Ephesians 6 (12-12-10)

The Family Series

REFUTING THE LAWLESS - PART 2

(The Sin of Casually Interpreting God's Commands)

TEXT: Ephesians 6:1 Children, obey your parents in the Lord: for this is right.

- 2 Honour thy father and mother; (which is the first commandment with promise;)
- 3 That it may be well with thee, and thou mayest live long on the earth.

Ephesians 6:1 Children, obey your parents in the Lord: for this is right.

2 **Honour** thy father and mother; (which is the first commandment with promise;)

Deuteronomy 5:16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

Matthew 15:3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

- 4 For **God commanded, saying, Honour thy father and mother**: and, He that curseth father or mother, let him die the death.
- 5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;
- 6 And **honour not his father or his mother**, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.
- 7 Ye hypocrites, well did Esaias prophesy of you, saying,
- 8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.
- 9 But in vain they do worship me, teaching for doctrines the commandments of men.

Mark 7:9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

- 10 For **Moses said, Honour thy father and thy mother**; and, Whoso curseth father or mother, let him die the death:
- 11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.
- 12 And ye suffer him no more to do ought for his father or his mother;
- 13 Making the word of God of none effect through your tradition, which ye have delivered: and **many such like things do ye.**

Leviticus 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt **love thy neighbour** as thyself: I am the LORD.

Luke 10:25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

- 26 He said unto him. What is written in the law? how readest thou?
- 27 And he answering said, **Thou shalt love** the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and **thy neighbour** as **thyself**.
- 28 And he said unto him, Thou hast answered right: this do, and thou shalt live.
- 29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?
- 30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.
- 31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.
- 32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.
- 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,
- 34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.
- 35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
- 36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?
- 37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Leviticus 19:34 But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

Isaiah 66:2 For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and **trembleth at my word.**

Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith...

Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Ezekiel 20:48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched. 49 Then said I, Ah Lord GOD! **they say of me, Doth he not speak parables?**

Isaiah 29:12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

Matthew 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles **to <u>burn</u> them:** but gather the wheat into my barn. 36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, **Declare unto us** the parable of the tares of the field.

- 40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
- 41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
- 42 And shall **cast them into a furnace of fire**: there shall be wailing and gnashing of teeth.
- 43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Matthew 13:47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but **cast the bad away.**

Matthew 13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

- 50 And shall **cast them into the furnace of fire**: there shall be wailing and gnashing of teeth.
- 51 Jesus saith unto them, **Have ye understood all these things**? They say unto him, Yea, Lord.

Isaiah 64:4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.

Proverbs 14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Isaiah 55:8 For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Ephesians 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

18 Having the understanding darkened...

Luke 16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

Matthew 5:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

- 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- 27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:
- 28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.