

Hebrews 2; Lord's Day 11

JESUS

- I. A purposeful name.
 - A. "Jesus" is the personal name which God Himself gave to His Son in our flesh (Matt. 1:21; Luke 1:31).
 - 1. His personal name declares Who and what He is (His mission), i.e., Savior: "Jehovah salvation" or "Jehovah saves."
 - 2. This name proclaims the purpose for His existence.
 - B. The angel explained the name: Jehovah saves from sin (Matt. 1:21).
 - C. Jesus is Savior of "His people," not the Savior of all men (John 10:14,15,26; Heb. 2:17).
- II. Jesus is the only true Savior because He actually saves from sin (He did not merely create the possibility for salvation).
 - A. Jesus saves, not from problems, but from sin's guilt, which deserves the punishment of death (God's anger).
 - B. He is THE Savior, the only One, not just a Savior.
 - C. Jesus actually and fully saved in three senses.
 - 1. He is Savior for us, actually changing our guilt into innocence, removing every liability to be punished.
 - 2. He is Savior in us by applying that which He bought to us.
 - 3. And He is Savior at God's right hand.
- III. Jesus is the perfect Savior - completely saving us to the uttermost so there is nothing left to be done.
 - A. Jesus did everything necessary for salvation so nothing has to be added to His complete and perfect work.
 - B. Because Jesus is the true Savior, there is no need for saints, Mary, or good works.
 - C. Do you believe in this perfect Savior who is revealed in this Name?