

Chapter 1: "Conflict Provides Opportunities"*

Glorifying God

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Defined To glorify God is to "bring him praise and he	onor by showing he is
what he is, and what he is	
Practical ways we can glorify God:	
1 him. (Proverbs	3:5–6)
2 him. (Matthew	5:16; John 1 <i>7</i> :4)
3him. (Ephesians	5 5:1–2)
4 him. (Phil 2:13)	1 Pet 3:14–16)
The Four G's of Peacemaking	
1.	
2.	
3.	
<i>3.</i>	
4.	
Wisdom is about	
"Having wisdom does not mean that you un	derstand all of God's ways: it means
that you respond to life God's way (Deutero	
, ,	,
Chapter 2: "Live	at Peace"
Three dimensions of peace God offers thr	ough Christ.
• Peace with (C	0
Peace with (E	
Romans 12:18; Matthew 22:39)	•
 Peace within 	(1 John 3:21–24)
Internal peace is a of right	nteousness. (Isaiah 26:3; 32:17;
48:18)	

	Jesus' depends on unity.		
	Peace in our relationships is an "essential element of your Christian witness." (Matthew 5:9; John 17:20–23; John 13:34–35; 1 Peter 2:12)		
	You must be at peace with others before you can (Matthew 5:21–24; 1 John 4:19–21)		
	 Enemies of Peace Greed and dishonesty. (Acts 5:3) Deception from Satan (2 Timothy 2:25–26) Unresolved anger. (Ephesians 4:26–27) False teachers promoting wrong values that encourage selfishness and stimulate controversy. (1 Timothy 4:1–3) 		
To combat Satan's opposition to peace, we must resist the devi (John 4:7; 1 Peter 5:9; Ephesians 6:12)			
	We must be ready to in our peacemaking. (Ephesians 4:1–3		
	The church and the court Reasons to resolve conflict in church rather than the court.		
	Litigation Biblical Peacemaking		

Litigation	Biblical Peacemaking
Usually tensions and often relationships.	Encourages and
Doesn't deal with the underlying of the conflict.	Points people to Christ to solve the
It tends to lead people to be and promote what they have done right.	
Limited in the it promotes.	Can promote true
Threatens the witness for Christ.	Preserves the witness for Christ.

^{*} Sande, Ken. *The Peacemaker: A Biblical Guide to Resolving Personal Conflict*. 3rd ed. Grand Rapids, MI: Baker Books, 2004.