January 14, 2024 AM – Pastor Kevin Olivier **Luke 11:33-36** – "The Light of God in You"

- A. Books a Million in Alexandria, LA carries some of the most detestable, demonic books and other merchandise.
- B. Thus far in the ministry of Jesus according to Luke, He has demonstrated Himself as the long-awaited Messiah— the Christ or Anointed One of God promised to save His people from their sins.

| Seek the light of God | I. DON'T HIDE THE LIGHT OF CHRIST IN YOU |
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| to shine in you. | II. <u>IS THERE LIGHT OR DARKNESS IN YOU</u> ? |

I. <u>DON'T HIDE THE LIGHT OF CHRIST IN YOU</u> → v33

- A. What Jesus is talking about here is the light of the gospel that one must receive through regeneration or the new, spiritual birth.
 - 1. John focused more on Christ as the light of the world than the other gospel writers did.
 - a. **→Jn 1:1-13**
 - b. In Jn 8:12, Jesus said, "I am the Light of the world; he who follows Me will not walk in the darkness, but will have the Light of life."
 - c. → **Jn 12:35-36, vv44-50**
 - 2. John was fascinated with Christ as the Light sent to us from the Father. His epistles are also filled with the contrast between light and darkness.
- B. As Christians, you are called to walk in a way that shows that you are different from the world.
 - 1. There is both truth and error in the saying: "Christians are not perfect, just forgiven."
 - a. On the day of judgment, what will save us is our union to Christ by faith.
 - 1) We are saved because of the blood of the sinless Lamb of God which is the only means by which sins can be washed away.
 - 2) We are saved because of the perfect work of Christ which is accounted as our own by faith.
 - 3) If we are judged based on the standard of our meeting perfection in our obedience to God's law, none of us would be saved.
 - b. One misunderstanding can come from this saying: the only difference between a Christian and an unbeliever is that one is forgiven and one is not.
 - 1) John taught that Christians walk in a way that is very different from the world.
 - a) \rightarrow **1 Jn 1:5-10**
 - b) \rightarrow **1 Jn 2:7-11**
 - 2) Those who have the light of Christ in them love the things of God yet grow in their sanctification so that they flee the things of darkness.
 - 2. In <u>2 Cor 6:14f</u>, Paul taught that we are not to be bound together with unbelievers. Righteousness shouldn't have partnership with lawlessness. Light cannot have fellowship with darkness either.
- C. In <u>Lu 11:33</u>, Jesus said that your good works should shine as light for all to see. It shouldn't be hidden from view. Your faith should be demonstrated for all to see.
 - Jesus said that men shall know you are His disciples by your love for one another (Jn 13:35).

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¹ See also **Jn 9:1-5**.

II. <u>IS THERE LIGHT OR DARKNESS IN YOU?</u> →**vv34-35**

- A. Some people underestimate how important our vision is to our daily activities. Jesus used eyesight to teach how important the holy gospel is for your Christian walk.
 - 1. Dr. Hendrickson wrote about this illustration Jesus gave here.²
 - 2. According to Hendrickson, your "inner disposition of being" can be compared to what Jesus called the "lamp of your body" in v34.
 - a. Unless the light of the gospel has illuminated your life, you will walk in darkness.
 - b. Unless you are born again— born from above by the power of the Holy Spirit— you will walk in darkness.
 - c. Unless you commit yourself to walk in accordance with the Word of God as the light for your path,³ you will walk in darkness and fall in a ditch.
- B. Jesus taught that the true faith as guided by the Word and Spirit should cause a total transformation in your life. →v36
 - 1. All of your life, your whole being should be full of the light of your Christian faith. There should be "no dark part in it."
 - a. Your walk with Christ should illuminate more than what you do on Sunday mornings.
 - b. The gospel should illuminate or transform your relationships, your family, your work, your leisure, your sexuality.
 - 1) Even though people and the creation around us have been tainted by sin, there are so many wonderful, lawful things God has given us to enjoy in this life.
 - 2) Seek what is pleasing in God's sight instead of what is offensive to Him.
 - 2. Even though $\underline{v36}$ gives each of us a goal of wholistic transformation, none of us are as consistent as we ought to be.

Review, further application, and conclusion:

² Hendrickson, William, New Testament Commentary: Luke, p 631

³ See **Psalm 119:105.**