Mini Series: Daniel's Visions "The Ram and Goat" Part 3

CB

Truth Matters Church, Inc.

Exposit Daniel 8:22



22 The broken horn and the four horns that arose in its place represent four kingdoms which will arise from his nation, although not with his power.

"one horn" becomes "four horns"



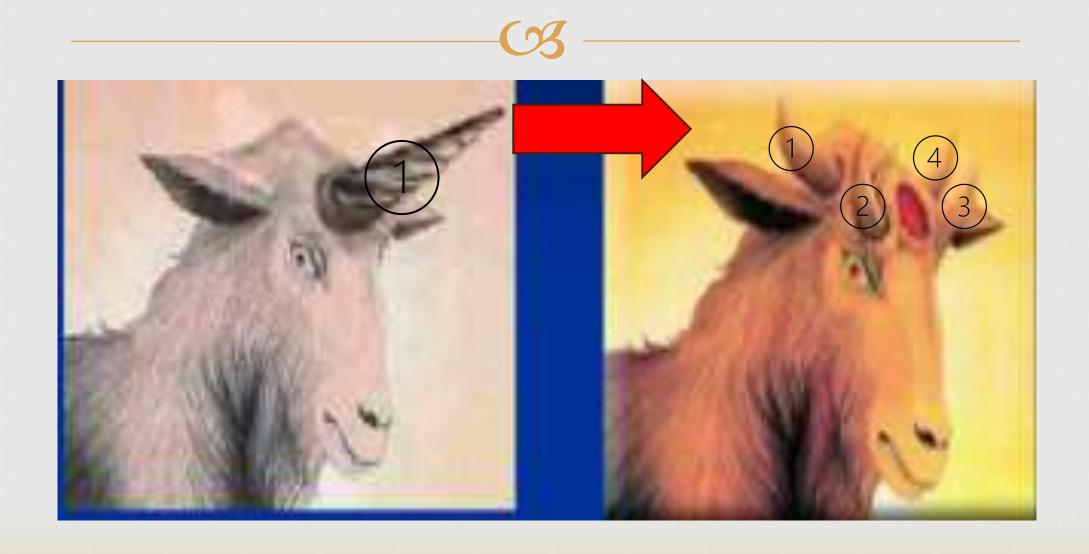
Exposit Daniel 8:22



22 The broken horn and the four horns that arose in its place represent four kingdoms which will arise from his [Yavan's] nation [people], although not with his power [not with his strength or might].

- "horns" means kings or kingdoms
- 1st king was succeeded by 4 kings (kingdoms)
- The 4 kings will be descendants of Japheth (Yavan)

"one horn" becomes "four horns"



Exposit Daniel 8:23



23 "In the latter period of their rule, When the transgressors have run their course, A king will arise, Insolent and skilled in intrigue.

Catarroja AMP Dan 8:23



23 "In the latter period [towards the end] of their [the 4 king's] rule,

When the transgressors [rebels of Japheth] have run their course,

A king [melek] will arise [amad: make a stand],

Insolent [az: mighty, fierce] and skilled [bin: discerning with understanding] in intrigue [chidah: speaks in riddles].

- ™ Where will the king arise from? [We'll keep on going to try and find out]....
- Question: Who is known for speaking in riddles (parables)?
- This king will make a stand, be mighty, fierce, discerning, demonstrate understanding and speak in riddles (parables)

Exposit Daniel 8:24



24 "His power will be mighty, but not by his own power, And he will destroy to an extraordinary degree And prosper and perform his will; He will destroy mighty men and the holy people.

Catarroja AMP Dan 8:24



24 "His power [small horn] will be mighty [atsom: vast, numerous], but not by his own power [koach: strength],

And he [the small horn] will destroy to an extraordinary degree [pala: wonders, beyond human comprehension]

And prosper and perform [asah: accomplish] his will;

He [the small horn] will destroy mighty men [atsum: mighty people, mighty nations] and the holy people [Israel].

"not by his own power" from v. 10 we know that fallen angels aided this man

"he will destroy to an extraordinary degree" perform signs and wonders

This small horn will conquer nations and Israel



25 "And through his shrewdness
He will cause deceit to succeed by his influence;
And he will magnify himself in his heart,
And he will destroy many while they are at ease.
He will even oppose the Prince of princes,
But he will be broken without human agency.

Exposit Daniel 8:25a



For this verse I'd like to split in half:
25a "And through his shrewdness
He will cause deceit to succeed by his influence;
And he will magnify himself in his heart,
And he will destroy many while they are at ease.

Exposit Daniel 8:25a



25a "And through his shrewdness

He will cause deceit to succeed by his influence;

And he will magnify himself in his heart,

And he will destroy many while they are at ease.

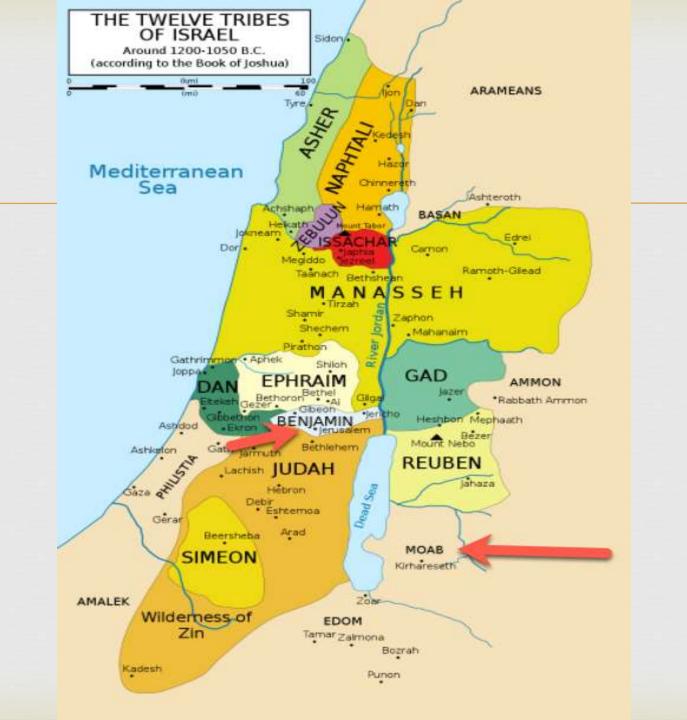
- "his shrewdness" is referring to the small horn's insight, wisdom and understanding (remember he also speaks in riddles, parables)
- "he will cause deceit to success by his influence" [more on this]
- "he will magnify himself in his heart" [more on this]

"he will cause deceit to succeed by his influence"



- deceit" is 'mimrāh' which means fraud, intentionally misleading
- CLUE: 'mimrāh' root is' Mirma' which also signifies a Benjamite born in the land of Moab
- So the small horn (young king) in Daniel's vision could very well be or claim to be an Israelite (from the tribe of Benjamin), but was born in the land of Moab!





"he will cause deceit to succeed by his influence"



- "by his influence" is 'yad' which means "by his hand or strength or direction"
- 'yad' implies authority or right of possession
- The small horn will intentionally mislead and claim authority or right of possession of something
 - What was given into his hand?

"he will cause deceit to succeed by his influence"



- "by his influence" is 'yad' which means "by his hand or strength or direction"
- (yad' implies authority or right of possession
- The small horn will intentionally mislead and claim authority or right of possession of something
 - What was given into his hand? ANSWER: Israel's king and the holy temple! (v. 12)

"he will magnify himself in his heart"



- "magnify" is 'gadal' which means to exalt, consider to be great
- "in his heart" = "in his thoughts or mind"
- The small horn (young king) will be arrogant and consider himself to be great and will destroy many while they are at ease
- Question does this describe antichrist? Why or why not?

Exposit Daniel 8:25b

U3

25b He will even oppose the Prince of princes,

But he will be broken without human agency.

- "oppose" is 'amad' which means to take a stand, it has the idea to assume or excersise authority
- "Prince of princes" [more on this]
- "he will be broken without human agency" [more on this]

"Prince of princes"



- "Prince of princes" is 'sar' which is an authority figure, such as, a chief, captain, commander, prince (Prime Minister, king, world leader)
- The small horn will take a stand against a chief of chiefs, an captain of captains, a commander of commanders, a prince of princes
- ™ In context, who is Daniel describing? Messiah? Spiritual or physical being?

"he will be broken without human agency"



- "broken" is 'shabar' it means smashed into pieces (CLUE: describes the shattering of the 10 commandments, his own commandments)
- "human agency" is 'yad' which we just covered means hand
- The small horn will be shattered, but not by another man's hand or authority
- The small horn had help from angels to rise to power, angels will remove him from power (shatter him, and his commandments)

Catarroja AMP Daniel 8:25



25 "And through [the small horn's insight, wisdom, understanding, speaking in riddles]

He will cause [through fraud and deception, claim to be an Israelite, of the tribe of Benjamin] to succeed by his [claimed authority with Israel's king and sacrifice given to him];

And [the small horn] will [exalt] himself [greatly] in his [thoughts and mind], And [the small horn] will destroy many while they are at ease.

[the small horn] will even oppose the [commander of the armies on earth], But [small horn] will be [shattered to pieces by angels along with his commandments].





26 "The vision of the evenings and mornings

Which has been told is true;

But keep the vision secret,

For it pertains to many days in the future."

- "which has been told" the angel refers back to the vision of the small horn in v. 9-14
- Thus, the small horn and 2,300 evenings and mornings are connected
- Meaning when the small horn is given Israel's king and the holy temple, 2,300 days from there the final period of the indignation is completed and the holy temple will be cleansed and made righteous!

Daniel 8:9-14



9 Out of one of them [the four horns] came forth a rather small horn which grew exceedingly great toward the south, toward the east, and toward the Beautiful Land. 10 It grew up to the host of heaven and caused some of the host and some of the stars to fall to the earth, and it trampled them down. 11 It even magnified itself to be equal with the Commander of the host; and it removed the regular sacrifice from Him, and the place of His sanctuary was thrown down. 12 And on account of transgression the host will be given over to the horn along with the regular sacrifice; and it will fling truth to the ground and perform its will and prosper. 13 Then I heard a holy one speaking, and another holy one said to that particular one who was speaking, "How long will the vision about the regular sacrifice apply, while the transgression causes horror, so as to allow both the holy place and the host to be trampled?" 14 He said to me, "For 2,300 evenings and mornings; then the holy place will be properly restored."



- Thus, the small horn and 2,300 evenings and mornings are connected!
- Meaning when Israel's king and the holy temple are given to the small horn (young king aided by fallen angels), 2,300 days from there the final period of the indignation (God's punishment of Israel) is completed and the holy temple will be cleansed and made righteous!



26 "The vision of the evenings and mornings

Which has been told is true;

But keep the vision secret,

For it pertains to many days in the future."

- "But keep the vision secret" secret from whom?
- "For it pertains to many days in the future" from the time of Daniel



27 Then I, Daniel, was exhausted and sick for days. Then I got up again and carried on the king's business; but I was astounded at the vision, and there was none to explain it.

WANTED Sketch



WANTED Sketch



WANTED Sketch

