Week Three: Literary Structure of the Twelve

The "Former Days": From ______ to the period of the ______

The "Later Days": From the ______ to the coming of ______

(Is. 2:2; Jer. 23:20; 30:24; 48:47; 49:39; Ezek. 39:8, 16; Dan. 2:28; 8:19, 23; 10:14; Hos. 3:5; Mic. 4:1; Hag. 2:9)

Crisis is coming. Focus on the sins of both Israel and Judah.

Hosea: Come Home, Unfaithful Israel

Joel: The Day of the Lord for Judah

Amos: Yahweh roars against Israel

Obadiah: Edom's Fall and Judah's Rise

Jonah: Yahweh - Savior of the Nations

Micah: Judgment and Restoration for Judah

Before the Destruction of Jerusalem. Focus on Judah

Nahum: Judgment On Fallen Assyria Habakkuk: The Justice of God Against Babylon and Judah Zephaniah: The Day of the Lord is Near

Restoration Covenant – Focus on Returnees from exile. (Ezra-Nehemiah)

Haggai: Rebuild the Temple Zechariah: Yahweh the King to return to His people Malachi: Be Faithful – The Day is Coming!

The minor prophets are one scroll -1 Book.

Many of the books are connected one to another by themes.

1) Hosea 14:7 speaks of a return of the blessing of <u>grain</u> (bread) and <u>wine</u>.

Joel 1:4-11 speaks of judgment in terms of wine and grain.

2) Joel 3:16 says that Yahweh will <u>roar from Zion</u>

Amos 1:2 says that Yahweh roars from Zion

- 1) Amos 9: 12 Israel will possess <u>Edom</u> Obadiah prophesies against <u>Edom</u>
- Obadiah concludes in vv. 15-21 with the nations being judged and the kingdom shall be the Lord's.
 Jonah begins with God sending Jonah to the <u>nation</u> of Assyria.
- 5) Haggai and Zechariah both begin by dating their books by the reign of <u>Darius the Mede</u>.
- 6) Zechariah 14:21 ends by referring to the holiness of the people of the "Lord of Hosts."

Malachi 1:4 begins with a word from the "Lord of Hosts" who convicts His people for their unholiness.

Homework assignment: Read the whole book of Haggai