<u>THE CHRISTIAN'S RELATIONSHIP</u> <u>TO GOVERNMENT</u> (Part III) *Romans 13:1-7*

I. For Because of <u>This</u>

a. <u>Appointed</u> by God

Acts 17:24-26

b. They are there to <u>punish</u> evil

1 Peter 2:13-14

c. Because of wrath and for <u>conscience</u> sake

2 Corinthians 1:12

II. Pay <u>Taxes</u> to Support the Government

Leviticus 27:30-33

Numbers 18:21-24

Deuteronomy 14:29

Exodus 30:14-16

Matthew 17:24-27

Matthew 22:15-21

Leitourgós - a person who renders special service; a <u>public</u> minister, a servant of the state

III. Pay Taxes, Customs, Fear and Honor

Phóros - a payment made by the people of one nation to <u>another</u>, with the implication that this is a symbol of <u>submission</u> and dependence

1 Peter 2:11-17

Télos - payments customarily due a <u>governmental</u> authority; duty, tax, revenue; a tax levied on goods and services

Matthew 17:24-27

Phóbos – a feeling of profound <u>respect</u> for someone; <u>source</u> or occasion of fear

Romans 13:4

 $Tim\acute{e}$ - honor as an element in the assignment of status to a person; of the honor which one has by reason of <u>rank</u> and state of <u>office</u> which he holds

1 Timothy 5:17, 6:1

Closing Thought: Governments are appointed by God, to punish evil and keep chaos down. As citizens of heaven and pilgrims on this earth, we are to submit to the governing authorities and pay taxes to support their efforts. That's the extent of our relationship to government; submit to civil authorities and pay taxes. Amen!