#### God is Angry with You But... Ancient Judgments: A Warning from God 2 Peter 3:1–10 The Fall & the Flood January 13, 2013 Sermon Outline

### I. Children's Sermon

- A. Why do you sometimes hide from mom & dad?
  - 1. Do not want to get in trouble
  - 2. Do not want to be told what to do
- B. Other times, why do you want mom & dad's attention?

# C. The **bad news** & the **good news**

#### Matthew 9:13b

"I came not to call the righteous, but sinners."

# II. Introduction

#### Key Idea

May God open our eyes to the obvious truth that we cherish our <u>rebellion</u> and that God's righteous <u>judgment</u> is looming before us, **so that** we will better see the beauty of God's <u>salvation</u> in Jesus Christ.

- A. Should God Bless America? Why?
- B. Should God Bless Me? Why?

# III. Rebellion & Judgment

A. We Cherish Our Rebellion

# 2 Peter 3:2–3

...<sup>2</sup> that you should remember the *predictions* of the holy prophets and *the commandment of the Lord and Savior through your apostles*, <sup>3</sup> knowing this first of all, <u>*that scoffers will come*</u> in the last days with scoffing, *following their own sinful desires*.

1. Selling Rebellion

Notes:

Come, Thou Fount of every blessing, Tune my heart to sing Thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise.

#### Genesis 3:4-6

<sup>4</sup> But the serpent said to the woman, "You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

<sup>6</sup> So *when the woman saw* that the tree was <u>good for</u> <u>food</u>, and that it was a <u>delight to the eyes</u>, and that the tree <u>was to be desired to make one wise</u>, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

# 2. They/We Hide From God

# Genesis 3:8

<sup>8</sup> And they heard the sound of the Lord God walking in the garden in the *cool* of the day, and the man and his wife <u>*hid*</u> *themselves* from the presence of the Lord God among the trees of the garden.

# 3. We Want What *We* Want (Wickedness) John 3:19

<sup>19</sup> And this is the judgment: the light has come into the world, and *people loved the darkness* rather than the light because *their works were evil*.

# B. We Deliberately Overlook God's Warning

# 2 Peter 3:4–7

<sup>4</sup> [Scoffers] will say, "Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation." <sup>5</sup> For they **deliberately overlook** this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, <sup>6</sup> and that by means of these **the world that then existed was deluged with water and perished**. <sup>7</sup> But by the same word the heavens and earth that now exist are stored up for fire, being kept until the <u>day of judgment</u> and destruction of the ungodly.

- 1. The Flood is a Warning
  - a. Wickedness revealed
  - b. Judgment & Mercy
- 2. Deliberately overlook
  - a. Sedimentary Rock
  - b. Fossils
- 3. Our issue is not with the facts but with the terrifying judgment of God

# IV. But... Jesus!

Luke 19:10 (Zacchaeus)

... the Son of Man came to seek and to save the lost."

# 2 Peter 3:8–10

<sup>8</sup> But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. <sup>9</sup> The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. <sup>10</sup> But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

A. Seek with Tenderness & Compassion Genesis 3:9

<sup>9</sup> But the Lord God called to the man and said to him, "Where are you?" (Cloths, Promise)

# Hosea 2:14, 16, 19–20

"Therefore, behold, *I* [the LORD] *will allure her* [Israel], and bring her into the wilderness, and *speak tenderly to her*. ..."And in that day, declares the Lord, you will call me 'My Husband,' ... And I will betroth you to me forever. I will betroth you to me in <u>righteousness</u> and in <u>justice</u>, in <u>steadfast love</u> and in <u>mercy</u>. I will betroth you to me in <u>faithfulness</u>. And you shall know the Lord.

#### B. Save: What Husband is Like Jesus!

#### Genesis 8:20-22

<sup>20</sup> Then Noah built an altar to the Lord and took some of every clean animal and some of every clean bird and offered **burnt offerings** on the altar. <sup>21</sup> And <u>when</u> *the Lord smelled the pleasing aroma*, the Lord said in his heart, "I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done. <sup>22</sup> While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease."

#### Galatians 1:3–5

<sup>3</sup> Grace to you and peace from God our Father and the Lord **Jesus Christ**, <sup>4</sup> <u>who gave himself for our sins to</u> <u>deliver us from the present evil age</u>, according to <u>the</u> <u>will of our God and Father</u>, <sup>5</sup> to whom be the glory forever and ever. Amen.

Jesus sought me when a stranger, Wandering from the fold of God; He, to rescue me from danger, Interposed His precious blood; How His kindness yet pursues me Mortal tongue can never tell, Clothed in flesh, till death shall loose me I cannot proclaim it well.

O to grace how great a debtor Daily I'm constrained to be! Let Thy goodness, like a fetter, Bind my wandering heart to Thee. Prone to wander, Lord, I feel it, Prone to leave the God I love; Here's my heart, O take and seal it, Seal it for Thy courts above.