



DIVORCE AND ABUSE (CONCLUSION): LESSER FORMS?

JOEY FAUST (12-14-22)

**Jeremiah 3:8 And I saw, when
for all the causes whereby
backsliding Israel committed
adultery I had put her away, and
given her a bill of divorce...**

**Ezekiel 16:20 Moreover thou hast
taken thy sons and thy daughters,
whom thou hast borne unto me, and
these hast thou sacrificed unto them
to be devoured. Is this of thy
whoredoms **a small matter,**
21 That thou hast slain my children...**

"We have thought to make our marriage tie stronger by taking away all means of dissolving it; but the more we have tightened the constraint, so much the more have we relaxed and detracted from the bond of will and affection." (Montaigne)

**Exodus 21:7 And if a man
sell his daughter to be a
maidservant, she shall not
go out as the menservants
do.**

**Acts 17:30 And the times of
this ignorance God winked
at; but now commandeth all
men every where to repent:**

**Acts 14:16 Who in times
past suffered all nations
to walk in their own ways.**

**Psalms 130:3 If thou,
LORD, shoulddest mark
iniquities, O Lord, who
shall stand?**

Exodus 21:8 If she **please not** her master, who hath **betrothed her** to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt **deceitfully** with her.

**9 And if he have betrothed her
unto his son, he shall deal with
her after the manner of
daughters.**

10 If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

11 And if he do not these three unto her, then shall she go out free without money.

Deuteronomy 21:15 If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

I. Food.

II. Raiment.

III. Marriage Bed.

Song of Solomon 8:7

**Many waters cannot
quench love, neither can
the floods drown it...**

Colossians 3:19

**Husbands, love your
wives, and be not bitter
against them.**

**Titus 2:4 That they may
teach the young women to be
sober, to love their husbands,
to love their children,**

Ezekiel 16:8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love...I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

10 I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

**11 I decked thee also with ornaments,
and I put bracelets upon thy hands,
and a chain on thy neck.**

**13 Thus wast thou decked with gold
and silver; and thy raiment was of fine
linen, and silk, and broidered work;
thou didst eat fine flour, and honey,
and oil...**

Ezekiel 16:20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured.

Exodus 21:10 If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

11 And if he do not these three unto her, then shall she go out free without money.

Deuteronomy 25:4 Thou shalt not muzzle the ox when he treadeth out the corn.

1 Timothy 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

**1 Timothy 5:8 But if any
provide not for his own, and
specially for those of his own
house, he hath denied the faith,
and is worse than an infidel.**

David Werner Amram, *The Jewish Law of Divorce According to Bible and Talmud with Some Reference to Its Development in Post-Talmudic Times*, 1896.

"The Mekhilta' hints at such a state of things. 'If the husband does not provide for his wife (who had been his bondwoman) in accordance with the law, then shall she go out free without money, but not without a Bill of Divorce.'"

"As the giving of a Bill of Divorce, for the husband's neglect of his legal duties, could only be enforced by some lawful authority, it follows that the woman must have been entitled to appeal to such authority to maintain her rights against her husband."

1 Corinthians 7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

