'S PERFECT TIMING
receive the good news of Christ.	II. THE GOSPEL PROCLAIMED BY ANGELS

## I. GOD'S PERFECT TIMING →vv1-5

A. What is so perfect about this timing?

- 1. It was not convenient for Mary to travel while being "with child."
  - a. The fact that Mary delivered her baby while on this trip meant that she was far along in her pregnancy.
  - b. Practically speaking, having to ride a donkey for days while large with child isn't the best timing.
    - 1) The roundabout way from Nazareth to Bethlehem was 90 miles.
    - 2) In her condition, a donkey would have to take a slower pace. The trip would have taken 4-5 days.
- B. Although difficult timing for Mary & Joseph, according to His perfect timing, God used Caesar's decree for a census for His sovereign purpose to fulfill Holy Scripture.  $\rightarrow$  Micah 5:1-5a
  - 1. God chose Bethlehem, David's city, as the place of birth for the Lord Jesus Christ—the Son of David according to the revelation given to Micah.
  - 2. If not for this very inconvenient decree, Jesus would have been born in Nazareth.
  - 3. Notice what Mic 5 says concerning this ruler to be born in Bethlehem:
    - a. v2 "His goings forth are from long ago, from the days of eternity."
    - b. <u>v4</u> "He will arise & shepherd *His flock.*" Jesus called Himself the good shepherd.
    - c. v5 "This One will be our peace." He is the Prince of Peace.1
- C. Shortly after arriving in Bethlehem, Mary gave birth to the Son of God.  $\rightarrow vv6-7$ 
  - 1. A manger is what we would call a feeding trough for goats, sheep, or large cattle.
  - 2. This section of Scripture is a commentary upon the beginning of <u>WSC 27</u> which asks: "<u>Wherein did Christ's humiliation consist?</u>"

Answer: "Christ's humiliation consisted in His being born, & that in a low condition,..."

<sup>&</sup>lt;sup>1</sup> Isa 9:6

## II. THE GOSPEL PROCLAIMED BY ANGELS

- A. Notice 1<sup>st</sup> the glorious angel & his glorious message  $\rightarrow$  **vv8-14** 
  - 1. The shepherds became "terribly frightened" because of the glorious heavenly angel & because of "the glory of the Lord shone around them" (v9).
    - a. In the Bible, almost every time a human saw an angel, he or she became afraid.
    - b. The angel sought to calm their fears, telling them not to be afraid (v10).
  - 2. In <u>v10</u>, when the angel said "I bring you good news of great joy which will be for all the people," it could be translated, "I bring you a gospel of great joy."
    - a. The Greek word is "euangelizo" which means "gospel" or "good news."
    - b. From this word we derived the word to "evangelize" to bring the good news.
    - c. This angel was an evangelist proclaiming the gospel of our Lord Jesus Christ.
- B. The angel told them a sign in the city of David— in Bethlehem— to identify the newly born "Savior, who is Christ the Lord." In v12 he said, "This will be a sign for you: you will find a baby wrapped in cloths & lying in a manger."
  - 1. It isn't normal for babies to be found "lying in a manger." Babies are usually found in cribs or cradles.
  - 2. One would not expect to find the long-awaited Jewish Messiah, whose "goings forth are from long ago, from the days of eternity" to be laid in a meager feeding trough for animals.
- C. A single angel shouldn't have the privilege to proclaim the gospel alone; a whole multitude joined in.  $\rightarrow$ **vv13-14** 
  - 1. Some artwork of this scene depicts 3-4 angels. Other pictures I have seen show about 15 angels in the heavens. The audio Bible I listen to has it wrong as well.
  - 2. The text describes a "multitude of the heavenly host;" the Greek word for "host" here can be translated as "army." Before covid19, a presential inauguration could have at least 500,000 in attendance. Imagine a group that size in unison saying, "Glory to God in the highest, & on earth peace among men with whom He is pleased."
  - 3. The heavenly evangelists proclaimed a message of "on earth peace among men with whom He [God] is pleased."
    - a. Jesus is the only One through whom we may obtain peace with God the Father.
    - b. It is only through the perfect life & sacrifice of Christ you can have peace with God to be pleasing in His sight.
    - c. <u>WCF 33, sec 2</u> says of those who have received Christ as Lord & Savior by faith: "<u>For then shall the righteous go into everlasting life, & receive that fullness of joy & refreshing, which shall come from the presence of the Lord; ..." It goes on to say those who reject the gospel will be rejected: "...<u>but the wicked who know not God, & obey not the gospel of Jesus Christ, shall be cast into eternal torments, & be punished with everlasting destruction from the presence of the Lord, & from the glory of His power."</u></u>

Review, further application, & conclusion: