

ORDER OF WORSHIP

Lord's Day, November 8, 2020

Give unto the LORD, O you mighty ones, Give unto the LORD glory and strength. Give unto the LORD the glory due to His name; Worship the LORD in the beauty of holiness. ...The LORD will give strength to His people; The LORD will bless His people with peace. (Psalm 29:1,2,11)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #120 (1,2)

***God's Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Song of Response** Psalter-Hymnal #51 (1,4)

***Opening Prayer**

God's Law Galatians 5:16-26

Prayer of Confession and Praise

(God's assurance of pardon: Psalm 85:4-9)

***Song of Praise** Psalter 85B (5,6,8)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

Worship in giving of Tithes and Offerings

***Song of Preparation** Psalter 119B (1,2,4)

Prayer for God's blessing on His Word

Scripture Reading: Leviticus 3:1-17; 7:11-34

Sermon: **Leviticus 3:1-17**

***Respond in Song & Prep. for LS** Psalter-Hymnal #267 (all)

Administration of the Lord's Supper

***Respond in Song** Psalter-Hymnal #487 (all)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Leviticus 3:1-17**

The peace offering is offered because the believer has peace with God, and therefore he eats in fellowship with the LORD.

We see:

1. The peace offering includes killing and blood to show that we have peace with God through atonement and mediation.
2. In the peace offering, God gets the best to eat (*fat*) because He gave His "Best" for our peace.
3. The peace offering includes eating with the LORD, to show good-fellowship, thanks, and obligation.

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Apostles' Creed

{The articles of our common and undoubted Christian faith}

1. *I believe in God the Father almighty, Creator of heaven and earth.*
2. *And in Jesus Christ, His only begotten Son, our Lord;*
3. *Who was conceived by the Holy Spirit, born of the virgin Mary;*
4. *Suffered under Pontius Pilate, was crucified, dead, and buried;*
He descended into hell.
5. *On the third day He arose from the dead;*
6. *He ascended into heaven, and sits at the right hand of God the Father almighty;*
7. *From there He will come to judge the living and the dead.*
8. *I believe in the Holy Spirit;*
9. *I believe a holy catholic Christian Church, the communion of saints;*
10. *The forgiveness of sins;*
11. *The resurrection of the body;*
12. *And the life everlasting. Amen.*

----- LORD'S SUPPER CELEBRATION

The Heidelberg Catechism

75. Q. How does the Lord's Supper signify and seal to you that you share in Christ's one sacrifice on the cross and in all His gifts?

A. In this way: Christ has commanded me and all believers to eat of this broken bread and drink of this cup in remembrance of Him. With this command He gave these promises:[1] First, as surely as I see with my eyes the bread of the Lord broken for me and the cup given to me, so surely was His body offered for me and His blood poured out for me on the cross. Second, as surely as I receive from the hand of the minister and taste with my mouth the bread and the cup of the Lord as sure signs of Christ's body and blood, so surely does He Himself nourish and refresh my soul to everlasting life with His crucified body and shed blood.

The Westminster Confession of Faith

WCF 29.7 Worthy receivers, outwardly partaking of the visible elements, in this sacrament,(1) do then also, inwardly by faith, really and indeed, yet not carnally and corporally but spiritually, receive, and feed upon, Christ crucified, and all benefits of His death: the body and blood of Christ being then, not corporally or carnally, in, with, or under the bread and wine; yet, as really, but spiritually, present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.(2)

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

CALENDAR

- Wednesday's (6:00 PM)—Catechism class.
- Pizza & Theology—Last Friday of month; 6: 00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)
“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (Sermon-Audio, website, Good News Bible Study)

- Pray for Catech. Class this Wed.
- Our individual personal concerns and cares in situations of our lives. God's blessing in our work, and all we do, as service to Him. Dave in challenges at work and Card family in his different shifts. Parents raising children (to know God's blessing and grace to persevere). Sharilyn in Canada (planning to return Mon. Nov.16).
- **HEALTH:** PTL for our health; pray for any with concerns/trials. Jocelyn's health and the health of her baby.
- **LOVED ONES:**
Beth requests prayer for Gabe (as he is in the military).
Elder Burrell's mother (healing), stepfather (recovering from pneumonia).
Arlysse (Sharilyn's sister) pancreatic cancer has spread to other areas.
Bonnie (Mrs. Dunham's friend); health & unsaved family.
Modolo's in Italy (encouragement in desire to witness to the Gospel)

Pray for Regional Presbytery.

- Ministry of First Presbyterian Church (FPC) in Suriname (Rev. Hamid). Pray for covenant children, the youth and single adults in our churches
- Sam Ledy to know God's direction to him for the future
- Rev Gibson (health & ongoing ministry of “abortionfreeKC”)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (Florida office; Board in US & Canada; GNBS).
- Students in College & Seminary.
- CLA (Suriname); ongoing online teaching & tests in classrooms.
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on worship in Tithes & Offerings.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us> {worship live-streamed}

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

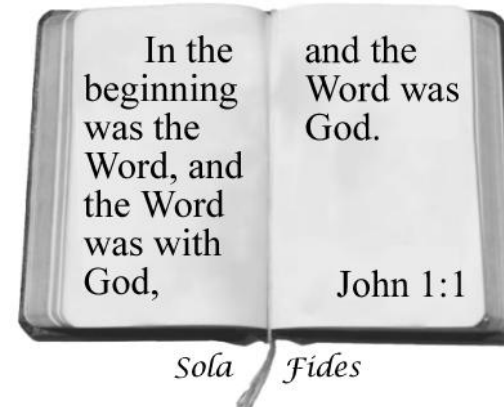
Worship Location and Mailing address:

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

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Worship Service: Sundays 10:00 A.M.

Lord's Day, November 8, 2020

Questions for discussion
[Sermon: Leviticus 3:1-17]

1. What does it mean to say, that for peace we need a “sacrifice”?

2. Why could the sacrifice not be a bird, but could be either male or female?

3. What does *unclean* mean?
What should we learn from the teaching about “purity”?

4. How do we see the principle of “mediation” and what does that speak to us about?

5. What was the *fat*, and who was to eat it (and how?!)?

6. How do we see some “serious feasting” in Lev. 7:16-18?
What does it show?

7. How do we see the obligation in this “feasting”?