"Worth Knowing" Deuteronomy 4: 32 - 40 December 12, 2010

"Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come." (1 Corinthians 10: 11)

- God Has Revealed Himself With Such Certainty That His Sovereignty Is Unmistakable & Knowable, (vs. 32 40)
 - We Know God Is Sovereign Because The Present Speaks Unmistakably About His Discipline, (vs. 35 38)
 - 1. God has shown us His sovereignty so that we will understand that there is only one God, (vs. 35); "Then David said to the Philistine, "You COME to me with a sword and with a spear and with a javelin, but I COME to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have DEFIED. This day the LORD will DELIVER you into my hand, and I will STRIKE you down and CUT off your head. And I will GIVE the dead bodies of the host of the Philistines this day to the birds of the air and to the wild beasts of the earth, that all the earth may KNOW that there is a God in Israel, and that all this assembly may KNOW that the LORD SAVES not with sword and spear. For the battle is the LORD's, and he will GIVE you into our hand." " (1 Samuel 17:45-47)
 - We understand only because God revealed it to us, (vs. 35a); "We <u>KNOW</u> that we <u>are</u> from God, and the whole world <u>lies</u> in the power of the evil one. And we <u>KNOW</u> that the Son of God has <u>come</u> and has <u>GIVEN</u> us understanding, so that we may know him who is true; and we <u>are</u> in him who is true, in his Son Jesus Christ. He <u>is</u> the true God and eternal life. Little children, KEEP yourselves from idols." (1 John 5:19–21)
 - We understand fully who God is because He shows us His nature, (vs. 35b); "Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous FARE as the wicked! Far be that from you! Shall not the JUDGE of all the earth DO what is just?" " (Genesis 18:25)
 - We understand that there simply is no one else, (vs. 35c); "Which commandment <u>IS</u> the most important of all?" Jesus answered, "The most important <u>IS</u>, 'HEAR, O Israel: The Lord our God, the Lord <u>IS</u> one. And you shall <u>LOVE</u> the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'You shall <u>LOVE</u> your neighbor as yourself.' There <u>IS</u> no other commandment greater than these." And the scribe said to him, "You are right, Teacher. You have truly <u>SAID</u> that he <u>IS</u> one, and there <u>IS</u> no other besides him. And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, <u>IS</u> much more than all whole burnt offerings and sacrifices." And when Jesus <u>SAW</u> that he <u>ANSWERED</u> wisely, he said to him, "You <u>ARE</u> not far from the kingdom of God." And after that no one <u>DARED</u> to ask him any more questions. " (Mark 12:28-34)
 - 2. God has shown us His sovereignty so that we will understand that there is only one Teacher, (vs. 36); "... to walk in a manner worthy of the calling to which you have been <u>called</u>, with all humility and gentleness, with patience, **BEARING** with one another in love, **EAGER** to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were <u>called</u> to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all." (Ephesians 4:1-6)
 - Because God is the only one, there is no one else who can offer real instruction, (vs. 36a); "SEE that you do not refuse him who is SPEAKING. For if they did not escape when they REFUSED him who WARNED them on earth, much less will we escape if we REJECT him who warns from heaven." (Hebrews 12:25)
 - Because God is the only teacher, there are no other lessons that should be considered, (vs. 36b); "And have you FORGOTTEN the exhortation that addresses you as sons? "My son, do not REGARD lightly the discipline of the Lord, nor be WEARY when REPROVED by him. For the Lord disciplines the one he loves, and chastises every son whom he receives." It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have PARTICIPATED, then you are illegitimate children and not sons. " (Hebrews 12:5-8)
 - Because God is the only teacher, there are no other example that should be followed, (vs. 36c); "Then what if you were to see the Son of Man ASCENDING to where he was before? It is the Spirit who gives LIFE; the flesh is no help at all. The words that I have SPOKEN to you are spirit and life. But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not BELIEVE, and who it was who would BETRAY him.) And he said, "This is why I TOLD you that no one can come to me unless it is GRANTED him by the Father." After this many of his disciples turned back and no longer walked with him. So Jesus said to the Twelve, "Do you want to go away as well?" Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, and we have BELIEVED, and have come to KNOW, that you are the Holy One of God." (John 6:62-69)
 - Because God is the only teacher, there are no other admonitions that should be accepted, (vs. 36d)
 - 3. God has shown us His sovereignty so that we will understand that there is only One who loves, (vs. 37)
 - Unit of God's sovereignty He chose to love our "forefathers," (vs. 37a)
 - ♣ Out of God's sovereignty He has chosen to love their offspring, (vs. 37b)
 - 4 Out of God's sovereignty He chooses to display His love personally, (vs. 37c)

- 4. God has shown us His sovereignty so that we will understand that there is only one Provider, (vs. 38)
 - God's sovereign love provides tangible protection in real life attacks, (vs. 38a)
 - **4** God's sovereign love provides tangible provision in real life promises, (vs. 38b)
- We Know God Is Sovereign Because The Future Speaks Unmistakably About His Dominion, (vs. 39 40)