

Christmas Special 2022  
The Incredible Messianic Prophecies of Christmas

# Tracing the Seed

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Dean Bible Ministries

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# **“Tracing the Seed”**

**Christmas, 2022**

**The Incredible Messianic  
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**The Test for a Prophet: Agreement with other revealed truth.**

**Deut. 13:1, “If there arises among you a prophet or a dreamer of dreams, and he gives you a sign or a wonder,**

**Deut. 13:2, “and the sign or the wonder comes to pass, of which he spoke to you, saying, ‘Let us go after other gods’—which you have not known—‘and let us serve them,’**

**Deut. 13:3, “you shall not listen to the words of that prophet or that dreamer of dreams, for the Lord your God is testing you to know whether you love the Lord your God with all your heart and with all your soul.” ~NKJV**

## **The Test for a Prophet: Death penalty for failure**

**Deut. 13:8, “you shall not consent to him or listen to him, nor shall your eye pity him, nor shall you spare him or conceal him;**

**Deut. 13:9, “but you shall surely kill him; your hand shall be first against him to put him to death, and afterward the hand of all the people.**

**Deut. 13:10, “And you shall stone him with stones until he dies, because he sought to entice you away from the Lord your God, who brought you out of the land of Egypt, from the house of bondage.” ~NKJV**

## **The Test for a Prophet: 100% accuracy**

**Deut. 18:20, “ ‘But the prophet who presumes to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.’**

**Deut. 18:21, “And if you say in your heart, ‘How shall we know the word which the Lord has not spoken?’—**

**Deut. 18:22, “when a prophet speaks in the name of the Lord, if the thing does not happen or come to pass, that is the thing which the Lord has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.”**

**~NKJV**

# **What is Prophecy?**

**The impartation or disclosure of information from a supernatural source (God, Angel of the Lord, angel) to mortals who cannot discover this knowledge through finite human means; a disclosure that goes beyond human cognition, wisdom, or logic. At times God has chosen to make known to His servants, the prophets, information about the future, which is always completely accurate.**

**1 Sam. 9:9, “(Formerly in Israel, when a man went to inquire of God, he spoke thus: ‘Come, let us go to the seer’; for he who is now called a prophet was formerly called a seer.)”**

**1 Sam. 9:6, “And he said to him, ‘Look now, there is in this city a man of God, and he is an honorable man; all that he says surely comes to pass. So let us go there; perhaps he can show us the way that we should go.’ ”**

# **Only the Living, Eternal, Omniscient God can Accurately Tell the Future**

**Isa. 41:21, “ ‘Present your case,’ says the Lord. ‘Bring forth your strong reasons,’ says the King of Jacob.**

**Isa. 41:22, “ ‘Let them bring forth and show us what will happen; Let them show the former things, what they were, that we may consider them, and know the latter end of them; Or declare to us things to come.**

**Isa. 41:23, “ ‘Show the things that are to come hereafter, that we may know that you are gods; Yes, do good or do evil, that we may be dismayed and see it together.’ ” ~NKJV**

# **Only the Living, Eternal, Omniscient God can Accurately Tell the Future**

**Isa. 46:9, “ ‘Remember the former things of old, for I am  
God, and there is no other; I am God, and there is none like  
Me,**

**Isa. 46:10, “ ‘Declaring the end from the beginning, and  
from ancient times things that are not yet done, saying,  
“My counsel shall stand, and I will do all My pleasure,” ’ ”**

**~NKJV**

# **Only the Living, Eternal, Omniscient God can Accurately Tell the Future**

**Isa. 45:21, “ ‘Tell and bring forth your case; Yes, let them take counsel together. Who has declared this from ancient time? Who has told it from that time? Have not I, the Lord? And there is no other God besides Me, a just God and a Savior; There is none besides Me.’ ”**

**Isa. 42:8, “ ‘I am the Lord, that is My name; And My glory I will not give to another, nor My praise to carved images.’ ”**

**~NKJV**

# **Jesus to the Two on the Road to Emmaus**

**Luke 24:26, “ ‘Ought not the Christ to have suffered these things and to enter into His glory?’**

**Luke 24:27, “And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.” ~NKJV**

# What is a Messiah?

מָשִׁיחַ. (*māšîaḥ*) *anointed one, appointed one*

Χριστός *Christos* *anointed or appointed one*

**Used of priests, kings, and others whom God appoints to a task; also used of Cyrus, King of Persia, who allowed the exiled Jews to return home, and the pre-fall Satan—the *anointed* cherub.**

**Psa. 2:2, “The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, saying,”**

**Dan. 9:25, “Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, even in troublesome times.**

**Dan. 9:26, “And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come shall destroy the city and the sanctuary. The end of it shall be with a flood, and till the end of the war desolations are determined.”**

**Prophecies in the Law, Prophets, and Writings**

**Prophecies in the *Torah, Nevi'im, and Kethuvi'im***

**Gen. 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”**

**“Eve had respect to that seed which is coming from another place. And who is this? This is the King Messiah.”**

**~Midrash *Rabbah* Genesis 23:5**

**“Messiah, the Son of David, who shall wound Satan, who is the head, the King and Prince of the house of the wicked.”**

**~Rabbi David Kimchi (1160–1235)**

**Gen. 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”**

- **Who is “the serpent?”**
- **Who/what is “seed?”**
- **What is the contrast?**
- **What is the meaning of the “bruising?”**

**Gen. 3:14, “So the LORD God said to the serpent: ‘Because you have done this, you are cursed more than all cattle, and more than every beast of the field; On your belly you shall go, and you shall eat dust all the days of your life.’ ”**

# **“THE” Serpent**

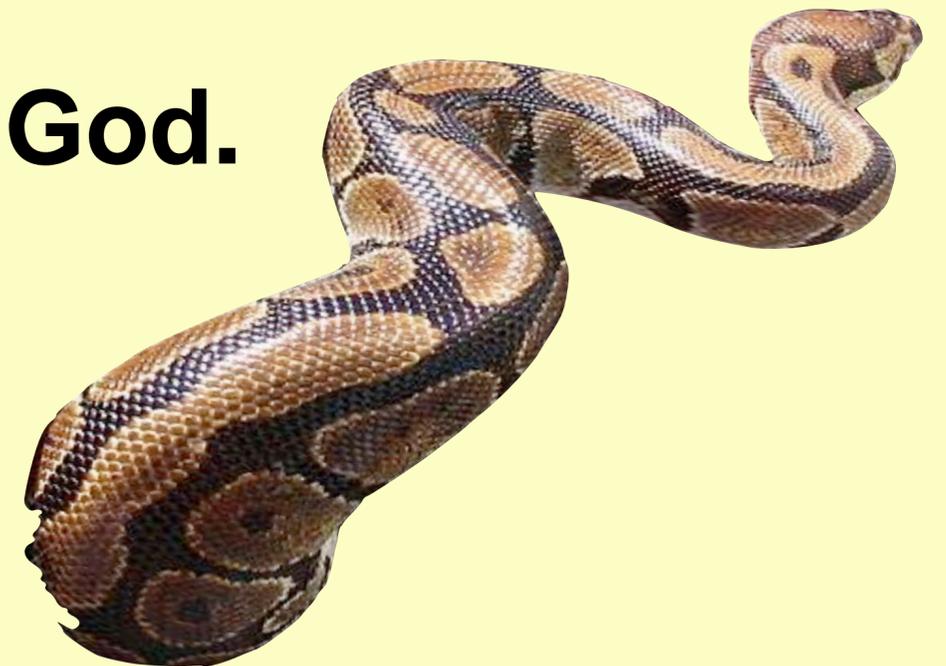
**Always has the Hebrew definite article with it.**

**Talks, this isn't normal.**

**Identified in Rom. 16:20; 2 Cor. 11:3 with 11:14; Rev. 12:9**

**Seems to have inside information about God.**

**Judged to crawl on his belly and eat dust—a sign of defeat.**



**Gen. 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”**

**אִיְבָהּ (*ʿêbâ*) enmity,  
hatred.**

**This Hebrew word  
always refers to  
enmity between  
moral agents.**

**שׁוּף-1 *shuf-1*  
qal imperf 3 masc sing  
crush**

**Gen. 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”**

**“seed” זֶרַע (*zera'*) descendant, descendants, offspring  
(singular or plural)  
Can serve as a singular or collective noun.**

**Thus, in one phrase it can refer to a group and in another to an individual. As such, the distinction between singular or plural will be indicated by the pronoun or the verb.**

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**“seed” זֶרַע (*zera*) descendant, descendants, offspring  
(singular or plural)**

**Can serve as a singular or collective noun.**

**Identifies either a group or a single representative of that group.**

**Thus, in one phrase it can refer to a group and in another to an individual. As such, the distinction between singular or plural will be indicated by the pronoun or the verb.**

**Gen. 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”**

**“His heel” 3 masculine singular (3ms) pronoun indicates reference to a male, not a female.**

***His* (singular) indicates the representative of the group, not the group.**

**The Hebrew 3ms pronoun is translated 103 times in the Septuagint (LXX). In 102 of them it correctly agrees with its antecedent referent in gender and number. But in this one exception, when it should be translated as a neuter to refer to the neuter noun *sperma*, it breaks all grammar rules and uses a masculine pronoun “his” rather than “it.”**

**Gen. 9:9, “And as for Me, behold, I establish My covenant with you and with your descendants [seed] after you,”**

# Seed of the Woman

Gen. 12–50

Gen. 9, 11

Gen. 5

Adam to Noah

Noah to Avram

Abraham to Judah



**Gen. 9:25, “Then he said: ‘Cursed be Canaan; A servant of servants he shall be to his brethren.’**

**Gen. 9:26, “And he said: ‘Blessed be the LORD, the God of Shem, and may Canaan be his servant.**

**Gen. 9:27, “ ‘May God enlarge Japheth, and may he [or HE] dwell in the tents of Shem; And may Canaan be his slave.’ ”**

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**שָׁכַן *shakhan* Verb qal imperf 3 masc sing jussiveM “to dwell”**

***Mishkan* is the Hebrew for the tabernacle.**

**In John 1:14**

**σκηνοῶ *skēnoō* 3 sing aor act indic “to dwell in a tent”**

**Gen. 12:3, “I will bless those who bless you, and I will curse him who curses you; And in you all the families of the earth shall be blessed.”**

**Gen. 17:6, “I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.**

**Gen. 17:7, “And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you.”**

**Gen. 22:17, “indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed [an individual] shall possess the gate of their [HIS] enemies.”**

**Gen. 49:10, “The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh comes; And to Him shall be the obedience of the people.”**

**Ezek. 21:24**, “Therefore thus says the Lord GOD: ‘Because you have made your iniquity to be remembered, in that your transgressions are uncovered, so that in all your doings your sins appear—because you have come to remembrance, you shall be taken in hand.

**Ezek. 21:25**, “ ‘Now to you, O profane, wicked prince of Israel, whose day has come, whose iniquity shall end,

**Ezek. 21:26**, “ ‘thus says the Lord GOD: “Remove the turban, and take off the crown; Nothing shall remain the same. Exalt the humble, and humble the exalted.

**Ezek. 21:27**, “ ‘ “Overthrown, overthrown, I will make it overthrown! It shall be no longer, until He comes whose right it is, and I will give it to Him.” ’ ”

**Isa. 7:14, “Therefore the Lord Himself will give you a sign:  
Behold, the virgin shall conceive and bear a Son, and shall  
call His name Immanuel.”**