

ORDER OF WORSHIP

Lord's Day, January 19, 2020

Praise the LORD! Praise the name of the LORD; Praise Him, O you servants of the LORD! You who stand in the house of the LORD, In the courts of the house of our God, Praise the LORD, for the LORD is good; Sing praises to His name, for it is pleasant. (Psalm 135:1-3)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #120 (1,2)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter 135B (1,2)

***Opening Prayer**

God's Law Psalter 22:1-8,14-15,27-31

Prayer of Confession and Praise
(God's assurance of pardon: 1Peter 2:21-25)

***Psalm of Praise** Psalter-Hymnal #355 (1,3,4)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving
Worship in giving of Tithes and Offerings

***Song of Preparation** Psalter-Hymnal #351 (1,2,4)

Prayer for God's blessing on His Word

Scripture Reading: John 19:17-37

Sermon: **John 19:17,18**

***Respond in Song** Psalter 22I (all)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

JOHN: The glory of Jesus—Part 35

Sermon: **John 19:17,18**

The glory of Jesus in being crucified.

We see:

1. His glory shown in *His cross*.
2. His glory in suffering crucifixion.
3. His glory in showing love and compassion while suffering.
4. The glorious purpose of the crucifixion: redemption and fulfilling of Scripture.

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Belgic Confession

Article 21 - The Satisfaction of Christ our High Priest

We believe that Jesus Christ was confirmed by an oath to be a High Priest forever, after the order of Melchizedek. He presented Himself in our place before His Father, appeasing God's wrath by His full satisfaction, offering Himself on the tree of the cross, where He poured out His precious blood to purge away our sins, as the prophets had foretold. For it is written, Upon Him was the chastisement that made us whole and with His stripes we are healed. Like a lamb He was led to the slaughter. He was numbered with the transgressors, and condemned as a criminal by Pontius Pilate, though he had first declared Him innocent. He restored what He had not stolen. He died as the righteous for the unrighteous. He suffered in body and soul, feeling the horrible punishment caused by our sins, and His sweat became like great drops of blood falling down upon the ground. Finally, He exclaimed, *My God, My God, why hast Thou forsaken Me?* All this He endured for the forgiveness of our sins. Therefore, we justly say, with Paul, that we know nothing except Jesus Christ and Him crucified. We count everything as loss because of the surpassing worth of knowing Jesus our Lord. We find comfort in His wounds and have no need to seek or invent any other means of reconciliation with God than this only sacrifice, once offered, by which the believers are perfected for all times. This is also the reason why the angel of God called Him *Jesus*, that is, *Savior*, because He would save His people from their sins.

The Heidelberg Catechism

44. Q. Why is there added: *He descended into hell?*

A. In my greatest sorrows and temptations I may be assured and comforted that my Lord Jesus Christ, by His unspeakable anguish, pain, terror, and agony, which He endured throughout all His sufferings[1] but especially on the cross, has delivered me from the anguish and torment of hell.[2]

CALENDAR

- Wednesday's (6:00 PM)—Catechism class
- Pizza & Theology—Last Friday of month; 6:00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: *(Email your requests for prayer!)*
“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- Our individual personal concerns and cares in situations of our lives.
- God's blessing in our work, and all we do, as service to Him.
Card's in Dave's different shifts at work.
Families raising children (to know God's blessing and grace to persevere).
- LOVED ONES:
Enrique (health is better; family in Puerto Rico earthquake)
Arlisse (Sharilyn's sister); pancreatic cancer.
Bonnie (Mrs. Dunham's friend); health & unsaved family.
- HEALTH: Praise the Lord for our health, and pray for those who have problems or concerns with health. Holly's father.

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid);
Des Moines, Iowa (Rev. Waters health; Sam Ledy).
- Rev Gibson (health-difficulty in breathing); (ministry “abortionfreeKC”)
Wife Debbie, broken arm not healing, planned surgery in Feb.
- Modolo's in Italy (encouragement & opportunity to witness to Gospel)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (Florida office; Board in US & Canada; GNBS).
- Students in College & Seminary; CLA in Suriname.
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on worship in Tithes & Offerings.

Short Report of Session Meeting of Jan. 15/20

- Discussed several pastoral matters, including participation at Lord's Supper on Jan. 12.
- Discussed future preaching plans and decided to plan to have next Lord's Supper on Feb.9/20. Thomas Booher will exhort when Pastor goes to Suriname (Sundays of Feb. 23 & March 1 & 8).
- Next meeting, Lord willing Feb. 19/20.
- Thank you for your prayers, The Session.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

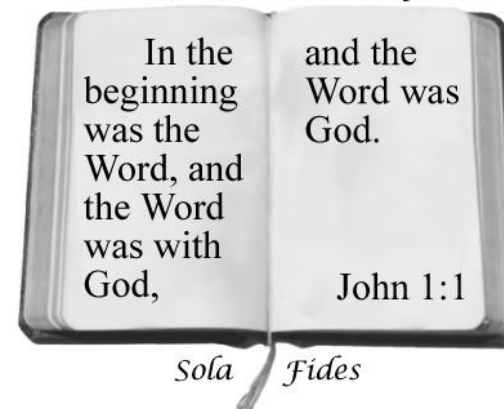
Worship Location and Mailing address:

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

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Worship Service: Sundays 10:00 A.M.

Lord's Day, January 19, 2020

Questions for discussion
[Sermon: John 19:17,18]

1. How would you explain that there could be “glory” in something so “ugly” as crucifixion?

2. (a) What does Gal. 3:13 say about anyone dying on a cross?
(b) And yet, what does Paul gladly preach (1Cor.1), and why?

3. What is significant in John adding (in v.23), *and also the tunic*?

4. What strikes you about Jesus suffering thirst (v.28)?

5. How does Jesus show love and compassion in the midst of grievous sufferings on the cross?

6. Let's discuss the glorious purpose of the crucifixion.