



# CHRIST

- THE KING -

The Lord's Day, December 18, 2016

"...taking every thought captive to the obedience of Christ..."



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## ORDER OF WORSHIP

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*Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The gray boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.*

*We encourage parents to involve children as soon as possible in the worship service. In consideration of other worshippers, we request parents with children not yet ready for unobtrusive participation in worship to utilize the nursery or, if necessary, the cry room. A nursery is available for children ages 3 months to 3 years during all Sunday morning activities.*

*\* Indicates that the congregation stands during this element of worship.*

Prelude

Call to Worship

*We return to this psalm as our call to worship because it highlights a theme that is relevant to today's sermon: the responsibility of God's people to minister His Word in such a way that, according to His discrimination, it produces both blessing and cursing (judgment). A faithful ministry of the Word will always do both.*

Psalm 149:1-9 ESV

1 Praise the LORD!  
Sing to the LORD a new song,  
his praise in the assembly of the godly!  
2 Let Israel be glad in his Maker;  
let the children of Zion rejoice in their King!  
3 Let them praise his name with dancing,  
making melody to him with tambourine and lyre!  
4 For the LORD takes pleasure in his people;  
he adorns the humble with salvation.  
5 Let the godly exult in glory;  
let them sing for joy on their beds.  
6 Let the high praises of God be in their throats  
and two-edged swords in their hands,  
7 to execute vengeance on the nations  
and punishments on the peoples,  
8 to bind their kings with chains  
and their nobles with fetters of iron,  
9 to execute on them the judgment written!  
This is honor for all his godly ones.  
Praise the LORD!

Prayer of Adoration and Invocation

\* Hymn of Praise

*The fact that the Lord is come is the preeminent cause for joy, since “he comes to make his blessings flow far as the curse is found,” renewing all things. No more allowance of sins and sorrows (such as we read in Judges 19-20) to grow. Hallelujah!*

“Joy to the World! The Lord Is Come” (Trinity Hymnal #195)

We Acknowledge Our Sin

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\* Reading from the Law

*How we react to blatant rebellion against God is a measure of our commitment to and love for Him.*

Deuteronomy 13:12-16 ESV

<sup>12</sup> “If you hear in one of your cities, which the LORD your God is giving you to dwell there, <sup>13</sup> that certain worthless fellows have gone out among you and have drawn away the inhabitants of their city, saying, ‘Let us go and serve other gods,’ which you have not known, <sup>14</sup> then you shall inquire and make search and ask diligently. And behold, if it be true and certain that such an abomination has been done among you, <sup>15</sup> you shall surely put the inhabitants of that city to the sword, devoting it to destruction, all who are in it and its cattle, with the edge of the sword. <sup>16</sup> You shall gather all its spoil into the midst of its open square and burn the city and all its spoil with fire, as a whole burnt offering to the LORD your God. It shall be a heap forever. It shall not be built again.

Silent Confession of Sin

Corporate Confession of Sin

*This prayer of confession is a model expression of acknowledgment of and repentance from sin, as opposed to stubborn refusal to admit or renounce it.*

Corporate Confession: Almighty and most merciful Father, we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done, we have done those things which we ought not to have done, and there is no health in us. O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent according to Your promises declared unto mankind in Christ Jesus our Lord. Grant, O merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life to the glory of Your holy name. Amen.

## We rejoice in the ASSurAnce of forgiveNeSS

### Assurance of Pardoning Grace

*In the context of the apostasy and rebellion of the Jewish leaders and people, many of which he was addressing, Jesus affirms that anyone who comes to him in faith will be forgiven and received.*

Jeremiah 29:13; John 6:37-40 <sup>ESV</sup>

<sup>13</sup> You will seek me and find me, when you seek me with all your heart. <sup>37</sup> All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup> For I have come down from heaven, not to do my own will but the will of him who sent me. <sup>39</sup> And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup> For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

\* Hymn of Assurance

*Hear again for the first time those ancient words of hope and joy: “Glory to the newborn King!” Consider as you sing that He was “born that man no more may die,” and rejoice, because that includes you, if you will but put your trust in Him.*

“Hark! The Herald Angels Sing” (Trinity Hymnal #203)

## We PrAy for eAch Other

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### Prayers of Intercession

(The minister will lead us in prayer, taking requests from individuals.)

## We heAr inStruction from the Lord

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### Sermon

“The Agony of Covenant Discipline” (Rev. Mike Biggs)

\* Judges 20 <sup>ESV</sup>

<sup>1</sup> Then all the people of Israel came out, from Dan to Beersheba, including the land of Gilead, and the congregation assembled as one man to the LORD at Mizpah. <sup>2</sup> And the chiefs of all the people, of all the tribes of Israel, presented themselves in the assembly of the people of God, 400,000 men on foot that drew the sword. <sup>3</sup> (Now the people of Benjamin heard that the people of Israel had gone up to Mizpah.) And the people of Israel said, “Tell us, how did this evil happen?” <sup>4</sup> And the Levite, the husband of the woman who was murdered, answered and said, “I came to Gibeah that belongs to Benjamin, I and my concubine, to spend the night. <sup>5</sup> And the leaders of Gibeah rose against me and surrounded the house against me by night. They meant to kill me, and they violated my concubine, and she is dead. <sup>6</sup> So I took hold of my concubine and cut her in pieces and sent her throughout all the country of the inheritance of Israel, for they have committed abomination and outrage in Israel. <sup>7</sup> Behold, you people of Israel, all of you, give your advice and counsel here.” <sup>8</sup> And all the people arose as one man, saying, “None of us will go to his tent, and none of us will return to his house. <sup>9</sup> But now this is what we will do to Gibeah: we will go up against it by lot, <sup>10</sup> and

we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand of ten thousand, to bring provisions for the people, that when they come they may repay Gibeah of Benjamin for all the outrage that they have committed in Israel.”<sup>11</sup> So all the men of Israel gathered against the city, united as one man.<sup>12</sup> And the tribes of Israel sent men through all the tribe of Benjamin, saying, “What evil is this that has taken place among you?”<sup>13</sup> Now therefore give up the men, the worthless fellows in Gibeah, that we may put them to death and purge evil from Israel.” But the Benjaminites would not listen to the voice of their brothers, the people of Israel.<sup>14</sup> Then the people of Benjamin came together out of the cities to Gibeah to go out to battle against the people of Israel.<sup>15</sup> And the people of Benjamin mustered out of their cities on that day 26,000 men who drew the sword, besides the inhabitants of Gibeah, who mustered 700 chosen men.<sup>16</sup> Among all these were 700 chosen men who were left-handed; every one could sling a stone at a hair and not miss.<sup>17</sup> And the men of Israel, apart from Benjamin, mustered 400,000 men who drew the sword; all these were men of war.<sup>18</sup> The people of Israel arose and went up to Bethel and inquired of God, “Who shall go up first for us to fight against the people of Benjamin?” And the LORD said, “Judah shall go up first.”<sup>19</sup> Then the people of Israel rose in the morning and encamped against Gibeah.<sup>20</sup> And the men of Israel went out to fight against Benjamin, and the men of Israel drew up the battle line against them at Gibeah.<sup>21</sup> The people of Benjamin came out of Gibeah and destroyed on that day 22,000 men of the Israelites.<sup>22</sup> But the people, the men of Israel, took courage, and again formed the battle line in the same place where they had formed it on the first day.<sup>23</sup> And the people of Israel went up and wept before the LORD until the evening. And they inquired of the LORD, “Shall we again draw near to fight against our brothers, the people of Benjamin?” And the LORD said, “Go up against them.”<sup>24</sup> So the people of Israel came near against the people of Benjamin the second day.<sup>25</sup> And Benjamin went against them out of Gibeah the second day, and destroyed 18,000 men of the people of Israel. All these were men who drew the sword.<sup>26</sup> Then all the people of Israel, the whole army, went up and came to Bethel and wept. They sat there before the LORD and fasted that day until evening, and offered burnt offerings and peace offerings before the LORD.<sup>27</sup> And the people of Israel inquired of the LORD (for the ark of the covenant of God was there in those days,<sup>28</sup> and Phinehas the son of Eleazar, son of Aaron,

ministered before it in those days), saying, "Shall we go out once more to battle against our brothers, the people of Benjamin, or shall we cease?" And the LORD said, "Go up, for tomorrow I will give them into your hand." <sup>29</sup> So Israel set men in ambush around Gibeah. <sup>30</sup> And the people of Israel went up against the people of Benjamin on the third day and set themselves in array against Gibeah, as at other times. <sup>31</sup> And the people of Benjamin went out against the people and were drawn away from the city. And as at other times they began to strike and kill some of the people in the highways, one of which goes up to Bethel and the other to Gibeah, and in the open country, about thirty men of Israel. <sup>32</sup> And the people of Benjamin said, "They are routed before us, as at the first." But the people of Israel said, "Let us flee and draw them away from the city to the highways." <sup>33</sup> And all the men of Israel rose up out of their place and set themselves in array at Baal-tamar, and the men of Israel who were in ambush rushed out of their place from Maareh-geba. <sup>34</sup> And there came against Gibeah 10,000 chosen men out of all Israel, and the battle was hard, but the Benjaminites did not know that disaster was close upon them. <sup>35</sup> And the LORD defeated Benjamin before Israel, and the people of Israel destroyed 25,100 men of Benjamin that day. All these were men who drew the sword. <sup>36</sup> So the people of Benjamin saw that they were defeated. The men of Israel gave ground to Benjamin, because they trusted the men in ambush whom they had set against Gibeah. <sup>37</sup> Then the men in ambush hurried and rushed against Gibeah; the men in ambush moved out and struck all the city with the edge of the sword. <sup>38</sup> Now the appointed signal between the men of Israel and the men in the main ambush was that when they made a great cloud of smoke rise up out of the city <sup>39</sup> the men of Israel should turn in battle. Now Benjamin had begun to strike and kill about thirty men of Israel. They said, "Surely they are defeated before us, as in the first battle." <sup>40</sup> But when the signal began to rise out of the city in a column of smoke, the Benjaminites looked behind them, and behold, the whole of the city went up in smoke to heaven. <sup>41</sup> Then the men of Israel turned, and the men of Benjamin were dismayed, for they saw that disaster was close upon them. <sup>42</sup> Therefore they turned their backs before the men of Israel in the direction of the wilderness, but the battle overtook them. And those who came out of the cities were destroying them in their midst. <sup>43</sup> Surrounding the Benjaminites, they pursued them and trod them down from Nohah as far as opposite Gibeah on the east. <sup>44</sup> Eighteen thousand men of Benjamin fell, all of them men

of valor. <sup>45</sup> And they turned and fled toward the wilderness to the rock of Rimmon. Five thousand men of them were cut down in the highways. And they were pursued hard to Gidom, and 2,000 men of them were struck down. <sup>46</sup> So all who fell that day of Benjamin were 25,000 men who drew the sword, all of them men of valor. <sup>47</sup> But 600 men turned and fled toward the wilderness to the rock of Rimmon and remained at the rock of Rimmon four months. <sup>48</sup> And the men of Israel turned back against the people of Benjamin and struck them with the edge of the sword, the city, men and beasts and all that they found. And all the towns that they found they set on fire.

Leader:

This is the Word of the Lord.

Congregation:

Thanks be to God!

## We Commune With Our Lord

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Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (\*or universal)

## Distribution of Elements

*Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer wine and encourage those who take part in Communion to take this. For those with conscientious convictions against the use of wine, however, we offer the option of grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles of the trays.*

### “Jesus With Thy Church Abide”

1. Jesus, with Thy church abide;  
Be her Savior, Lord, and Guide,  
While on earth her faith is tried:  
We beseech Thee, hear us,  
We beseech Thee, hear us.
2. Keep her life and doctrine pure;  
Grant her patience to endure,  
Trusting in Thy promise sure:  
We beseech Thee, hear us,  
We beseech Thee, hear us.
3. May she one in doctrine be,  
One in truth and charity,  
Winning all to faith in Thee:  
We beseech Thee, hear us,  
We beseech Thee, hear us.
4. May she guide the poor and blind,  
Seek the lost until she find  
And the brokenhearted bind:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

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### “Gloria Patri” (Trinity Hymnal #735)

## We reSpond to the grAce of the Lord

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### Offering Meditation

*God sent His son at just the right time, to redeem us and to give us an inheritance, the inheritance of sons. Hence we inherit the kingdom! As sons, who have been given so much, we now give to express not only our indebtedness, but our love to Him who is not only the ultimate King, but our Father as well.*

Galatians 4:4-7 ESV

<sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

### Presentation of Offerings

See Communion

\* Doxology (Trinity Hymnal #731)

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

### Prayer of Dedication

## We reSpond to the Word

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*Our final hymn today is appropriate, not only because its peaceful tone contrasts so powerfully with the chaos and raucousness of the experience and results of apostasy and rebellion against God, but also because it includes a prayer that God would stay close to us and fit us for heaven, since, in the final analysis, He is the only one who can do this.*

\* “Away in a Manger” (Trinity Hymnal #204)

### Benediction

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# VISION

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Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians

***How can you be a part of all this?***

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# SERMON NOTES

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December 18, 2016

“The Agony of Covenant Discipline” (Rev. Mike Biggs)

Judges 20

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Introduction:

*How must God’s people deal with apostasy in the Church?*

- I. Apostasy must be assessed *with religious discrimination*.
  - A. All sin is against God.

- B. Not all sin is apostasy.

II. Apostasy must be *addressed with repentant deprecation*.

A. The legitimacy of hatred.

B. The indispensability of repentance.

- III. Apostasy must be *attacked with resolute determination*.
  - A. Is blood thicker than water?

B. Is man wiser than God?

— **For Your Personal Devotions** —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study: