

Sermon Notes for Kids

Date \_\_\_\_\_

Title \_\_\_\_\_

Text \_\_\_\_\_

The first piece of furniture you would have seen would have been the bronze \_\_\_\_\_ or the \_\_\_\_\_ of burnt offering.

There is a clear contrast between the Old and \_\_\_\_\_.

Our writer is going to tell us where real \_\_\_\_\_ comes from.

The altar is a figurative way to talk about \_\_\_\_\_ sacrifice.

The writer uses further priestly language to picture His once for all sacrifice for our \_\_\_\_\_

To say, "we have" is to further expand our privileges as \_\_\_\_\_

Those who serve in the tabernacle have no right to \_\_\_\_\_

Those who do not follow Christ cannot benefit from the atoning sacrifice of \_\_\_\_\_

Those who continue in the obsolete system \_\_\_\_\_ partake of the true, once for all sacrifice.

Jesus suffered outside the \_\_\_\_\_

On the Day of Atonement the blood of the bull and goat was brought into the holy of \_\_\_\_\_

It was a sin \_\_\_\_\_

The remains, rather than being eaten, were taken outside the sanctity of the camp and \_\_\_\_\_

Hebrews emphasizes that Jesus' death was the fulfillment of the OT sacrificial \_\_\_\_\_

It is well known that Jesus suffered \_\_\_\_\_ of Jerusalem.

This was the ultimate \_\_\_\_\_

To sanctify = purified from \_\_\_\_\_, to be cleansed and set  
apart from worship and service \_\_\_\_\_

Outside the gate was the place of \_\_\_\_\_

We have an \_\_\_\_\_ - a place from which grace and mercy  
freely \_\_\_\_\_

He is available to **you** \_\_\_\_\_