



CALVARY BAPTIST CHURCH

NINILCHIK

NOVEMBER 6TH, 2022

TODAY'S SCRIPTURE READING

2 Chronicles 5:1-14

In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in Second Chronicles, the 14th book of the Bible.



TODAY'S SERVICE



1. Hymn #11 - "I Sing the Mighty Power of God"
 2. Opening Prayer & Announcements
 3. Hymn #79 - "To God Be the Glory"
 4. Hymn #78 - "Majestic Sweetness Sits Enthroned"
 5. Hymn #48 - "I Will Sing of the Mercies"
 6. Reading: **Brother Teagun Q.**
 7. **Message:** "Christ, the Radiance of God's Glory"
 8. Hymn #90 - "The Mercies of God"
 9. Benediction
 10. Fellowship Meal
(No Sunday Evening Service)
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CHRIST, *the* RADIANCE of GOD'S GLORY

And when the priests came out of the Holy Place (for all the priests who were present had consecrated themselves, without regard to their divisions, and all the Levitical singers, Asaph, Heman, and Jeduthun, their sons and kinsmen, arrayed in fine linen, with cymbals, harps, and lyres, stood east of the altar with 120 priests who were trumpeters; and it was the duty of the trumpeters and singers to make themselves heard in unison in praise and thanksgiving to the LORD), and when the song was raised, with trumpets and cymbals and other musical instruments, in praise to the LORD, "For He is good, for His steadfast love endures forever," the house, the house of the LORD, was filled with a cloud, so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of God. 2 CHRONICLES 5:11-14, ESV

I. BACKGROUND FOR OUR CHAPTER

- A. the House of the Lord is Complete** v1
B. the Hebrew Leaders are Assembled vv2-10
C. the Holy Place and the Priests vv11-14

II. BLESSINGS & APPLICATION FROM OUR TEXT

He is the radiance of the glory of God and the exact imprint of His nature, and He upholds the universe by the word of His power. HEBREWS 1:3, ESV

A. Unanimous, Undeified, Unified Worship

1. Unanimous (*all*, vv11-12)
2. Undeified (*consecrated*, v11)
3. Unified (*unison*, v13)

a. **Psa 133:1**

- i. obedience
- ii. God's presence
- iii. Christ's joy

Psalm 131:1, *Behold, how good and pleasant it is when brothers dwell in unity!*

B. Under the Cloud of Christ's Glory

1. the cloud of God's glory, vv13-14
 - a. **Ex 13:21; 24:15-16; 40:34-35**
 - b. **Isa 6:1-5; Ezek 10:4**
2. the clarity of God's glory, **Heb 1:3**

C. Understanding How this Truth is Applied Personally

1. for those who trust Christ
2. for those who have yet to trust Christ

QUOTE of the WEEK

I. First, then, dear friends, THE DESIGN OF ALL SCRIPTURE IS TO PRODUCE FAITH. There is no text in the whole Book which was intended to create doubt. Doubt is a seed self-sown, or sown by the devil, and it usually springs up with more than sufficient abundance without our care. The practice of reading sceptical works is a very dangerous one; we have enough tendency to sickness in our own constitutions without going to fever hospitals to test the atmosphere. Holy Scripture is no mother or nurse of doubt; it is the creator of a holy confidence by revealing a sure line of fact and truth. It has been thought by many expositors that John here refers only to the things which Jesus did after his resurrection— “Many other signs truly did Jesus in the presence of his disciples;” but I think there are abundant reasons, with which I need not trouble you just now, to show that John must have referred to the whole of our Saviour’s life, and to all the acts of it, and that the book which he speaks of is his own book, the evangel which contains his own *life of Christ*. John includes the whole story of Jesus of Nazareth in the reference of the text. I venture to go much further, and to say that the statement that John here made, though it must refer to his own gospel, is equally true of the entire Scriptures. We may begin at Genesis and go on to the Book of Revelation, and say of all the holy histories, “These are written that ye might believe that Jesus is the Christ, the Son of God.” Though this Bible is a wonderful library of many books, yet there is such a unity about it that the mass of the people regard it as one book, and they are not in error when they do so: this one book has but one design, and every portion of it works to that one end. Of the whole canon of inspiration we may say, as we read every detail, “These are written that ye might believe that Jesus is the Christ, the Son of God.” [EMPHASES *in original*]

“The Main Matter” from the text, John 20:30-31

a sermon delivered on November 6th, 1881 by Charles Haddon Spurgeon
Metropolitan Tabernacle Pulpit, Volume 27, Sermon No. 1,631

This Week's Bible Portions from *Robert Murray McCheyne's "Daily Bread"*

NOVEMBER 2022

FAMILY READINGS			PRIVATE READINGS	
2 Kings 19	Hebrews 1	6	Hosea 12	Ps. 135-136
2 Kings 20	Hebrews 2	7	Hosea 13	Ps. 137-138
2 Kings 21	Hebrews 3	8	Hosea 14	Psalms 139
2 Kings 22	Hebrews 4	9	Joel 1	Ps. 140-141
2 Kings 23	Hebrews 5	10	Joel 2	Psalms 142
2 Kings 24	Hebrews 6	11	Joel 3	Psalms 143
2 Kings 25	Hebrews 7	12	Amos 1	Psalms 144
1 Chron. 1-2	Hebrews 8	13	Amos 2	Psalms 145

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