Scripture: Exodus 20:1-17 & Matthew 5:17-26, 43-48

Singing: 242:1-4 – 68:2, 4 – 24:1-3 – 305:1, 3, 5 – 435:1, 7, 9

OUR CREATOR IS ALSO OUR PRESERVER AND PROTECTOR OF LIFE

- A. None values our life as much as He does!
 - 1. consider His command in Deut. 20:10-11 & 19-20
- B. None defined 'murder' as Jesus did: Matt. 5:21-24
 - 1. God's commandments are exceeding broad deep in detail
 - a. Jesus' exposition exposes the hidden murders

THE HIDDEN MURDERS OF OUR NEIGHBORS

A. Not loving our needy neighbors is considered a *hidden murder* (Lk 10:36)

- B. Not protecting our neighbor's inner being or spirit is hidden murder
 - 1. HCat: not only does God forbid murder but also any word, gesture by which I dishonor or wound my neighbor
 - a. people don't only have 'nerve endings in the skin'
 - b. God's will to love your neighbor is to nourish his/her inner spirit
 - we do that by speech that ministers grace (Eph. 4:29)
 - we do that by actions that lead instead of coerce others
 - domestic abuse is the oppression of a spouse in which one seeks to control and dominate the other through a pattern of coercive, controlling and punishing behaviors
 - c. our Creator calls us to protect and nourish the spirit of children
 - parenting is admonition (teaching the mind) and nurture (feeding the inner spirit)
 - this is opposite of angering belittling crushing
 - d. Jesus commands us to *not murder visitors in church* (James 2)
 - 2. Forgiveness removes *guilt* but not the *scars*

- C. Nursing the elements of a murderous spirit is hidden murder
 - 1. HCat expounds deepest layer of breaking the 6^{th}
 - a. In forbidding murder, God teaches us that He abhors the causes therefore, such as envy, hatred, anger, and desire of revenge; and that He accounts all these as murder.
 - b. these toxic elements always begin small but take control
 - intentional and unintentional sin happen in this world
 - if not detoxed agitated feelings and wrong impressions may *grow into 'hidden murders'* (Eph 4:15 -32)
 - therefore, Jesus commands us to deal with it before the devil blows a spark into a full blaze (Eph. 4:25-27)
 also Rom. 12:18ff, Matt. 5:22-26; Luke 17:1-4
 - if not resolvable, commit it to God in faith: Rom. 12:19; 1 Peter 2:21-23
- D. The 6^{th} doesn't only forbid: *it commands us to actively nurture life* 1. Consider how Jesus *fulfilled* the 6^{th} His lifetime
 - a. He went about doing good to all men placed before Him
 - 2. Often re-read the 6th with the question: *How am I to reflect God's loving concern and devotion for all life He has created?* a. view all neighbors *with charitable thoughts*
 - b. act love and compassion toward all neighbors
 - c. approach all in meekness, gentleness and kindness
 - d. exercise forbearance patience (as God does with you)
 - 3. How?

But we all with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. 2 Cor. 3:18