

**Abram and the Promise of Faith**

*Genesis 15*

*At issue in Genesis 15 is whether or not Abram can trust and whether or not God can be trusted.*

- I. The \_\_\_\_\_ of Abram's \_\_\_\_\_ (1-7)
  - A. By the \_\_\_\_\_ of God's promise (1-4)
  - B. As a \_\_\_\_\_ to God's creation (5-6)
  - C. Through the \_\_\_\_\_ of God's power (7)
- II. The \_\_\_\_\_ of Abram's \_\_\_\_\_ (8-10)
- III. The \_\_\_\_\_ of Abram's \_\_\_\_\_ (13-21)
  - A. God's \_\_\_\_\_ will for Abram (13-14)
  - B. God's \_\_\_\_\_ will for Abram (15)
  - C. God's \_\_\_\_\_ will for Abram (16)
  - D. God's \_\_\_\_\_ will for Abram (17-21)

Abram's faith was strengthened . . .

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

In Abram's day, an oath was confirmed by a ceremony in which animals were cut into two parts along the backbone and placed in two rows, the rows facing each other across a space marked off between them. The parties to the oath walked together in the space between the parts and spoke their promises there. The oath was especially sacred because of the shed blood, and the violation of it was considered a great dishonor.

*- James Montgomery Boice*