

Notices:

Offering/Tithes: If you are writing a check, please follow the instructions below carefully:

Payable to the order of:

“Spriggs Road Presbyterian Church” or “SRPC”

Memo:

“Mount Zion Presbyterian Church” or “MZPC”

Children's Christmas Party

Date: 15th December 2023 (Friday)

Time: 6 pm

Venue: McNair Farms Community Center
2491 McNair Farms Dr., VA 20171.

Caroling – 12/20 (Wed.) & 12/21 (Thurs.)

Christmas Party

Date: 22nd December 2023 (Friday)

Time: 5.30 pm

Venue: Pastor's residence (Herndon)

Worship Service (English)

Venue: Grace Christian Church (PCA)
13515 Dulles Technology Dr. Suite 2
Herndon, VA 20171

Time: 6 pm – 7.15 pm

Visit us:

Facebook: Mount Zion Presbyterian Church

Website: www.mzpca.com

Email: mountzionpca@gmail.com

Mount Zion Presbyterian Church

Sunday Worship Service

December 10, 2023

6 pm

And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. (Acts 2:42)



Welcome, Announcement & Exhortation

§ Call to Worship: Psalm 111:1-2

§ Hymn: Praise to the Lord, the Almighty (Trinity Psalter #216)

Confession of Sin

Assurance of Pardon: Romans 5:1

Confession of Faith: Westminster Larger Catechism

LCQ. 38. Why was it requisite that the mediator should be God?

A. It was requisite that the mediator should be God, that he might sustain and keep the human nature from sinking under the infinite wrath of God, and the power of death; give worth and efficacy to his sufferings, obedience, and intercession; and to satisfy God's justice, procure his favor, purchase a peculiar people, give his Spirit to them, conquer all their enemies, and bring them to everlasting salvation.

LCQ. 39. Why was it requisite that the mediator should be man?

A. It was requisite that the mediator should be man, that he might advance our nature, perform obedience to the law, suffer and make intercession for us in our nature, have a fellow-feeling of our infirmities; that we might receive the adoption of sons, and have comfort and access with boldness unto the throne of grace.

LCQ. 40. Why was it requisite that the mediator should be God and man in one person?

A. It was requisite that the mediator, who was to reconcile God and man, should himself be both God and man, and this in one person, that the proper works of each nature might be accepted of God for us, and relied on by us, as the works of the whole person.

LCQ. 41. Why was our mediator called Jesus?

A. Our mediator was called Jesus, because he saveth his people from their sins.

§ NT Reading: Matthew 2:5-6; John 1:1-3; Hebrews 9:22

§ Response of Praise:

Doxology (One Hundredth)

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Amen.

Offering/Tithing

Prayers of the Church

§ Hymn: O Come, O Come, Emmanuel (Trinity Psalter #293)

§ Scripture Reading: Micah 5:2

§ Response to the Word

Pastor: The grass withers and the flower fades,

People: But the Word of our God stands forever!

Preaching of God's Word: The Prophecy of the Birth Place of the Messiah (Micah 5:2)

§ Hymn: Fairest Lord Jesus, Ruler of all nature (Trinity Psalter #283)

§ Benediction

§ Standing if able

Confession of Sin

Pastor: O my Savior, help me.

People: I am slow to learn, prone to forget, and weak to climb;

Pastor: I am in the foothills when I should be on the heights;

People: I am pained by my graceless heart, my prayerless days, my poverty of love, my sloth in the heavenly race, my sullied conscience, my wasted hours, my unspent opportunities.

Pastor: I am blind while the light shines around me: take the scales from my eyes, grind to dust my heart of unbelief.

People: Make it my highest joy to study you, meditate on you, gaze on you, sit like Mary at your feet, lean like John on your breast, appeal like Peter to your love, count like Paul all things but dung.

Pastor: I believe, help my unbelief.

All: Amen