

Jesus Shall Save His People

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I. The coming of a man named Jesus

Luk 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Luk 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Luk 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Mat 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

II. Jesus had known all about it for a while (even for always)

A. Jesus knew all about it from the beginning and before

Act 15:18 Known unto God are all his works from the beginning of the world.

Rev 13:8 ...the Lamb slain from the foundation of the world.

1Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

1Pe 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

1Pe 1:20 Who verily was foreordained before the foundation of the world...

Gen 3:15 ...thou shalt bruise his heel.

B. Jesus knew all about it during the writing of the Old Testament

Psa 22:1 My God, my God, why hast thou forsaken me? ...

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief...

Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Isa 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

Isa 53:10 Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin...

Isa 53:11 He shall see of the travail of his soul, *and* shall be satisfied...

C. Jesus knew all about it when it all was established in the Covenant of Grace

Act 2:23 Him, being delivered by the determinate counsel and foreknowledge of God...

Act 4:27 ...both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Act 4:28 For to do whatsoever thy hand and thy counsel determined before to be done.

III. Jesus knew all about it all while He was here

Luk 2:49 ...wist ye not that I must be about my Father's business?

Joh 1:29 ...Behold the Lamb of God, which taketh away the sin of the world.

Joh 2:19 ...Destroy this temple, and in three days I will raise it up.

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Luk 12:50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

Joh 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

Luk 9:51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

Luk 13:33 Nevertheless I must walk to day, and to morrow, and the *day* following: for it cannot be that a prophet perish out of Jerusalem.

Isa 50:7 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

IV. Jesus knew all about how it would all end up

Joh 19:30 ...he said, It is finished: and he bowed his head, and gave up the ghost.

Isa 53:11 He shall see of the travail of his soul, *and* shall be satisfied...

Joh 10:28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

Joh 10:29 My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.

Joh 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Joh 17:1 ...Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

Joh 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Joh 17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

Joh 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory...

Psa 2:8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance...

V. The great theological question—How can the Holy God be just in justifying sinners?

Job 25:4 How then can man be justified with God? ...

A. To justify is to legally declare a man to be righteous and innocent

1. It is right to declare a man righteous and innocent—Only if he is righteous and innocent
2. It is right to justify a man—Only if he is just
3. Yet, all men (universally) are unrighteous, guilty, and under the condemnation of sin

Rom 3:10 As it is written, There is none righteous, no, not one:

Rom 3:19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

4. So, how can God be right—If He justifies a guilty sinner who should be condemned?

B. God's judgment is just—God never acquits the guilty—God never ignores sin

Job 34:12 ...God will not do wickedly, neither will the Almighty pervert judgment.

Psa 143:2 ...in thy sight shall no man living be justified.

C. Before God can justify—The sinner must be just—But how can a sinner be just?

Job 9:2 I know *it is* so of a truth: but how should man be just with God?

VI. Accomplishments of Christ that make us right & make God right in justifying us

A. Christ redeemed us—He paid the ransom to God—To return the captives to God

Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

B. Christ cleansed all the sins from each one of God's people for whom He died

Rev 1:5 ...Unto him that loved us, and washed us from our sins in his own blood,

C. Christ endured God's punishment for sin in the place of each one of His people

Isa 53:5 ...the chastisement of our peace *was* upon him; and with his stripes we are healed.

D. Christ made reconciliation (He made God to be at peace with us)

2Co 5:18 ...God, who hath reconciled us to himself by Jesus Christ...

E. Christ brought remission—He removed the consequences of sin from His people

Mat 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

F. Christ brought forgiveness (The same Greek word as is also translated remission)

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins...

G. Christ made each one for whom He died to have *the righteousness of God*

2Co 5:21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

H. Christ made each one for whom He died to be perfect in God's judgment

Heb 10:14 For by one offering he hath perfected for ever them that are sanctified.

I. Christ made each one for whom He died to be acceptable to God

Eph 1:6 ...he hath made us accepted in the beloved.

J. Christ satisfied God

Isa 53:11 He shall see of the travail of his soul, *and* shall be satisfied...

K. Christ is our justification—God has justified each and every one Christ died for

Rom 5:9 ..being now justified by his blood, we shall be saved from wrath through him.

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

L. Christ is our salvation

2Ti 1:9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Mat 1:21 ...thou shalt call his name JESUS: for he shall save his people from their sins.

VII. God's justice regarding Jesus' work demands each one Jesus died for be justified

—Since Jesus:

—Redeemed—Reconciled—Made accepted—Each one He died for

—Cleansed—Made righteous—Perfected—Each one He died for

—Brought remission for—And forgiveness to—Each one He died for

—Took the punishment for—And satisfied God in behalf of—Each one He died for

—Then there is nothing that can keep God from justifying each one Jesus died for

—If Jesus made each one He died for to be righteous and innocent

—Then God is right to declare each one of them to be righteous and innocent

—And not only is God right to declare each one of them to be righteous and innocent

—The only way God is right is to declare each of them to be righteous and innocent

—So, each one Jesus died for must end up in heaven—Jesus shall save His people