John 5:39-47, John 6:1-27

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(Basic Bible in English)

- **39** Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. "Search the scripture" means "hunt it down like a lion". Give it your best effort to search for Jesus Christ in all scripture. He is present from Genesis through Revelation. His whole program for mankind is there. It will take a while, definitely longer than a day, but do it and give it your best shot. We have eternal life through and in Jesus Christ only; not in works or deeds, but in faith in Jesus Christ alone.
- 40 And ye will not come to me, that ye might have life.
- **41 I receive not honour from men.** Jesus Christ tells the truth. He came and showed miracles and proved He is the Son of God, but still some do not come to Him.
- **42 But I know you, that ye have not the love of God in you.** The amazing thing about Jesus Christ is that He knows our heart. He knows every thought and every intent of your heart and you cannot fool Him. Jesus Christ is looking for us to love Him; not to use Him for what He can do for us.
- **43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.** He's talking about the antichrist here. Man rejected Jesus Christ, but man will accept, honor, and obey the antichrist when he comes on the scene. The Greek name for Jesus adds up numerically to 888. The antichrist name will add up to 666. 666 means incomplete. It's short of perfection. 7 is perfection. 8 means resurrection. Biblical numbers are important and will lead you to a deeper understanding of the bible. Numbers are important to God or He wouldn't have put them in the bible.
- 44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? Men want honor from other men. Human priests want to be honored by men. But they don't seek true honor from God.
- **45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.** They quoted Moses constantly back then. He was the foundation of the Jewish religion back then. The Pharisees added many laws to their religion that God did not. The law is not just the 10 commandments; it is much more than that. The laws are in the book of Leviticus.
- **46 For had ye believed Moses, ye would have believed me: for he wrote of me.** Jesus Christ is making a huge accusation here. He's saying that Moses wrote about Jesus. This is a big accusation in the face of the Jews.
- **47 But if ye believe not his writings, how shall ye believe my words?** If you don't believe Moses, how are you going to believe me?

John 6

- 1 ¶ After these things Jesus went over the sea of Galilee, which is the sea of Tiberias. Tiberias was a temple at that time, from Herrod.
- **2** And a great multitude followed him, because they saw his miracles which he did on them that were diseased. Jesus Christ had been doing many miracles. The bible doesn't record every single miracle Jesus Christ performed.
- 3 And Jesus went up into a mountain, and there he sat with his disciples.
- 4 And the passover, a feast of the Jews, was nigh (close by).
- 5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? Jesus Christ is testing Philip. It's like a parent testing the children. The parent already knows the answer but is trying to test/teach the child.
- 6 And this he said to prove him: for he himself knew what he would do.

- 7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. Philip's answer was 200 days of labor by one man wouldn't even give us enough wages to feed this big crowd.
- 8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,
- 9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
- 10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. This was a huge crowd of people. No prophets had spoke for 400 years. Jesus Christ has been doing many miracles, and had a large crowd following Him.
- 11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. Notice Jesus Christ gives thanks. This is very important to mind your manners and be grateful towards God. Jesus Christ fed the disciples till their bellies were full, with the 5 loaves of bread and the 2 fishes. (Notice there are 7 pieces of food starting out.)
- **12** When they were filled, he said unto his disciples, Gather up the fragments that remain, that **nothing be lost.** All the crumbs were picked up and used. No waste here. Jesus Christ could've made a mountain of fish, but He didn't. He's showing us not to be wasteful.
- 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
- 14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. They were all looking for this prophet that Moses wrote about. They kept going back to check Moses' writings and now they think Jesus Christ is the prophet Moses wrote about.
- 15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone. This verse is important, because this leads to His crucifixion. They want to make Him king because He has powers. He can make food and feed us all. He can control the weather. He can cure all disease. He is showing His miracles here to many people to demonstrate His credentials, to prove to them He was who He said He was. He knew they wanted to make Him king for all the wrong reasons. They wanted Him to be king for what He could give to them. But Jesus Christ wasn't going to do man's bidding; He only does God's bidding. So He left the crowd to be alone.
- 16 And when even was now come, his disciples went down unto the sea,
- 17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them. This sea is about 5 miles from where they were feeding the multitudes.
- **18** And the sea arose by reason of a great wind that blew. Storms are known to happen very suddenly there, even to this day.
- 19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. They went out 2.5 3 miles to sea, and the storm blew up. There's Jesus Christ, walking on water in the middle of the storm. Another miracle!
- 20 But he saith unto them, It is I; be not afraid.
- 21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went. Another miracle-as soon as Jesus Christ stepped into the boat, they were at shore. They were 3 miles out to sea, but now they're immediately at shore when Jesus Christ gets on their boat with no effort on their part.
- 22 ¶ The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone; The crowd is now dumbfounded. They don't know how Jesus Christ got into the boat with His disciples, when no boat left, He didn't get on the boat with them, and there was a big storm. Another miracle!
- 23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

- 24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus. Capernaum is where Jesus Christ basically set up His headquarters from this point on .
- 25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?
- 26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. This is important. The reason you're looking for Me is because you don't want to spend your own money to feed yourself; you want Me to feed you.
- 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. Again, He knows what's on their mind. He tells them to not look for the material things of the world, but look for the spiritual aspect of what I'm trying to teach you.