## **The Promise Preserved**

2 Kings 11:1-12

1.	Davidic Line in Judah			
	a.	- · · · · · · · · · · · · · · · · · · ·		
		•	nd of Athaliah kills his brothers at coronation)	
	b.		urviving son of (2 Ch 21:16-17)	
	c	•	es of Athaliah's husband kill all but Ahaziah) executed by Jehu (2 Ki 9:27)	
	С.		h's son killed in Jehu's zeal)	
	d.	•	royals executed by Jehu (2 Ki 10:12-14)	
2	. Daring of Davidic Line (v		of Davidic Line (v. 1-3)	
2.			er's	
			The daughter of	
		ii.	The wife of Jehoram & of Ahaziah	
		iii.	The only non-Davidic "" of Judah	
	b.	Usurp	er's unknown	
			Ahaziah's	
			of a priest of Yahweh	
		iii.	Rescue and ""	
3.	Darin	g	of Davidic Line (v. 4-8)	
	a.	The	of Jehoiada the priest	
		i.	Recruitment and	
		ii.	Revelation of the	
	b.	The	of Jehoiada the priest	
		i.	Use the strategic resources of the	
		ii.	Protect the king at all	
4.	Darin	g	of King Joash (v. 9-12)	
	a. Succes		ss of the	
	b.	Stater	nent of to the nation	
			Crown of	
		ii.	of the kingdom	

But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah and stole him away rom among the king's sons who were about to be put to death, and she put him and his nurse in a bedroom. Thus Jehoshabeath, the daughter of King Jehoram and wife of Jehoiada the priest, because she was a sister of Ahaziah, hid him from Athaliah, so that she did not put him to death. And he remained with them six years, hidden in the house of God, while Athaliah reigned over the land.

2 Chronicles 22:11-12

And they went through Judah and gathered the Levites from all the cities of Judah, and the heads of father's houses of Israel, and they came to Jerusalem. And all the assembly made a covenant with the king in the house of God. And Jehoiada said to them, 'Behold, the king's son! Let him reign, as the LORD spoke concerning the sons of David."

2 Chronicles 23:2-3

## **For Further Study**

- 1. Read 2 Chronicles 21:1-7, 16-17 and 2 Kings 9:27 and 10:12-14. Read also 2 Chronicles 18:1.
  - a. Jehoshaphat was considered a "good king" of Judah. Dale Ralph Davis, however, calls him "personally godly but covenantally stupid." What were the effects of his marriage alliance with King Ahab?
  - b. When Athaliah attempted to kill off the rest of the royal seed, who was left? What was endangered if she did it?
  - c. How does this compare with the New Testament reminder of Paul not to be unequally yoked?
- 2. Who was Jehoshebah (v. 2-3)?
  - a. Why isn't this woman universally remembered and commemorated by Scripture and by God's people?
  - b. What is significant about being the wife of Jehoiada? Did their faith in Yahweh contribute to their roles?
- 3. Read Deuteronomy 17:14-20.
  - a. Why, according to this passage, was it symbolically important to place the "testimony" (a copy of the Torah) into the hand of the king at his coronation?
  - b. How important was God's Word supposed to be in the life of the king? In the rule of the king?