

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a Mission Church of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Class	9:30 am
	Children's Catechism	10:20 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:15 pm
	Afternoon Worship	2:00 pm
	Psalm practice	3:30 pm

Prayer Requests:

- strength and endurance in the planting of a church in Flower Mound
- wisdom for our Elders as they work on our behalf
- our men to be ordained/installed to the offices of Elder and Deacon
- the spiritual growth of our families and for our times of family worship
- our friends at East Texas Reformed Fellowship as they seek a pastor
- our sister churches in the RPCNA and the Midwest Presbytery
- the Manfredas in their adoption process
- the Smuts family, for recovery, health for Kelly and baby
- the Silva family, for health for Jenny and baby
- the health Judy Austin, the family of Margy Hostetler
- the persecuted church overseas
- the gospel to be preached in the Dallas/Fort Worth area
- a national recognition of the Kingship of Christ
- a love for God's law, the keeping and adoring of the Sabbath Day
- that churches would worship God as he has commanded

Dates to Remember

Organization Service	March 6, 2015
Synod Home Mission Board Meeting in Dallas	April, 2015

Psalms for next week: 26B, 27A 27B, 30A, 31B, 100A, 107J

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

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Dallas Reformed Presbyterian Church

A Mission Church of the
Reformed Presbyterian Church of North America (RPCNA)
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Praise the Lord! Praise the name of the Lord; Praise *Him*, O you servants of the Lord! You who stand in the house of the Lord, in the courts of the house of our God, praise the Lord, for the Lord *is* good; Sing praises to His name, for *it is* pleasant. For the Lord has chosen Jacob for Himself, Israel for His special treasure.
Psalm 135:1-4

The Lord's Day
Dallas Reformed Presbyterian Church

December 14, 2014
Morning Worship – 10:45 am

Call to worship	Psalm 135:1-4
*Praise	Psalm 116B
*Prayer	
Old Testament Reading	Numbers 7b
New Testament Reading	Hebrews 10
Baptism of Joseph Smuts	
*Praise	Psalm 54B
Tithes and Offerings	Psalm 119T
Pastoral Prayer	
Sermon	“Fearful of Jesus”
*Prayer	John 6:16-20
*Praise	
*Benediction	Psalm 20B

(* Please stand)

WLC Q154: What are the outward means whereby Christ communicates to us the benefits of his mediation? A: The outward and ordinary means whereby Christ communicates to his church the benefits of his mediation, are all his ordinances; especially the word, sacrament, and prayer; all which are made effectual to the elect for their salvation.

- I. The storm that arises
- II. The help that approaches
- III. The fear that responds
 - a. Nine ways we fear Jesus
 - i. Fear of the Old Testament
 - ii. Fear of the Psalms
 - iii. Fear of the hard doctrines
 - iv. Fear of the ten commandments
 - v. Fear of the Sabbath
 - vi. Fear of biblical authority
 - vii. Fear of the elements of the Lord's Supper
 - viii. Fear of prayer
 - ix. Fear of infant baptism

The Lord's Day
Dallas Reformed Presbyterian Church

December 14, 2014
Afternoon Worship – 2:00 pm

Call to worship	Psalm 135:1-4
*Praise	Psalm 118E
*Prayer	
Old Testament Reading	Numbers 8
New Testament Reading	Hebrews 11
*Praise	Psalm 122B
Prayer	
Sermon	“Evidence of Conversion?”
*Prayer	Jonah 1:14-16
*Praise	
*Benediction	Psalm 13

(* Please stand)

WCF, V, IV. The almighty power, unsearchable wisdom, and infinite goodness of God, so far manifest themselves in his providence, that it extendeth itself even to the first Fall, and all other sins of angels and men, and that not by a bare permission, but such as hath joined with it a most wise and powerful bounding, and otherwise ordering and governing of them, in a manifold dispensation, to his own holy ends; yet so, as the sinfulness thereof proceedeth only from the creature, and not from God; who being most holy and righteous, neither is nor can be the author or approver of sin

- I. Were the mariners converted?
- II. What is different about their final prayer?
 - a. They call on Yahweh alone
 - b. They have a concern for sin
 - c. They acknowledge the sovereignty of God
 - d. They obey the prophet of God
 - e. They cease their own labors for salvation
- III. Can the plan of God be frustrated?