

The Book of Acts - The History of the Early Church (Acts 1:8)		
The Jewish Period of the Church's Witness (1:1-8:4): The Church Established		
Founding of the Church (1:1-2:13) Testimony of the Church (2:14-47)	Opposition to the Church (3:1-4:31) Discipline in the Church (4:32-5:16) Testing in the Church (5:17-42)	Administration in the Church (6:1-6) Persecution of the Church (6:7-8:4)
The Transition Period of the Church's Witness (8:4-12:25): The Church Expanded		
Philip's Preparation (8:4-40) Saul's Preparation (9:1-31)	Peter's Preparation (9:32-10:48) The Apostle's Preparation (11:1-18)	The Church's Preparation (11:19-12:25)
The Gentile Period of the Church's Witness (13-28): The Church Extended		
Paul's Tireless Activities (13:1-21:16)		
The First Missionary Journey (13:1-14:28)	The Second Missionary Journey (15:36-18:22)	The Third Missionary Journey (18:23-21:16)
The Call and Consecration at Antioch (13:1-3) The Circuit in Asia Minor (13:4-14:28) (The Conference at Jerusalem – 15:1-35)	Apostolic Labors in Asia Minor (15:36-6:10) Apostolic Labors in Macedonia (16:11-17:14) Apostolic Labors in Achaia (17:15-18:22)	Paul's Activities in Asia (18:23-19:41) Paul's Experiences in Europe (20:1-6) Paul's Journey to Jerusalem (20:6-21:16)
Paul's Fruitful Captivities (21:17-28:31)		
At Jerusalem (21:17-23:30)	At Caesarea (23:31-26:32)	At Rome (27:1-28:31)

The Pauline Epistles - The heart of New Testament doctrine.		
Church Epistles - Romans through 2 Thessalonians, addressed to earlier believers in designated locations.		
Romans - Galatians	Missionary epistles, written during Paul's various missionary journeys.	Greater emphasis upon justification.
Ephesians - Colossians	Prison epistles, written during Paul's Roman imprisonment.	Greater emphasis upon sanctification.
1-2 Thessalonians	Also missionary epistles, but with different tone and content.	Greater emphasis upon glorification.
Personal Epistles - 1 Timothy through Philemon, addressed to individuals.		
1 Timothy - Titus	Often referred to as Pastoral Epistles, written to preachers.	
Philemon	A practical summary of Paul's doctrine applied.	

The Book of Romans - The righteousness of God revealed in the gospel of Christ (1:16-17).		
Chapters 1-8 - Doctrinal - To everyone that believeth. - The power of God unto salvation in light of the gospel. - The righteousness of God in relation to sin and sins.		
Justification (1-5) - Presently saved from the penalty of sin.	Sanctification (6-8:13) - Progressively saved from the power of sin.	Glorification (8:14-39) - Someday to be saved from the presence of sin.
Chapters 9-11 - Dispensational - To the Jew first.. - The promises of God to Israel in light of the gospel. - The righteousness of God in relation to the covenants with Israel.		
Israel's Past (9)	Israel's Present (10)	Israel's Future (11)
Chapters 12-16 - Practical - The just shall live by faith. - The practical responsibility of the believer in light of the gospel. - The righteousness of God in relation to everyday living.		

The Righteousness of God Revealed in the Gospel of Christ - A closer look at the doctrinal portion of the book of Romans (and its practical implications).		
Introduction (1:1-17)		
Condemnation (1:18-3:20) - Why man needs the righteousness of God.		
The Heathen Condemned - Witness of Creation (1:18-32)	The Hypocrite Condemned - Witness of Conscience (2:1-16)	The Hebrew Condemned - Witness of Commandments (2:17-29)
Repentance Required (3:1-20)		
Justification (4:1-5:21) - Faith as the means of obtaining the righteousness of God.		
The Righteous of God which is by Faith (3:21-31)	The Nature of Saving Faith - Abraham's Example (4:1-25)	The Blessings and Extent of the Atonement (5:1-21)
Sanctification (6:1-8:13) - The righteousness of God should be worked out in our lives through the power of the Holy Spirit that lives within us.		
Free from Sin (6:1-23)	Free from Law (7:1-25)	Free through the Spirit (8:1-13)
Glorification (8:14-39) - The righteousness of God revealed in believers when they are finally conformed to the image of Jesus Christ.		
Sonship (8:14-17)	Salvation Future (8:18-30)	Security Now (8:31-39)
Consecration (12:1-2) - I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, <i>which is</i> your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what <i>is</i> that good, and acceptable, and perfect, will of God.		