# according to MARK





James Tissot, circa 1894, Brooklyn Museum

## MARK 13

1. Jesus takes their focus off of the Temple and the city of Jerusalem—and places it on himself.

- 1. Jesus takes their focus off of the Temple and the city of Jerusalem—and places it on himself.
- 2. Jesus prophesies that Jerusalem will be destroyed in order to confirm the certainty of every other promise he made—especially that he is coming in glory to reign as king on earth.

#### WHEN WILL THE TEMPLE BE DESTROYED?

Mark 13:14–23

It was destroyed in the disciples' lifetime (A.D. 70).

It was destroyed in the disciples' lifetime (A.D. 70).

1. Jesus speaks (and Mark writes) to his generation.

It was destroyed in the disciples' lifetime (A.D. 70).

- 1. Jesus speaks (and Mark writes) to his generation.
- 2. Jesus is answering a question about the Temple's decimation, which happened in ad70.

It was destroyed in the disciples' lifetime (A.D. 70).

- 1. Jesus speaks (and Mark writes) to his generation.
- 2. Jesus is answering a question about the Temple's decimation, which happened in ad70.
- 3. Luke's account (21:20-24) suggests that it begins the Jewish dispersion and the "times of the Gentiles."

It was destroyed in the disciples' lifetime (A.D. 70).

- 1. Jesus speaks (and Mark writes) to his generation.
- 2. Jesus is answering a question about the Temple's decimation, which happened in ad70.
- 3. Luke's account (21:20-24) suggests that it begins the Jewish dispersion and the "times of the Gentiles."

It will be destroyed in a future time of tribulation.

1. There are movements today to rebuild the Temple.

#### WHEN WILL THE TEMPLE BE DESTROYED?

Mark 13:14-23

It was destroyed in the disciples' lifetime (A.D. 70).

- 1. Jesus speaks (and Mark writes) to his generation.
- 2. Jesus is answering a question about the Temple's decimation, which happened in ad70.
- 3. Luke's account (21:20-24) suggests that it begins the Jewish dispersion and the "times of the Gentiles."

- 1. There are movements today to rebuild the Temple.
- 2. The first phrase of verse 24 suggests that Jesus's glorious returns happens soon after the Temple's desecration.

#### WHEN WILL THE TEMPLE BE DESTROYED?

Mark 13:14-23

It was destroyed in the disciples' lifetime (A.D. 70).

- 1. Jesus speaks (and Mark writes) to his generation.
- 2. Jesus is answering a question about the Temple's decimation, which happened in ad70.
- 3. Luke's account (21:20-24) suggests that it begins the Jewish dispersion and the "times of the Gentiles."

- 1. There are movements today to rebuild the Temple.
- 2. The first phrase of verse 24 suggests that Jesus's glorious returns happens soon after the Temple's desecration.
- 3. Verse 19 seems to describe a worldwide event.

"May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God."

— *Romans 15:6*–7

- 1. Jesus takes their focus off of the Temple and the city of Jerusalem—and places it on himself.
- 2. Jesus prophesies that Jerusalem will be destroyed in order to confirm the certainty of every other promise he made—especially that he is coming in glory to reign as king on earth.

- 1. Jesus takes their focus off of the Temple and the city of Jerusalem—and places it on himself.
- 2. Jesus prophesies that Jerusalem will be destroyed in order to confirm the certainty of every other promise he made—especially that he is coming in glory to reign as king on earth.
- 3. Jesus equips his followers for endurance through an era of horrific suffering.

#### THE MAIN POINT OF MARK 13

The enduring faithfulness of every disciple is fueled by the certainty of the King's glorious return!

## "Stay awake."

— Mark 13:33, 34, 35, 37